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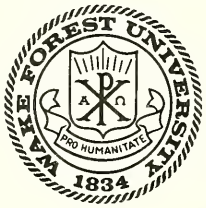

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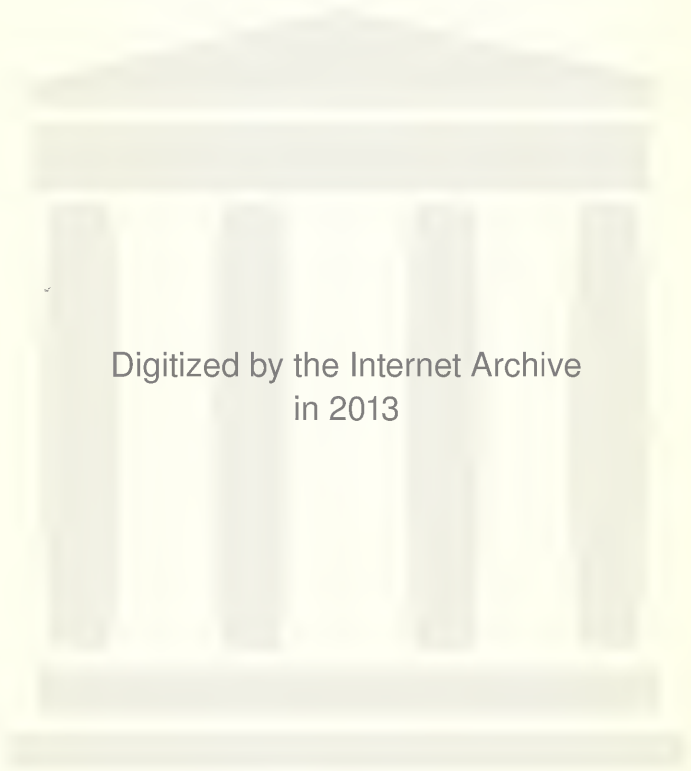
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MINUTES

OF THE

Fifty-Eighth Annual Session

OF THE

Atlantic Baptist Association

NORTH CAROLINA

HELD WITH

Beaufort Baptist Church

OCTOBER 30-31

1941

The next session will be held with Swansboro

Baptist Church, October 29-30, 1942.

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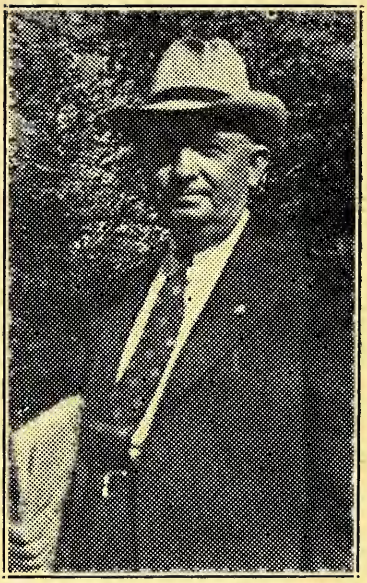

Dr. Zebulon Vance Parker

[1878-1941]

to whose memory the 1941 Minutes of the Atlantic Baptist Association are dedicated.

A sketch of Dr. Parker's life will be found on page 15

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WAKE FOREST UNIVERSITY
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ASSOCIATIONAL OFFICERS

Moderator, M. Leslie Davis _____ Beaufort
Vice-Moderator, Rev. R. A. Thompson _____ New Bern
Clerk-Treasurer, Dr. John H. Bunn _____ Morehead City

Executive Promotion Committee

M. Leslie Davis, Chairman-Ex. Officio _____ Beaufort
Dr. John H. Bunn, Clerk-Ex. Officio _____ Morehead City
Superintendent of W. M. U., Mrs. L. B. Daniel ____ New Bern
President B. T. U., Mrs. Robt. Wallace _____ Morehead City
Superintendent Sunday Schools, Rev. D. J. Robinson, Richlands
Atlantic (C) Mrs. Clayton Fulcher _____ Atlantic
Atlantic (O) Discontinued
Bayboro, W. W. Gaskill _____ Bayboro
Bay View, Geo. Winberry _____ Newport
Beaufort, Mrs. U. E. Swan _____ Beaufort
Bear Creek, Authue Sorrell _____ Hubert
Bethlehem, I. C. Marshburn _____ Jacksonville
Cove, Mrs. Carrie McCoy _____ Cove City
Davis, Miss Libby Pond _____ Davis
Dover, Walter Glover _____ Dover
Enon's Chapel, Leroy Henderson _____ Hubert
Fort Barnwell, Leslie Sermons _____ Dover
Grants Creek, Geo. Riggs _____ Maysville
Hobucken, Mrs. Roger Spencer _____ Hobucken
Kellum, C. F. Hadnot _____ Jacksonville
Marshallburg, Mrs. Geo. Moore _____ Marshallburg
Maysville, Mrs. Ethel Gillette _____ Maysville
Morehead City, Rev. R. T. Willis, Jr. _____ Morehead City
New Bern, First, J. B. Lovelace _____ New Bern
New Bern, Tabernacle, J. S. Miller _____ New Bern
North Harlowe, Mrs. A. P. Adams _____ North Harlowe
Oriental, Mrs. Graden Lewis _____ Oriental
Piney Grove (J), J. C. Moore, Sr. _____ Pollocksville
Piney Grove (O), V. N. Canady _____ Swansboro
Pollocksville, G. W. Pate _____ Pollocksville
Richlands, E. C. Koonce _____ Richlands
Smyrna, Mrs. Vernon Simpson _____ Smyrna

Spring Garden, I. B. Pate ---------- New Bern
Swansboro, Haywood Holland ---------- Swansboro
Tar Landing, Jessie Amon ---------- Jacksonville
Trenton, J. D. Larkin ---------- Trenton
Vandemere, Mrs. J. T. Miller ---------- Vandemere
Woodville, Roy Kellum ---------- Beaufort

Member of State Mission Board

M. L. Davis ---------- Beaufort

Promotion Chairman for Association

John H. Bunn ---------- Morehead City

Standing Committee

(To Report in 1942)

Baptist Training Union ---------- Mr. U. E. Swann
Biblical Recorder ---------- Rev. T. K. Woody
Christian Education ---------- Dr. John H. Bunn
Missions ---------- Mrs. J. L. Hodges
Orphanage ---------- Mr. N. E. Mohn
Social Service ---------- Mrs. A. L. Benton
Temperance and Morals ---------- Rev. S. B. Wilson
Woman's Missionary Union ---------- Mrs. L. B. Daniel
Sunday Schools ---------- Rev. D. J. Robinson

Program Committee for 1942

Rev. J. D. Robinson ---------- Chairman
Rev. G. C. Hedgpeth L. B. Pate

Memorials ---------- Mrs. E. H. Heady

Hospitals ---------- Mr. D. B. Willis

New Pastors: Rev. T. K. Woody, Pollocksville; Dr. John H. Bunn, Morehead City

Ordained Ministers, Not Pastors: M. E. Eubanks, Maysville; R. T. Willis, Jr., Morehead City; G. C. Hedgpeth, Morehead City; R. L. Pugh, New Bern; Earl Marshburn, Louisville, Ky.

CONSTITUTION

1. This body shall be styled "The Atlantic Baptist Association."

2. This Association shall consist of all the ordained Baptist ministers who are members of or pastors of the churches composing this body, and of messengers chosen annually from the membership of the churches connected with it. Each church of 50 members or less shall be entitled to three messengers. A church with more than 50 members shall be entitled to three messengers for the first 50 members and one extra for every 25 additional members: Provided, that no church shall have more than ten messengers.

3. It shall be the design of the Association to promote the Redeemer's Kingdom among mankind at home and throughout the world, in strict conformity to the Holy Scriptures.

4. The officers of the Association shall be a moderator, a vice moderator and a clerk-treasurer all of whom shall be elected annually by the direct ballot of the Association. They shall assume their duties at the close of the session at which they are elected and shall serve throughout the ensuing year, closing with the adjournment of the next regular annual session.

5. The moderator shall preside and enforce an observance of the constitution and preserve order in accordance with DR. KERFOOT'S PARLIAMENTARY LAW.

6. The vice moderator shall, in the absence of the moderator, preside over the Association and discharge the duties of the moderator's office.

7. The clerk-treasurer shall record the proceedings, and publish and distribute the minutes. He shall supply the churches with blank letters for their annual report to the Association. He shall receive during the session of the Association and pay out same as designated by the donor or ordered by the Association and shall make a full report of all receipts and disbursements each year. He shall receive from the minute fund $30 for his services and $5 for contingent expenses.

8. The Association at each annual meeting shall elect an executive-promotion committee composed of all pastors of the Association and one member from each of the several churches in the Association, said members from the churches shall be elected from the recommendation made by the church. However, if the church fails to make a recommendation, the Association shall elect some member from said church. The term of office of this executive-promotion committee shall extend through the ensuiing year or until their suc-

cessors have been elected. The moderator and clerk of the Association shall serve as chairman and clerk of the executive-promotion committee. The membership of said executive-promotion committee shall be divided as nearly as possible, with a suitable chairman over each division, into the following committee: Missions committee, Sunday School committee, B. T. U. committee, and W. M. U. committee. The executive-promotion committee shall hold at least two sessions each year. They shall co-operate with the Board of Missions and Sunday Schools of the Baptist State Convention in supplying the gospel to the destitute places within the bounds of the Association. It shall be the duty of the missions committee to make personal investigation of all churches applying for aid from the Mission Board and arrange such a budget of support for individual churches or groups of churches as they may deem worthy, when means of such support may be at their disposal. It shall be the duty of this committee or the chairman of each of the sub-committees to call any meeting in our Association or of their division that they think would advance the work of the Kingdom. Five members shall constitute a quorum of this committee.

9. The messengers from each church shall bear to the annual meeting of the Association a letter certifying their appointment or have said letter sent to the clerk previous to the convening of the Association.

10. The annual session of the Association shall begin on Thursday before the first Lord's Day in November, provided that the executive-promotion committee of the Association may change to such time and place as necessity may demand.

11. New churches may be received into the Association at any annual session if found to be orthodox.

12. The Association may withdraw fellowship from any church that neglects to observe gospel order.

13. At each annual session there shall be delivered, by appointment of the Association, an annual sermon, and an annual missionary sermon.

14. This constitution may be amended at any annual session by two thirds of the members present, provided notice of such proposed change has been given in open meeting at some previous meeting of the same session.

CHURCH COVENANT

Having been led as we believe, by the Spirit of God, to receive the Lord Jesus as our Savior, and on the profession of our faith, having been baptized in the name of the Father, and of the Son, and of the Holy Ghost, we do now, in the presence of God and this assembly most solemnly and joyfully enter into this Covenant with one another as one body in Christ. We engage, therefore, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this church in knowledge, holiness and comfort; to promote its prosperity and spirituality; so sustain its worship, ordinances, discipline and doctrine; to contribute cheerfully and regularly to the support of the ministry, the expenses of the church, the relief of the poor, and spread of the Gospel through all nations. We also engage to maintain family and secret devotion; to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealings, faithful in our engagements and exemplary in our deportment; to avoid all tattling, back-biting and excessive anger; to abstain from the sale and use of intoxicating drinks as a beverage, and to be zealous in our efforts to advance the Kingdom of our Savior.

We further engage to watch over one another in brotherly love, to remember each other in prayer to aid each other in sickness and distress, to cultivate Christian sympathy in feeling and courtesy in speech, to be slow to take offense, but always ready for reconciliation and mindful of the rules of our Savior, to secure it without delay.

We moreover engage that when we remove from this place we will, as soon as possible, unite with some other church where we can carry out the spirit of this covenant and principles of God's Word.

ORDER OF SERVICE

of

ATLANTIC BAPTIST ASSOCIATION

Meeting with

BEAUFORT BAPTIST CHURCH

October 30-31, 1941
Thursday Morning

1. The Atlantic Missionary Baptist Association, comprising Cartaret, a part of Jones and Onslow counties, convened in the Fifty-Eighth Annual Session Thursday morning, October the 30th, 1942, with the Beaufort Baptist Church in Carteret County.

2. G. M. Paul led in the song service, assisted at the piano by Mrs. John H. Bunn, as the Association sang "Stand Up for Jesus."

3. The Devotional service was led by Rev. A. L. Benton of Swansboro. He took as his subject, "The Doubter's Confession," and led the Association in a timely discussion of the times in which we live.

4. At 10:00 the Moderator, M. Leslie Davis, of Beaufort, called the Association to order for the transaction of the Lord's business, and pointed out that these are serious days, calling for deep meditation and prayer.

5. A letter was read from Dr. B. W. Spillman of Kinston, expressing a desire that the Association would have a great meeting, stating that his interest was ever with the people of the Atlantic Association. A motion was made to place the letter in the Associational Minutes.

A LETTER FROM DR. B. W. SPILMAN

The letter that follows below was addressed to M. Leslie Davis. It was read at the Association, and request was made to place it in the Minutes. The letter follows: Dear Brother Davis: It is with real regret that I am not able to be present in the sessions of the Atlantic Association this week. Fifty years ago this month (1891) I attended the sessions of the Atlantic Association in Beaufort. At

the request of my home church, Weldon, the Beaufort Church ordained me at that time, and I became pastor of Smyrna—$75.00 per year, Woodville—$25.00, Davis—$125.00. The State Mission Board added $100.00, which was paid to me in January and February, 1893, while I was in the Seminary at Louisville Ky.

My year as pastor of these three churches and preaching two Thursday nights in Marshallburg was one of the most delightful experiences of my life.

Friendships formed on my fields and in Beaufort (Duncan McLeod, pastor) and Morehead City (Hight Moore, pastor) have remained through the half century. I am a bit afraid of the roll call of those days would find more responses on the other side than this. But a host of new friends are carrying on.

My love and every good wish to you and all the brotherhood as the Clans assemble. I was guest in your father's home when I was ordained.

Yours,
B. W. SPILMAN

A letter from Dr. Hight C. Moore was also read. He expressed his deep regrets in not being able to attend the Association.

6. Rev. H. B. Hines was unable to be present, and read his report on Religious Literature, because of the death of Mrs. Hines' sister. Dr. J. C. Bell was absent, and the report on Sunday Schools was read by Rev. D. J. Robinon.

7. A committee was appointed by the Moderator to prepare suitable memorial for the late Dr. Z. V. Parker. The committee was composed of Rev. J. L. Hodges, N. E. Mohn, and Rev. G. C. Hedgpeth.

8. Committees for the session: Time, Place and Preacher, Mrs. J. L. Hodges, Mrs. A. L. Benton and G. W. Gillikin Wilson, Mrs. Clayton Fulcher, and W. H. Eubanks.

9. To elect delegate to State Convention, H. B. Dilhunt, Rev. A. L. Benton and Mrs. L. J. Norris.

10. Resolution Committee: D. B. Willis, LeRoy Henderson and LeRoy Davis.

11. J. C. Hough of Kinston Kennedy Home and a group of girls were recognized. The girls delighted the Association

12. Dr. Dudley, president of Chowan College, and Rev. R. R. Jackson were recognized. Dr. Dudley was asked to sing,

and he gave us a fine message in song. Mrs. James Brumly of Beaufort accompanied Dr. Dudley at the piano.

13. The Associational sermon was delivered by Rev. J. L. Hodges. Scripture text, Rom. 1:16. Subject: "Not Ashamed of the Gospel of Christ."

14: Religious Literature:

RELIGIOUS LITERATURE

It is an established fact that one of the greatest influences that comes to a life is the influence that comes by reading. It is also true that whatever one reads approves, and accepts becomes a part of one. The fact that so little religious literature goes into the average home, and so much non-religious reveals a sad state of home life. The tremendous amount of literature of low type, antagnostic to high character building, which is being read today is appalling.

Our State Denominational paper, the Biblical Recorder, and our orphanage paper, the Charity and Children, and many more periodicals published within the bounds of ,and in connection with, the work of our Southern Convention, can be made to play a great part in creating interest in Kingdom work and in building a high type of Christian citizenship. We are especially concerned, in this report, about the Biblical Recorder and the Charity and Children. These two are important to keep us in close touch with the work of our State Convention. They do more than that, however. They keep us in touch, to some extent, with the world field.

These two papers can be had at Club rates. The Biblical Recorder Club rates are one dollar and a half in clubs of three or more, according the membership of the church from which subscriptions are sent. The Charity and Children can be had in clubs of ten, or more, at sixty cents per copy. For more fully developed Christian activity these two should be supplemented in the home by at least one of the periodicals published by the Southern Convention, such as the Commission. Whenever it is at all possible these three should be in every Baptist home.

One of the reasons for the lack of interest in the work of the Kingdom of Christ on th part of so many Christians ,is a lack of the knowledge of the work. When Christians come to a knowledge of what the Kingdom of God really means, its progress, its needs and its accomplishments, it will not be difficult to enlist them more whole-heartedly in the work. On of the means, outside of the Bible, to get the knowledge is by reading religious literature. It should be our constant effort to get Christians to see the necessity for these religiou periodicals in their homes.

We are concerned now with the Atlantic Association, as to what

extent we are giving attention to religious literature in our homes. We shall start with some comparisons, with the year 1939. In 1939 there were 33 churches with a total membership of 4,296. Of these 33 churches 23 subscribed to the Biblical Recorder with a total of 204 subscriptions. In 1940 the 33 churches reported a total membership of 4,308 with 22 of the churches subscribing to the Biblical Recorder with a total of 168 subscriptions, leaving eleven churches not subscribing. In 1940 we gained 48 members, lost one church subscribing and lost a total of 36 subscriptions.

The present report of the churches, according to the results of a questionnaire sent out to the pastors about ten days ago, show 16 churches, of the 33 subscribing to the Biblical Recorder with a total of 112 subscriptions. This leaves 17 churches not subscribing, a loss over 1940 of 5 churches subscribing and a total loss of 56 subscriptions. The last two years show a decrease in number of churches subscribing and in total subscriptions, even with the splendid efforts to increase.

Of the 33 churches in the Association nine are receiving a total of 372 copies of the Charity and Children.

Respectfully submitted,
H. B. HINES

Thursday Afternoon

17. The song service was led by Dr. Dudley, president of Chowan College. He also brought us a special message in song: "God's Tomorrow." The Devotional was conducted by Rev. J. L. Hodges of New Bern. He used as his subject: "Know ye not that I must be about my Father's business?"

18. Christian Education:

CHRISTIAN EDUCATION REPORT

People of this day and age quite generally realize the importance of education. The United States Bureau of Education has estimated that in 1930 there was a total of about thirty million persons enrolled in educational institutions. "The elementary basis of modern education—that up to a certain age it should be free, universal, and compulsory—was first established in the United States on a large scale." Thomas Jefferson once said: "If a nation expects to be ignorant and free in a state of civilization, it expects what never was and never will be." Sir Robert Pell declared: "Secular education is only half an education with the most important half left out." Our youth need education, but they need education of the right sort. To use a few words spoken by Theodore Roosevelt: "To

educate a man in mind and not in morals is to educate a menace to society," and some words by Eliot: "Exclude religion from education and you have no foundation upon which to build moral character." Edgar P. Hill tells us: "The peril of today is not lack of knowledge but of moral principles. What the world needs so desperately in these critical days is a leadership that is not only intellectually strong but morally right."'

We are thinking now of the need for Christian education. Today, more Bibles are to be found in more homes in this country than perhaps at any previous time; more people are enrolled in Sunday schools; more names are on the church rolls; more churches hold religious services every sabbath; more young people attend the Baptist Training Unions; more women are active in Missionary Societies—all this may be true, and very likely is true. Nevertheless, these words of B. Warren Brown may well give us food for thought: "We are living in a day when the moral structure of Society is being shaken to its foundations. War from without, menacing forces from within, has forced democracy to a supreme test. The only power which can insure right social relations and right individual life is the gospel of Christ. To spread this gospel is the work of the church. There is no other way to do this task save by the seemingly slow process of training up Christian leaders in every walk of life. Christian leadership is not an accident. Men and women capable of such leadership in this day are the product of throrough religious education."

Boys and girls, men and women receive their education through various agencies. The first university of learning is the home. It is in the home than many of life's habits are formed. Then come the influences outside the home—playmates, Sunday school, church, day school, perhaps college, university and seminary, and on out into the workaday world where the young men and women must begin to shoulder their portion of life's responsibilties. Their education is not to be regarded as complete; their education is to continue through life; their personalities are to become more nearly symmetrical. They are to use their judgment in giving precedence to matters of primary importance, and in relegating to a secondary place things of lesser worth. Very important it is that their spiritual nature keep pace with their physical, mental and social natures. As Benjamin Franklin aptly said: "When human science has done its utmost and when we have thought the young worthy of honor, yet still we must recommend them to the Scriptures in order to complete their wisdom, regulate their conduct through life and guide them to happiness forever."

"Christian education is education in a Christian atmosphere." Unless the individual is willing to take advantage of the spiritual

training offered him, it will do him no good. These and other agencies are about him for his spiritual growth—the Sunday schools, churches, orphanages, Baptist Training Unions, Baptist Student Unions, Missionary Societies and Brotherhoods, denominational schools and colleges, recreational centers, etc. But with all these influences for good working for the individual's spiritual development ,it is still up to him whether or not he is to be benefitted. Let us remember these solemn words of Jesus: "What shall it profit a man if he should gain the whole world, and lose his own soul?"

Respectfully submitted,
R. T. WILLIS, JR.

19. Dr. D. B. Bryan, Dean of Wake Forest College, spoke to the report on Christian Education. He asked for a show of hands of all Wake Forest men. The count showed ten Wake Forest men present.

20. We were again favored with special music by the Kennedy Home chorus. Mr. Hough and his group from the Kennedy Home delighted us with music and his thrilling story of what was being done at the Home. In the absence of Mrs. R. A. Thompson, Mrs. T. K. Woody read the report on the Orphanage. The report was adopted.

REPORT ON THE BAPTIST ORPHANAGE OF NORTH CAROLINA

In this report it is impossible to record the stories of physical, social and spiritual needs that are being made daily in the office of the Baptist Orphanage. It is the responsibility of Orphanage officials, in the final analysis ,to try to translate these appeals into action. Only those who must listen to these stories of human need and deal with these problems first hand know what sympathy, long suffering, patience and good judgment this requires.

There are three classes of children now being cared for by the Orphanage, full orphans, half orphans, and victims of desertion of wrecked homes. This service is being rendered through Mother's Aid, boarding homes and the Orphanage proper. In addition to this the Orphanage authorities are rendering a fine service by helping children and parents make adjustments with neighbors and relatives.

In spite of the fact that the government has entered the field of child welfare in a large way, the demands upon the Orphanage authorities have never been greater. They receive upon an average forty-five applications every month during the year. No matter how urgent the demands, however, the policy of the Orphanage is not to

make special appeals. The average cost of running the Orphanage is approximately $500 a day. Special appeals for other worthy causes may come and special appeals may go, but this constant stream of human need must go on day after day and year after year until the purpose of Christ through His church has been fulfilled.

This places upon every Sunday school and church a Christian responsibility they cannot afford to shun. Perhaps there is not a Sunday school in this or any other association that would not give something to care for the children each month in the year if given an opportunity.

We recommend that this association name an Orphanage representative who will see that a representative is named in every Sunday School to keep this worthy need before the people once a month and at Thanksgiving.

We pray to our Heavenly Father, "Give us this day our daily bread." The only way He can give the children their daily bread is through us. Let each one of us as a messenger pledge here and now that our Sunday school will help answer this prayer.

Respectfully submitted,
MRS. R. A. THOMPSON

21. The annual election of officers took place at this time, and the following were elected:

Moderator, M. Leslie Davis _____ Beaufort
Vice-Moderator, Rev. R. A. Thompson _____ New Bern
Clerk-Treasurer, Dr. John H. Bunn _____ Morehead City
Supt. of Sunday Schools, Rev. D. J. Robinson _____ Richlands
Director of B. T. U., Mrs. Robt. Wallace ____ Morehead City
W. M. U. President, Mrs. L. B. Daniel _____ New Bern

The afternoon session closed with a message in song by M. Leslie Davis, "There Is a Green Hill Far Away." Benediction by Rev. S. J. Erwin, host pastor.

Thursday Evening

22. The song service was led by G. M. Paul. The Beaufort Quartet brought us a special message in song. Dr. John H. Bunn conducted the devotional, using as his Scripture Mark 2:1. Song: "Higher Ground."

23. Bro. N. E. Mohn of New Bern, read the memorial to the late Dr. Z. V. Parker. This beautiful and timely Memorial

prepared by Bro. Mohn, was ordered placed in the Minutes. The Association then sang "When the Roll Is Called Up Yonder."

DR. ZEBULON VANCE PARKER

1878-1941

Dr. Parker was called to rest from his home in New Bern, October 18, 1941. He was born in Jones County, June 15, 1876. He united with the First Baptist Church of New Bern in 1906 and was ordained a Deacon four years later. Thus began a career of faithfulness and usefulness that is rarely equalled by anyone toiling in the Master's Vineyard, and which made him one of the most valuable and active members of his church. He was honored, by the church, with every office at its command, and frequently was called upon, in the absence of the pastor, to fill the pulpit. He was devoutly religious erecting a family altar in his home 35 years ago, and around which he and Mrs. Parker reared their children. Great was his joy to see all of them baptised into the fellowship of his church. This altar he maintained until the time of his home going.

About 20 years ago, he felt the urge to preach, and many preachers, regardless of denomination, called upon him to assist them. He loved people and the people loved him. He was fearless and uncompromising in his convictions and preaching and impressed the people tremendously with his sincerity, honesty and steadfast loyalty to Christ and His cause He preached fervently, effectively and earnestly. Was always evangelistic in his messages and work, and never was he more happy than when he was able to lead someone to the foot of the cross and point them to their Savior. Many are the souls that are rejoicing because of his messages.

He was a good, true husband and father. Besides his wife, there are three splendid children who remain to walk in his footsteps: Elsie, Winifred and Joy, with a host of other relatives and friends.

His passing was very sudden but he was ready to go when summoned, and when the Master came ,he was ready to meet and greet Him with gladness, because he had attained the crown to which he was so justly entitled.

Beautiful Toiler, thy work all done
Beautiful Soul, into glory gone,
Beautiful life, with its crown now won;
God giveth thee rest.

24. The report on Missions was read by Rev. J. L. Hodges. Rev. M. O. Alexander, our State representative, spoke to the report on Missions. Brother Norwood, now living in Beaufort, spoke briefly on his work in China. The evening session closed with the song: "Have Thine Own Way, Lord," and prayer by Rev. S. B. Wilson.

REPORT ON MISSIONS

Missions means sending the Gospel message to all people. This program is predicated upon the fact that Christ died for all. If we are to live up to the noble title of "Missionary Baptists" we must keep the fires of evangelism burning on the altars of our hearts, until the Light of the Gospel has penetrated and dispelled the darkness of very corner and crevice of a sin-benighted world. In the three main divisions of our Mission Work, Southern Baptists are endeavoring to obey the mandates of this great Commission.

Each department of this work has borne ample fruit ,and produced adequate results to still the voice of abjection and shame the carpings of the critics.

I. Our State Mission Program has been marked by a fruition which measures up to the heroic dreams of our pioneering Baptist forbears. Churches have been planted from the coves and valleys of the rugged Western border of North Carolina to the wave-kissed sands of the Eastern shore. Many of these mission stations have grown into mighty Kingdom-Building Churches.

Today many many needy churches are manned by competent pastors, whose services are made possible by the supplementing of salary by the State Mission Board.

II. Through the Home Mission Department of our work, we are able to execute a marvellous program of preaching, teaching, healing and general moral and spiritual helpfulness that is South-wide. The 1941 report of the Home Mission Board shows receipts of more than a half million dollars, with 391 missionaries on the field, 4,443 Bibles and testaments distributed, 5,375 people making profession of faith. On the Cuban field 261 were baptised into the membership of the 57 chuches on the island. In the home land 256 Revival Meetings were held resulting in 2,468 baptisms. In the department of Evangelism, a year of phenomenal victory is recorded, with approximately a quarter of million people making profession of faith. The leader of Home Mission work among the Jews reports the good news that this has been a year of perhaps the greatest awakening on the part of the Jews toward Christ. For this we thank God and take courage.

III. Foreign Missions. In its 96 years of work, probably the

Foreign Mission Board has never faced greater difficulties or labored under greater handicaps. But, despite all this, the Foreign Mission Board has just closed one of the best years of its history.

In this department of work we have 457 active missionaries, and approximately 3,000 native workers who carry on the work of preaching, teaching and healing in 16 countries of Africa, Asia, Europe and South America. 35,291 students have been taught, 136,-994 patients have been ministered to and innumerable thousands have had the Gospel preached to them. 18,524 have been baptized, making a total membership of 251,734 who contributed a total of $379,896.

The war in China has created great difficulties and entailed almost insurmountable handicaps. Dr. John W. Lowe writes that Chinese students and faculties whose institutions have been occupied or destroyed by Japanese invaders have bravely walked from 800 to 1.200 miles to a new location in West China.

These poor students with bruised feet and bleeding hands have erected new buildings where future leaders are being trained. Some 1,200 of these students and teachers are Christians who need and deserve help. Some 40,000 refugees have moved into West China. Thousands of little children unable to keep up with the procession have fallen by the wayside to perish.

We must not forget the doctors and nurses to whom sick and suffering refugees are looking for healing and food. With supplies running low they face an appalling situation. The need on every field is urgent. The self-sacrificing heroism of our missionaries reminds us of the faith and martyr-like spirit recorded in the acts of the Apostles. While we rejoice in the spirit of these heroes and heroines of the Cross, we at home are challenged to to our best for them and for Christ.

One missionary writes—"Never has the call from China been more desperate—never has one dollar been capable of doing more. One dollar will save a refugee for 20 days. . . ." Surely, if man's extremity is God's opportunity, these are opportune days for His Church. May we heed this loud call to high service.

Respectfully submitted,
J. L. HODGES

Friday Morning

25. The Devotional was led by Rev. S. B. Wilson. He used as his Scripture Isa. 33:2. Rev. A. L. Benton, D. J. Robinson and L. C. Pennix were named as a Committee to aid in arranging for the change in place of worship for the Atlantic Church in Jones County.

26. Sketch of Symrna Church:

SKETCH OF SMYRNA CHURCH, ATLANTIC ASSOCIATION, NORTH CAROLINA

By Leslie Davis, Moderator

Our late North Carolina Baptist Historian, Mr. J. T. Alderman, said, "There were individual Baptists among the settlers in North Carolina as early as 1690." According to our most versatile Baptist Historian, Dr. Geo. W. Paschal, the first Baptist church organized in the State was Chowan in 1727. The next was Shiloh in Camden County, organized in 1729 and through more than two hundred years a "going concern" and action in 1940 with a membership of 510.

The oldest Baptist Association in America is the Philadelphia and was organized in 1707. Charleston Association, the second organized in 1751. The next two were organized in North Carolina, being the Sandy Creek in 1758 and Kehukee in 1769.

Our associational affiliation has been as follows: From 1758 to 1769, our secion was in the bounds of Sandy Creek; from 1769 to 1794 it was the Kehukee Association; from 1784 to 1843, it was covered by the Neuse Association; from 1844 to 1864 we were in the bounds of the Union Association. In 1865 to 1884 we were part of the great Eastern Association, the name being changed in 1865 from Union to Eastern.

In 1884 the Atlantic Association was organized and since that date we have been the Atlantic or for 23 years, from 1907 to 1929, part of the Neuse-Atlantic Association.

The oldest church organized in territory now covered by the Atlantic Association was Swifts' Creek, 12 miles westward from New Bern and organized in 1742, and as Dr. Paschal says, was perhaps the identical church on a petition for building which those Baptists were prosecuted at New Bern in 1740.

The oldest church now functioning in our territory is Newport, organized in 1778, but more than a hundred years ago separated itself from our old Neuse Association, and for the years since has been affiliated with the Primitive Baptist.

The oldest church in our association is New Bern, organized in 1809. What a power of strength and usefulness this great church has been to North Carolina Baptists and the Kingdom of God. The second oldest church is Smyrna, in Carteret County, the subject of this sketch.

After the "split" among American Baptists on the question of missions, principally, which occurred over one hundred years ago, all the churches in Carteret county espoused the Anti-mission cause,

but our association remained missionary. It is presumed that those Baptists of missionary principles, in East Carteret, proceeded to organize a church along the lines of their convictions. So the first information this writer has of Smyrna Church is that in the Neuse minutes of 1829. It records "Warren's Meeting House" among the list of churches with 60 members .

In 1829, the Neuse Association convened with White Oak Meeting House, Jones County, in October. Delegates from said church were James L. Warren, Wm. V. Harris and Whitington Davis. One of these delegates, Whitington Davis, was a very prominent man in Carteret County, having been a member of the North Carolina General Assembly in 1816, and State Senator in the years1818, 1819, 1821, 1822, 1824, 1825, 1826. Many of his descendants are living in this county, three of them being members of this the Beaufort church, namely Elmore Davis, Mrs. Ethel Davis and Mrs. Chas. Clifton, and no doubt others present this morning from Davis.

In 1830, this church reported 85 members. In 1831, 81 members and Alpheus Willis, Wm. V. Harris and John S. Davis were messengers. In 1832, 85 members with Ezekiel Trice and Wilson Davis, but in 1835 only 34 members were reported.

In 1832, the Baptist State Convention met at Rives Chapel, Chatham County, in its third annual session. Movements were begun at that session which in time revolutionized the Baptist work in North Carolina. Two years later Wake Forest Institute opened its doors. A paper for our Baptist people particularly, was started later becoming the Biblical Recorder. Smyrna Church (called then Jarots Bay (on which bay, Smyrna territory is located), was represented by no less a messenger than Dr. Samuel Waite, and the following funds from said church were reported to the convention: Home Missions (which is now State Missions) $4.00; Foreign Missions $4.00 and Education $2.26½.

The following entry is made in the old Minute book: "A Church Book for Warren's Church bought by Isaac W. Davis and Simon Davis for that purpose and not other. It's their wish that this Book be kept in use as long as there is room to doe the business in and then to lay it away in some good place where it will be kept that our children may see how we done it our day. Isaac W. Davis is at present clerk of the Church and may God help him to doe his duty as such. All the business of the church shall be Recorded in this Book." Elders Askew and A. Jones are our Itinerant and Pastors at this time and I hope that we shant lack for a preacher.— Jully 22nd. 1847."

In the records of Carteret County in Book X at page 452, the most unusual deed is recorded. It is dated the 26th .day of March 1829 ,and conveys a one-half acre of land by Anthony Davis to

Core Sound, North River and Straits Sections to be granted to their "exclusive use benefit and behoof forever." This property is located on the North side of the Main Road "between Abner Willis' old place and Anthony Davis' Swamp." Here is where the Smyrna Church was built and re-built and now stands. Anthony Davis was the great-grandfather of Mrs. Irene Simpson, who is with us today and for many years a most active member of that church. She is also the grand-daughter of Isaac W. Davis who presented the church book above referred to.

At the Union Association held at Wilmington in 1846, the following items appear in the printed minutes: "A letter from the church at Warren's M. H., Carteret County, formerly member Neuse Association was presented. On motion the letters from Worthington, and Warren M. H. were received, and the churches cordially welcomed as members of this body, the righthand of fellowship being given by the Moderator to their delegates." Digest of Letters, etc. "Warrens M. H. was one of the churches of the Neuse Association and for a time was doing nothing, but through the labors of our Missionary Elder Wallace, has been revived up, and now appears to be a liberal working church. They have no Pastor and request that Elder Wallace may be sent to preach to them again." The church had 76 members and reported $2.00 to Associational Fund.

In 1849, C. C. Gordon Pastor and 68 members reported. In 1950, 64 members with C. C. Davis and Jacob Utley delegates. The following item appears: "The letter from this church holds out encouragements for additional missionary efforts and labor." In 1853, 78 members.

In 1859, W. B. Jones, Pastor and 35 members reported. Church first mentioned as this association as "Smyrna."

In 1863 minutes stated that church in "New Bern, Brice's Creek, Fort Barnwell, Beaufort, Smyrna, Woodville and Washington are within the lines of the enemy. We therefore have no report from them."

In 1872, Smyrna had 10 baptisms, 2 by letter and 64 members. T. J. Leary, Pastor, Isaiah Davis, Clerk.

In 1881. No Pastor. A. S. Willis clerk and 83 members.

In 1882 church reported no pastor. A Sunday School was reported with A. S. Willis, Supt., with 8 officers and teachers and 94 scholars.

In 1885 A. S. Willis and Eben Piner represented the church and A. G. Davis was clerk.

In 1904, S. W. Hancock was Supt. of the S. S., and Pauline Davis, Secy.

In 1906 a Sunbeam Band was reported with Mrs. Irene Simpson, President, and Mrs. Blanche Willis, Secy.

In 1910, Smyrna reported $981.07 for all objects. E. A. Paul, Pastor, John E. Willis clerk, membership 60 and Isaiah Davis, Supt. of S. S., of 80. This was more than $16.00 per capita which was splendid for a small church or any church.

In 1917 and 1918, John E. Willis was President of the Woman's Missionary Society and from their gifts, no doubt had an aggressive one, even if their president was a "mere man."

In 1919 this church reported $984.93, Christian Education receiving $312.00. This is a per capita contribution of $28.14. Name many churches equalling that record then or since. This church then had only 35 members.

In 1920, the church reported $683.20. Of this amount $426.62 was for Benevolences, a per capital of $12.54 for others. A wonderful example of a liberal and active church without a pastor for part of the year.

In 1922, two B. Y. P. U.'s were reported. A. E. C. Pittman, Pastor.

In 1924, A. E. C. Pittman was still Pastor. Sixty-three members, 13 baptisms. B. Y. P. U. had 48 members, and over eight hundred dollars reported.

In 1927, Rev. E. G. Willis was pastor. Bro. Willis is a native of Davis and a graduate of Wake Forest College.

In 1930, Rev. Mr. Stegall was pastor and remained a few months and then Rev. A. P. Stephens, Morehead pastor, was Smyrna's leader and did a good work.

In 1934, Rev. C. A. Lineberger was pastor followed by Rev. W. B. Sprinkle. Both of these men did a fine work and Mrs. Sprinkle did splendid work with the young people on their field.

Time will not permit of a more detailed account of the different year's work and give the names of all its faithful pastors. However, we can see from this brief paper that this church has wrought well and been faithful to its task.

In 1893, Rev. Blakely Hugh Matthews was pastor. From his pen I quote the following: "In 1867 Rev. T. J. Leary was present and opened conference and in 1868 was called Pastor and for twenty-three years he preached the glorious gospel of Christ to the people of Smyrna and now what a haven of rest he has entered after having passed through the storms and tempests of this world."

In 1891, Oct. 25th., Bro. B. W. Spilman was called and served the church one year. Matthews also states that in conference August 3rd, 1892, the first trustees of the church were appointed, A. J. Willis, Isaiah Davis, W. S. Simpson, M. L. Lewis and W. F. Willis.

There have been very few times in a great many years that Smyrna failed to send a letter to the association. And very often this good church was represented by delegates even years ago when

transportation was meagre and often hard.

Tradition says that early in the history of this church, that Dr. Samuel Waite visited Smyrna, possibly more than once, and he made such a fine impression on the people that some of the boys born later were named for him, among the list, Samuel Waite Hancock and Samel Waite Davis, splendid citizens of this fine community, who have passed to their rewards, leaving behind other splendid citizens. As Brother Oscar Davis of Davis, who passed away last year, 84 years of age, in speaking of these people used to say, "These folks are the salt of the earth."

Last, but not least, is the present pastor, Rev. Frank L. Israel. This church under his leadership will go forward. A recent meeting conducted by Rev. S. J. Erwin, the Beaufort pastor, has greatly encouraged the pastor and people and we are looking for advance along all lines.

This church is in a small community and many of the people who fomerly helped in its ongoing, have moved away and some have died. In recent years, John E. Willis and A. F. Lewis have passed away. Both of these men have been in days agone, powers of strength to this church.

This association should stand by them. They are worthy folk and our brethren. May this fine old church live and prosper is the prayer and wish of the writer.

27. Annual meeting of W. M. U.:

ANNUAL MEETING OF W. M. U. OF THE ATLANTIC ASSOCIATION

The Woman's Missionary Union of the Atlantic Association met in an all-day session at the Tabernacle Church, New Bern, N. C., on Thursday, April 17, 1941. Mrs. Louis B. Daniel, Superintendent, presided. The theme for the day was "OUR CONTINUING TASK—MAKING HIS WAY KNOWN."

The morning session opened with the singing of the hymn of the year, Jesus Saves, after which Mrs. E. B. Beasley, Divisional Supt., gave the Devotional. She read the 67th Psalm, emphasizing the second verse. This is a missionary psalm, exhorting Christians to make Him known, not only to nations afar, but to the people all over the world. She advised us to tarry for power, and determine to live closer to God. She closed with a prayer of entreaty that we witness for Him.

Mrs. Cecil Hancock, President of the Tabernacle W. M. S., greeted the Association graciously, welcoming the pastors and visitors. After a hearty response there was a short business session held. Committees were appointed, and the minutes of the last meeting

were read and approved. Immediately following the business, Miss Josephine Wade of Morehead City sang "Close to the Heart of God," which was enjoyed by all. Following this appropriate song Mrs. C. H. Hall, of New Bern, conducted a memorial service. Among the number that we have lost by death was the name of our dear friend and co-worker. Mrs. George Lovell. She was our Stewardship chairman, and will be greatly missed in the Association and in the State.

The Superintendent's message, "Whereunto we have attained, let us walk by the same rule, let us mind the same." She urged that more interest be manifested in all thing pertaining to the great work in which we are engaged. Phillipians 3:16: "I can do all things through Christ who strengtheneth me." Following this report Mrs. H. M. Hines, Young Peoples' leader in the Association, gave her report "Continuing through Young People's organizations." She urged that all W. M. S. organizations foster the young people in their organizations, as this is the greatest work that women can do.

Mrs. J. Clyde Turner, State W. M. U. President, brought an inspiring message using as her subject, "Continuing through other phases of W. M. U. work." She brought to the attention of the women the importance of carrying out all aims of W. M. U. Miss Elma Currin, Assistant Young Peoples' leader in the South, gave the inspirational address of the morning. She, in her attractive way, urged and inspired all the women to higher and finer service.

Lunch was served by the ladies of the Tabernacle Church and everyone enjoyed it very much. After lunch, Mrs. Gordon Maddrey brought the Devotional, "Youth Marching with Christ." This message was spiritual and helpful. After prayer, the different committees reported. The nominating committee reported as follows and elected:

Mrs. Louis B. Daniel, Superintendent ..... New Bern, First
Mrs. J. F. Giddens, Assistant Superintendent ..... Morehead City
Mrs. H. M. Hines, Y. P. Leader ..... Pollocksville
Mrs. W. G. Dixon, Mission Study Chairman ..... Oriental
Mrs. M. L. Davis, Personal Service Chairman ..... Beaufort
Mrs. George McNeil, Stewardship Chairman ..... Morehead City
Mrs. J. M. Rhodes, Margaret Fund Chairman .. New Bern, Tabernacle
Mrs. Lawrence Kirkman, Training School Chairman ..... Swansboro
Mrs. J. G. Allen, Literature Chairman ..... Beaufort
Mrs. R. W. Davis, Secretary ..... New Bern, Tabernacle

The courtesy committee and time and place committees gave their reports and they were adopted. Following these reports Mrs. W. D. Briggs, State Secretary, held an open conference. Many questions were asked and answered.

G. A.'s; 11 R. A.'s and 13 Sunbeams, a total of 65 organizations.

Miss Wade sang another song and the Morehead City women gave an interesting playlet showing what real stewardship means, and everyone enjoyed it thoroughly.

The meeting closed with prayer, to meet again in April, 1942, with the Morehead City Church .

These figures are interesting, first, because they show progress, and January, 1941, shows 33 churches with 20 W. M. S.'s; 7 Y. W. A.'s; 14

Respectfully submitted.

MRS. R. W. DAVIS, Sec.

28. W. M. U. report:

W. M. U. REPORT
Oct. 31, 1941

Again we have come to the report of the W. M. U. work in the Atlantic Association, and because of the unceasing loyalty of a few faithful women this report is made possible.

During the last year we have lost some organizations, but we have gained others, and the report shows an increase. In 1937 when I started working as your Superintendent ,there was reported 32 churches with 15 W. M. S.'s; 4 Y. W. A.'s; 7 G. A.'s; 2 R. A.'s and 7 Sunbeams, a total of 35 organizations. The report in second, because they show what can be done.

I am very proud of the work that has been done in the groups in the Association. The Carteret Group, under the leadship of Mrs. J. G. Allen of Beaufort, the Craven-Pamlico Group with Mrs. W. G. Dixon of Oriental, and the Jones-Onslow Group with Mrs. J. S. Hudson, Pollocksville, have held regular quarterly meetings. Their aims have been to foster and help the smaller churches in their Missionary Work. We are so anxious to enlarge and branch out until we have a W. M. S. in every church. This is a great responsibility that should bear heavily on the heart of every woman in the Association. The good tidings must be spread if we expect to lift the banner of Christ in our Judea.

When we try to review the achievements of W. M. S., we are reminded of the faith, courage, and vision that we have to accomplish our aims and purposes. To my faithful leaders, the Presidents of all W. M. S. and Y. P organizations, who have been working, I would like to pay tribute of love, appreciation, and loyalty. Most of them have worked over a period of years, and have accomplished much in the great program of W. M. U.

Personal Service, or soul-wining, has been stressed ,and under the able leadership of Mrs. M. L. Davis, Beaufort, we feel that members of our societies are really working for the Master. Women who love Christ and live for Christ can be great soul winners. They

ought to be.

All churches with active W. M. S. are interested in mission study, there being an increase in the number of classes, and the number attending these classes. Mrs. W. G. Dixon, Oriental, has worked faithfully and has cooperated in every way to help societies to realize the importance of this phase of our work.

Mrs. George McNeil, Morehead City, has just started as our stewardship chairman, and her work needs the prayers and cooperation of all the women. We have few tithers compared with our number, and we should all be real stewards. "Will a man rob God? Yet ye have robbed me in tithes and offerings.'

During 1940 the women gave to the Hundred Thousand Club $99.25. In 1941 for three quarters we have given $308.51. This will be four times what we gave last year, when this year is over. Members of W. M. S.'s and Y. P.'s organizations are striving to do our part toward making our denomination "A debtless denomination by 1945."

The work of our Young People under the leadership of Mrs. H. M. Hines, Pollocksville ,has been a great joy to me. We believe in the youth of today as fine, sane, and splendid, and we as women must accept the challenge they offer us to teach, to build, and to educate for the advancement of His Kingdom. These are our greatest responsibility and we must not fail them.

When the women of the Atlantic begin to feel within themselves the power to answer the cry which God has opened their ears to hear, woman's missionary work will go forward by leaps and bounds, and we will all see His Way known upon the earth, and His Salvation among all nations. This work should appeal to all women because it is so fitted to the impulses of womanhood—love, pity, and tenderness for humanity; obedience to and confidence in God. These are the motives that spur us to real action and cause us to catch a vision of God's great work in the world, and our duty to do our part while it is yet day—for the night cometh when no man can work.

"And Lord ,as laborers together
With Thee the Prince of Peace,
Nay we toil with zeal and fervor;
May our labors never cease
Till the world resounds with the tidings
Through hill and valley and glen,
That Thy Way may be known upon earth,
Thy salvation among all men—."

Respectfully submitted,
MRS. L. B. DANIEL,
Superintendent Atlantic Association

29. In Memoriam:

IN MEMORIAM

BAYVIEW—
Mr. Robt. W. Berry
Mrs. Bennie Pitman

BEAR CREEK—
Mr. A. N. Matthews

BEAUFORT—
Mrs. Alex Mason
Mrs. Emmett Russell
Mrs. Allie Harrell
Mr. B. F. Langdale
Mrs. Roy Clemmons
Mr. Ed. F. Skarren
Mr. Jas. W. Robinson

BETHLEHEM—
Mr. M. C. Amon
Mr. W. W. Williams

COVE—
Mrs. Ross McCay
Mrs. Mary White

DAVIS—
Mrs. Kizzie Davis
Mrs. Mary Murphy
Mrs. Oluffa Styron
Mr. Fillmore Willis
Mr. James Salter

ENON'S CHAPEL—
Mr. B. F. Kellum
Mrs. Rollo Hamilton

GRANT'S CREEK—
Mr. Isaac Riggs
Mr. Jacob Conway
Mrs. Laura Barbour

FORT BARNWELL—
Mrs. Mack Croom

MARSHALLBURG—
Mrs. Isabel Murphy

MAYSVILLE—
Mr. Solomon Gillette
Mr. U. E. Eubanks

MOREHEAD CITY—
Mrs. Dan Caffrey
Mrs. Monroe Fulcher
Mr. J. D. Phillips, Sr.
Mr. Geo. W. Piner
Mr. J. W. Roberts
Mrs. Geo. H. Smithson
Mr. O. B. Wade, Deacon

NEW BERN, FIRST—
Mr. J. T. Frazier
Mr. Ambrose Parsons
Dr. Z. V. Parker

NEW BERN, TABERNACLE—
Mrs. Lucy Cutler
Mrs. Emma C. Turnage

PINEY GROVE (J)—
Mr. Luther Barrow
Mrs. Ida Henderson

PINEY GROVE (O)—
Mr. Calvin Morton

POLLOCKSVILLE—
Mrs. J. F. Whitty

RICHLANDS—
Mr. T. F. Barbee
Mrs. E. L. Barbee
Mr. Larry Barbee

SPRING GARDEN—
Mr. C. F. Pate

WOODVILLE—
Mrs. Lorena Arthur

30. Baptist Training Union report:

BAPTIST TRAINING UNION REPORT

The Department of the Baptist Training Union in our churches is the only organization we have that gives to our Young People the opportunity to be trained in all the doctrines of the work in our Denominational Life. Here we study the doctrine of missions, social life, temperance, repentance, faith, baptism, the meaning of the Lord's Supper, dedication of the life to service in the Kingdom of our Lord. In the B. T. U. we have an all inclusive program.

The B. T. U. endeavors to train Christians for active service. From this Department of our work come our Sunday School teachers and general church leaders. It is the training camp of all our churches. We should give our best thought and time to this work, because of its purpose; for here we are developing missionaries and stewards of the Kingdom of God to carry on the work of God's Kingdom in all the years to come. Prayer holds a very important place in the work of every B. T. U. It is here we learn to express the deep desires of the heart. And out of this experience in actual training in service comes the desire to pray for and to win the lost around the world.

May we set for our goal in the year 1942 a B. T. U. organization in all our churches in the Atlantic Association. One of our greatest needs today is the enlistment of the members of our churches. And before we can reach the unlisted there must be created in the minds of our people a desire to serve. Last year only eleven churches reported B. T. U.'s in their churches. You can see by this report that twenty-two churches have no Training Unions. We have Four Thousand Three Hundred and Eight members in all our churches in the Association. And only Five Hundred and Forty-Seven of all these members enrolled in our Training Unions. Is it not time for our pastors and people to bestir themselves? The challenge is a great one for all our churches. May we all arise to meet the need of the day in the training of our members, and in particular our young people. There is a need of deep devotion, consecration, and cooperation in this part of our work.

Respectfully submitted,

MRS. LILLIAN WALLACE.

31. Rev. A. L. Benton offered a resolution to be presented to the Executive Board of the State Convention. The resolution grew out of a discussion on keeping our Colleges Christian by selecting Christian instructors.

32. Rev. T. K. Woody was selected to represent the Asso-

ciation at Asheville. H. B. Dillahunt, A. L. Benton and Mrs. L. J. Norris acted as the Committee to bring this report to the Association. T. K. Woody was then elected.

33. Bro. D. B. Willis of Morehead City was appointed as Committee to write the sketch of the life of M. Leslie Davis, as Moderator of the Association.

34. Temperance and Morals:

REPORT ON TEMPERANCE AND MORALS

Surely if there ever was a time in the history of mankind when the word of God was applicable to existing conditions, it is in the year 1942. The word of God has some convincing things to say about strong drink and loose morals.

The wisest man who ever lived, inspired of God, said, "Be not among winebibbers; among riotous eaters of flesh. For the drunkard and the glutton shall come to poverty; and drowsiness shall clothe a man in rags." Through Isaiah he says, "Woe to the crown of pride, to the drunkards of Ephriam, whose glorious beauty is a fading flower. The crown of pride, the drunkards of Ephriam shall be trodden under foot."

What was true of Israel has come to pass in many nations since. The greatest evil that has caused the downfall of nations down through the ages has been strong drink. We have seen them crumble and fade under our very eyes. Take France, for instance, which had itself surrounded with a wall of steel—yet allowed the flower of its manhood to be eaten up with strong drink and loose morals. No, my friends, our first line of defenses is not our battleships ,air planes and trained soldiers, but rather the physical fitness of our manhood and womanhood.

It is up to us as Christians to face the problem squarely. We may wish to turn our backs upon it and vainly hope that it will get better. We may claim stupidly that it is uncontrollable and that nothing can be done about it. But since the sale of all forms of intoxicating beverages is increasing, since liquor stores and high-pressure advertising campaigns push their poisonous wares before the public, since the decaying, destructive, degrading ravages of strong drink are multiplying, we must become aroused to the situation and face the necessity for dealing with this problem.

We in this beautiful and free country, love to sing "God Bless America." But I wonder if God can look approvingly upon the things that go on in the lives of the leaders of our nation.

Righteousness exalteth a nation; but Sin is a reproach to any people.

G. M. PAUL, Committee

Dr. Zeno Spence of Goldsboro, spoke to the report on Temperance and Morals. His message was soul stirring, informing and hopeful.

35. Digest of church letters:

DIGEST OF CHURCH LETTERS

Church Letters: Oriental, Bayboro, Vandemere, and Hobucken churches were the first to send in their letters. They came to the Clerk the week after the last meeting of the Church in September. Only a few churches waited until the last minute of grace. Every church sent in a Minute Fund except Bay View.

Baptisms: The 1940 Minutes show 163 Baptisms. This year's report shows 127 Baptisms. This shows a loss of 36 Baptisms in 1941.

Revivals: All the churches report revivals except six. The total number added to the churches holding revivals is 215 by baptism and by letter.

Sunday Schools: The total enrollment of schools shows just a little increase over last year. Fifty-eight baptisms are reported from the Sunday Schools. We have a loss here of 62 in this year's report. Only nine churches report Daily Vacation Bible Schools, with an enrollment of 351. We have a loss here of 283.

B. T. U.: This year's report shows 499 enrolled, a loss of 46 from last year. Only 12 churches report B. T. U. organizations in their churches.

W. M. U.: The W. M. U. reports 64 organizations, a loss of six. from last year. The total number of members reported is 1,162, only a loss of five members. Gifts to local expenses $2747.09, a gain of $1470.35; $5319.62, a gain of $3197.54. All Study courses report 309, a gain of 142 in Mission Study enrollment.

Church Property: One Church, Atlantic (J), lost because of defense area. Members move to other churches. Church indebtedness reported, $3209.00, a reduction of $1360.00.

Biblical Recorder: One hundred and thirty-five families reported subscribing to the Recorder, a loss of 33 from last year. Twelve churches report no subscriptions to the Recorder.

Finance: Gifts to local purposes, $26,862.46, a loss of $1,139.64. For missions and benevolences, $6,694.48, a gain of $792.89 over last year. All churches contributed to the orphanage, and all except one contributed to the Cooperative Program. Twenty-two churches report giving nothing to the "Hundred Thousand Club."

Friday Afternoon

36. Rev. T. K. Woody conducted the Devotional period. G. M. Paul led the Association in singing "All the Way My Saviour Leads Me."

37. Moderator M. Leslie Davis read a Historical Sketch of the Atlantic Association and the Smyrna Church.

38. Mrs. L. B. Daniel read the W. M. U. report. Steady gains were noted in growth of membership, and gain in gifts. Mrs. J. M. Barrow spoke to the report, read by Mrs. Daniel, outlining the purpose of the W. M. U.

39. Mrs. Robt. Wallace of Morehead City was nominated and elected B. T. U. Associational Director.

40. D. B. Willis led us in a very impressive Memorial service for our dead.

41. Social Service for a Modern Community:

SOCIAL SERVICE FOR A MODERN COMMUNITY

I would like to begin this report with a quotation taken from Matt. 8:1-4. "And when He was come down from the mountain, great multitudes followed Him. And behold, there came to Him a leper and worshiped Him, saying, Lord, if thou wilt, thou canst make me clean. And He stretched forth His hand, and touched him, saying, I will; be thou made clean. And straightway his leprosy was cleansed. And Jesus saith unto him, See thou tell no man; but go, show thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them."

"The gospel aims to bring in an ideal social order by means of genuine Christian service." Call it Utopian, in its origin, idealism or Christianity; the purpose and method remain the same. "It is a common saying that the Church is the moral power-house of the community." "Therefore, it is necessary that the dynamic power of the Church be geared up to the community tasks." Each Church should have a program of a constructive nature in order to serve the needs of its community. This program may be most effectively executed individually and with the largest possible cooperation.

Our responsibilities are being multiplied month by month. It is not ours to sit by and see how much criticism we can offer. Our attitudes toward war and politics are not enough. These do not altogether alter facts nor make the world better. Our business is to offer a constructive and sympathetic program. Magnify the good and help to strengthen the weak places; and provide for those who

are in need of such.

Instead of condemming Mr. Hitler we need to provide for our boys and girls; those of our own communities and those coming into these communities. In this way we may show the purpose and strength of the Church. In this way we will be doing much to take care of social conditions about us.

The different phases of the work are numerous, but some of the important ones are: Child conservation, Temperance, Social Purity, Adequate homes and a wide and carefully outlined educational program.

The Church should hold these ideals and objectives before the community and believing them to be sacred and dear should claim the loyalty of all Christians because of its wide service.

Respectfully submitted,
C. C. PERRY

CHURCHES, LIST OF MESSENGERS

ATLANTIC (C)—Mrs. Clayton Fulcher, Clayton Fulcher, Rev. F. L. Israel, Mrs. Rupert Salter, Mrs. Lionel Mason, Mrs. Elois Nelson, Mrs. Augusline Robinson

BAYBORO—

BAY VIEW—

BEAR CREEK—Roberta Phillips, Sara A. Tolson, Mrs. A. D. Phillips, Mrs. A. M. Sorrell, Miss Kate Phillips, Mrs. W. H. Matthews, A. M. Sorrell

BEAUFORT—W. H. Congleton, Mrs. Mollie Weeks, Mrs. Alice Noe, Mrs. J. H. Ives, W. H. Taylor, G. M. Paul and Mrs. E. W. Norwood

BETHLEHEM—Rev. D. J. Robinson

COVE—Mrs. T. L. Heath, Mrs. R. D. McCoy, Mrs. E. T. Matthews

DAVIS—Mrs. Leroy Davis, Mr. Leroy Davis, Mrs. Samuel Salter, Thelma Davis, Mrs. Guy Murphey, Mrs. Pauline Willis, Mrs. Mary Davis, Mrs. Joe Davis, Mrs. I. S. Alligood, Mrs. Justin E. Willis, Mrs. Alvin Davis, Mrs. Hattie Murphy, Elsie Davis, Mrs. Frances Murphy, Mrs. Linwood Styron, Mrs. D. J. Willis, Libby Pond

DOVER—Rev. S. B. Wilson, Mrs. S. B. Wilson

ENON'S CHAPEL—Mr. B. A. Avery, Mrs. B. A. Avery, Mr. Leroy Henderson, Mrs. Leroy Henderson

FORT BARNWELL—

GRANT'S CREEK—Rev. C. C. Perry, Mrs. C. C. Perry

HOBUCKEN—

KELLUM—Mrs. E. P. Bullock, Harriet Kellum, Mrs. M. R. Waters, Mrs. Joseph Kellum, C. F. Hadnot

MARSHALBURG—Mrs. M. T. Murphy, Mrs. F. L. Israel, Mr. M. T. Murphy, Mrs. Mildred Willis, Evelyn Murphy, Mrs. Rowland Lewis, Mrs. J. W. Lewis, Mr. D. R. Lewis, Nellie Lewis, Mrs. Joe B. Lewis, Mrs. Will Lewis, Mrs. Van Willis, Mrs. Viola Murphy, Rev. F. L. Israel

MAYSVILLE—Rev. C. C. Perry, Mrs. C. C. Perry, Mrs. E. B. Mills

MOREHEAD CITY—Mrs. John H. Bunn, Dr. John H. Bunn, Mrs. A. H. McDonald, Mrs. Lena Jarvis, Mrs. Clarence Pelletier, Mrs. Ernest Dennin, Mrs. Bettie Swindell, Mrs. Robt. Wallace, Mrs. M. L. Piner, Mrs. L. J. Norris, Mrs. Ida Eaton, Mrs. J. O. Wallace, Mrs. D. B. Willis, Mr. D. B. Willis, Mrs. L. L. Leary, Mrs. R. T. Willis, Mrs. H. S. Gibbs, Mrs. Mary Headen, Rev. R. T. Willis, Jr., Mr. R. T. Willis, Sr., Mrs. Warren Styron, Mrs. Stamey Davis, Miss Clarkie Wade, Miss Effie Willis, Miss Eugenia Willis, Mr. J. W. Rodgers

NEW BERN, FIRST—Mr. N. E. Mohn, Mrs. N. E. Mohn, Mrs. Carrie Cole, Mrs. Wilson, Mr. B. F. Hagood, Mrs. A. Wade, Mrs. L. B. Daniel, Mrs. C. H. Hall, A. L. Waters

NEW BERN, TABERNACLE—Mrs. J. M. Rhodes, Rev. J. L. Hodges, Mrs. J. L. Hodges, Mrs. Ralph Lewis, Mrs. A. L. Becton

NORTH HARLOWE—Mrs. P. H. Morton, Mrs. A. P. Adams

ORIENTAL—Mrs. W. G. Dixon, R. L. Dixon, Mrs. Graden Lewis, L. F. McCabe

PINEY GROVE (J)—Mrs. C. M. Duvall, Mrs. G. H. Duvall, Mrs. H. L. Duvall, Mrs. J. M. Barrow

PINEY GROVE (O)—Mrs. Alton Stanley, Mrs. A. G. Heath, Mrs. Herbert Odom, Mrs. J. L. Odom, Mr. G. W. Gillikin, V. N. Cannady, Mrs. A. J. Morton, Lessie Cannady

POLLOCKSVILLE—Mrs. L. L. Ogden, Mrs. C. S. McDaniel, Rev. T. K. Woody, Mrs. T. K. Woody

RICHLANDS—Mrs. W. B. Marshburn, Rev. D. J. Robinson, Mrs. D. J. Robinson, Mr. E. C. Koonce, Mrs. E. C. Koonce

SMYRNA—Mrs. Guion Simpson, Mrs. E. H. Heady, Mrs. Vernon Simpson, Mrs. D. V. Wade, Mrs. Blanche Willis

SPRING GARDEN—

SWANSBORO—Sarah O. Tolson, Lina Holland, Mrs. S. C. Stanley, Rev. A. L. Benton, Mrs. A. L. Benton, Mrs. Chas. Buckmaster, Mrs. R. W. Freeman, Haywood Hilland, Tom Benton, C. L. Clark, Everette Cannady, Andrew Mason, Mr. Larence Kirkman

TAR LANDING—W. H. Eubanks, Mrs. Z. A. Gurganus, Mrs. W. H. Eubanks, Ralph Gurganus

TRENTON—

VANDEMERE—

WOODVILLE—Mrs. Merinie Gillikin, Mrs. Harry Gillikin

44. Our Guests: Rev. M. O. Alexander, Raleigh; Mr. J. C. Hough, Kennedy Home, Kinston; Rev. R. R. Jackson, Harrellsville; Dr. Dudley, President of Chowan College, Murfreesboro; Dr. D. B. Bryan, Dean of Wake Forest College, Wake Forest; Mr. John M. Ogden, Everiston, Va.; Rev. S. F. Satterfield, Field Representative for Biblical Recorder, Raleigh.

45. The Memorial service closed with a beautiful rendition of "When They Ring the Golden Bells," by M. Leslie Davis and G. M. Paul.

46. Motion was made by A. L. Benton that we express to Bro. R. A. Thompson and wife our regrets in their absence, because of illness of Mrs. Thompson, and to Bro. H. B. Hines and wife because of the death of Mrs. Hines' sister's death.

47. Rev. H. F. Satterfield, field representative for the Biblical Recorder, spoke on the value of good reading, and stressed the importance of having the Recorder in our homes.

48. Evangelism was to be the closing thought of the Program, but instead, Rev. M. O. Alexander being present at the Morning Session, was given time for this message. Bro. Alexander brought one of the most inspiring and helpful messages of the day.

49. Dr. John H. Bunn, our newly elected Clerk, reported that 235 messengers and visitors had enrolled during the two days session.

50. Upon motion, by Rev. S. B. Wilson, the Fifty Eighth Annual Session of the Atlantic Baptist Association adjourned, and the Moderator asked John H. Bunn to close with a prayer of thanks for divine guidance during the several sessions.

M. LESLIE DAVIS, Moderator

DR. JOHN H. BUNN, Clerk

REPORT OF HOSPITALITY COMMITTEE

Be It Resolved:

1. That this Association express its deepest appreciation to the Beaufort Baptist Church, the Methodist and Episcopalian churches, its Pastor, and friends for the splendid reception and entertainment they have given us during these meetings.

2. That a vote of thanks be given Brother Hough and his girls of Kennedy Home for the beautiful musical selections rendered.

3. That the program committee and all participating be commended for their most successful efforts.

4. That we give more time and attention to the training of our young people, in future years than we have in the past.

Respectfully submitted,

D. B. WILLIS
J. LEROY HENDERSON
LEROY DAVIS

M. LESLIE DAVIS

M. Leslie Davis was born at Beaufort, Aug. 9, 1879, and is a son of the late John Dixon and Narcissa Webb Davis. He is a descendant of William Davis who immigrated to America from Wales during the early part of the seventeenth century. His father, the late John Dixon Davis, enlisted for service in the Confederate Army when only sixteen years of age and later became a corporal in Company G, Fortieth Regiment, North Carolina Volunteer Infantry, and fought under Generals Hood and Hardee, and among others took part in the famous battles the author of "Gone with the Wind" discusses At the age of 22 he was elected sheriff of Carteret County, served as clerk of court for eleven years and was subsequently appointed by President Cleveland as collector of customs for the Port of Beaufort. Mr. Davis' mother was a frequent contributor to Peterson's Magazine. Some of her poems appear in "Select Poetry of North Carolina," edited by Dr. Hight C. Moore. Her poem, "Soldier True Who Wore the Gray," also appears in "North Carolina Speaker."

After attending the private school at Beaufort Marion Leslie Davis took academic and law courses at Wake Forest College, from which he received the degree of Bachelor of Arts in 1905 and Bachelor of Laws in 1906. He was admitted to the bar on August 27 of the later year and immediately began the practice of his profession at Beaufort, where in April, 1907, he formed a partnership with Hon. Charles L. Abernathy. Mr. Davis has represented Carteret County several times, served as state senator, county treasurer, county attorney, is an ex-member of the Beaufort school board, a past master of the A. F. and A. M. of Beaufort, a past grand guardian and a past grand conductor of the Grand Lodge of Odd Fellows of North Carolina.

Senator Davis is a member of the First Baptist Church, Beaufort, and at different times has served as Sunday School superintendent, and Bible class teacher. He has the largest collection of asso- of the board of deacons. He has the largest collection of associaciational, state and Southern Baptist Convention minutes of any layman in North Carolina and a large number of Baptist histories, biographical sketches and journals.

Brother John D. Davis father of M. Leslie Davis, was Superintendent of the Beaufort Baptist Church School for 30 years. Brother M. Leslie Davis was Superintendent for 24 years in succession. The two served the Church as Superintendent of the Sunday School for 54 years. John D. Davis was clerk of the Church for 23

years, and M. Leslie has been Clerk, still serving, for 32 years. The two served as Clerks for 55 years. Brother M. Leslie Davis has been elected Superintendent of the Sunday School again. And now he begins a second term as Superintendent.

Brother Leslie has been a deacon in the Baptist Church at Beaufort for 41 years. His father served a good number of years as deacon in the same church. He has taught the Men's Bible Class for 35 years. He organized the first Baraca Class in the County in Oct. 1906. His full record of teaching in the Sunday School covers a period of 40 years. He has been a member of the Beaufort Church for 47 years. And last, but not least, he has served the Atlantic Association as Moderator for 29 years. Where is there a record like this in the State?

JOHN H. BUNN

SHORT SKETCH OF THE HUNDREDTH ANNIVERSARY OF PINEY GROVE CHURCH

(Jones)

By Mr. and Mrs. Thos. K. Woody, Jr.

On Sunday, September 21st, 1941, the Piney Grove Church in Jones County, of which Rev. Thomas K. Woody, Jr., is pastor, celebrated its one hundredth anniversary with an all-day meeting. The program began at 10 o'clock and lasted until 4 o'clock with an excellent picnic dinner served on the grounds at noon. During the morning the late Dr. Zeb. V. Parker of New Bern brought a very stirring address. Mrs. J. C. Hough of Kennedy Home was also present with six of the girls from Kennedy Home to render the special music during the morning. During the afternoon Mrs. L. B. Daniel of New Bern brought a short inspirational address. Mrs. R. A. Thompson of New Bern also rendered a beautiful solo entitled "Challenge." Also during the afternoon, Mrs. Jack Barrow read the history of Piney Grove Church as written by the pastor and his wife. Some of the interesting facts brought out in the history are as follows:

"According to the authentic records of the Wake Forest Library as given to the pastor by Dr. G. W. Paschal, the Piney Grove Church was begun in 1841 by a small group of Baptist, worshipping occasionally in the homes of the people. However, it was not until several years later that a building was erected and a pastor called,

the first in the history of Piney Grove, Elder W. J. Finlay. It is also interesting to note that the land was given by a Mr. Oliver who prayed when the church was built that it would never be destroyed by fire or wind—and until this day it has never been. The new church was started in a great way. Everything looked bright. Then came the terrible Civil War of 1861-1865. And, in spite of all the heroic band could do it was impossible to continue services. The Yankees marched in one day and built a fire in the middle of the floor but it failed to burn. Many believe this was because of the prayer offered by Mr. Oliver..

The first record of a Sunday School in Piney Grove was in 1877 with C. C. Taylor as Superintendent. He reported six teachers and 62 pupils.

In 1889 the Piney Grove church was remodeled. During this same year the Association met with Piney Grove.

In 1913, Mrs. E. M. Lassiter, the pastor's wife, organized the first W. M. U. in Piney Grove. Mrs. Jennie McDaniel was elected first president and served faithfully until her death. Since its organization the W. M. U. has never ceased to function.

During the pastorate of Rev. J. H. Fulghum (1920-21) the B. Y. P. U. was organized by the First Baptist Church of New Bern. Mrs. J. C. Moore was first president.

In 1938, under the leadership of the Pastor, Rev. J. Lloyd Mauney, the Sunbeams, G. A.'s and R. A.'s were organized and today are still holding their regular monthly meetings.

In February, 1940, cottage prayer meetings were begun by Mr. and Mrs. Ed. Waters, who are still active members of the Piney Grove Church . The orgin of these prayer meetings as related to the historian is as follows: Mrs. Lena Barrow, whose husband was very sick, asked Mr. and Mrs. Waters to come and bring a group of people to her home and hold a service. She thought it would help Mr. Barrow to hear the songs of praise and the prayers of Christian people. Mr. and Mrs. Waters with a small group gathered at the Barrow home and held their first cottage prayer meeting service. Since that time the meetings have been held every Thursday evening in some home in the community and are still being held.

The spirit of cooperation and harmony has been manifest through all the years of Piney Grove's existence. No pastor could ask for more harmony or unity than the present pastor has been privileged to have.

Thus we come to the close of the first one hundred years of this church's service to God and humanity. Its defects have been apparent through the years. But God has blessed and used the church in a great way. Its workers and members have gone out into many sections of the nation. Through its gifts, it has touched the

uttermost parts of the world. Its worth to the moral and spiritual life of the community cannot be estimated in human language.

Our prayer is that during all the years to come the church may continue to grow in favor with God and man, and have continued prosperity in things spiritual, and, as far as is best in things material."

Among the 230 persons who thoroughly enjoyed the celebration were two of the former pastors of Piney Grove, Rev. L. B. Boney and Rev. J. Lloyd Mauney, and Mrs. L. M. Holoway, wife of a former pastor.

STATISTICAL TABLES

TABLE ONE—CHURCH MEMBERSHIP

CHURCHES	Village, Town, or Country	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	MEMBERSHIP GAINS: Members Rep't'd. Last Year	GAINS: Baptisms	GAINS: Letters	GAINS: Statements	LOSSES: Letters	LOSSES: Erasures	LOSSES: Deaths	Total Present Members	Weekly Prayer Meets	Revivals Held, Year	Obs. Lord's Supper	Fam. Rec. Bap. Paper
Atlantic (C)	V	1897	F. L. Israel, Marshallburg	1 3	63	2	...	...	...	...	1	64	...	1	2	5
Bayboro	T	1885	H. B. Hines, Oriental	2	18	...	...	...	...	...	...	18	...	...	2	...
*Bayview	C	1907	No Pastor	2	23	...	...	...	...	...	...	...	...	...	...	...
Bear Creek	C	1898	A. L. Benton, Swansboro	4	74	2	2	...	3	...	1	74	...	1	4	...
Beaufort	T	1851	S. J. Erwin, Beaufort	All	346	...	13	1	...	1	1	352	•	1	6	18
Bethlehem	C	1917	D. J. Robinson, Richlands	1	140	...	...	1	2	...	2	138	...	1	...	...
Cove	V	1893	S. B. Wilson, Dover	2	40	2	...	1	...	...	2	41	...	1	2	...
Davis	V	1867	F. L. Israel, Marshallburg	1	131	5	...	...	2	...	4	130	•	1	2	10
Dover	V	1898	S. B. Wilson, Dover	4	25	1	...	...	...	...	...	26	...	1	...	...
Enon's Chapel	C	1898	A. L. Benton, Swansboro	2	61	...	...	...	4	...	2	55	...	1	...	3
Fort Barnwell	V	1854	S. B. Wilson, Dover	1 3	134	...	3	...	1	...	1	135	...	...	...	...
Grant's Creek	C	1874	C. C. Perry, Maysville	2 4	223	5	...	...	...	...	3	225	...	2	1	...
Hobucken	V	1908	H. B. Hines, Oriental	4	4	...	...	...	...	...	...	4	...	...	...	...
Kellum	C	1905	C. C. Perry, Maysville	2 4	132	4	5	...	...	...	1	139	...	1	4	...
Marshallburg	V	1898	F. L. Israel, Marshallburg	2 4	128	6	...	...	4	...	1	129	•	1	...	7
Maysville	V	1895	C. C. Perry, Maysville	1 2 3	197	1	5	...	2	3	2	196	...	1	...	...
Morehead City	X	1873	John H. Bunn, Morehead City	All	567	13	7	...	7	...	7	573	•	1	4	35
New Bern, First	X	1809	R. A. Thompson, New Bern	All	499	12	7	...	11	...	2	505	•	2	11	6
New Bern, Tabernacle	X	1895	J. L. Hodges, New Bern	All	499	16	13	3	9	3	2	517	•	1	12	3
North Harlowe	C	1915	John H. Bunn, Morehead City	2	18	1	...	...	5	...	1	11	...	...	...	...
Oriental	T	1899	H. B. Hines, Oriental	1 3	42	2	1	...	...	...	...	45	•	1	4	3
Piney Grove (J)	C	1841	Thos. K. Woody, Pollocksville	3 4	77	...	6	...	3	16	2	62	•	1	4	3
Piney Grove (O)	C	1872	A. L. Benton, Swansboro	1 3	164	22	6	...	...	...	1	191	...	1	4	4
Pollocksville	V	1883	Thos. K. Woody, Pollocksville	2 4	136	3	3	...	3	...	1	138	•	1	4	9
Richlands	T	1880	D. J. Robinson, Richlands	All	145	1	5	3	1	33	3	125	•	1	4	6
Smyrna	V	1829	F. L. Israel, Marshallburg	2 4	25	25	...	...	...	...	...	25	...	...	3	3
Spring Garden	C	1895	S. B. Wilson, Dover	1 3	39	2	...	2	1	...	1	41	...	1	4	2
Swansboro	V	1896	A. L. Benton, Swansboro	All	178	4	...	...	5	...	...	177	•	1	4	10
Tar Landing	C	1925	D. J. Robinson, Richlands	1 2	46	...	...	...	3	...	...	43	...	1	3	...
Trenton	V	1870	Thos. K. Woody, Pollocksville	1	25	...	1	...	...	...	...	26	...	2	4	3
Vandemere	T	1893	H. B. Hines, Oriental	4	21	...	1	...	1	...	...	21	...	...	4	1
Woodville	C	1843	F. L. Israel, Marshallburg	2 4	56	...	1	...	...	...	...	57	...	1	2	3
TOTALS	....	....	....	...	4276	129	79	11	67	55	41	4283	...	28	98	130

TABLE TWO — SUNDAY SCHOOLS

CHURCHES	SUPERINTENDENT AND POST OFFICE	Cradle Roll—under 3	Beginners—3-5	Primaries—6-8	Juniors—9-12	Intermediates—13-16	Young People—17-24	Adults—25 and up	Extension Dept.	Dept. Officers	Total Enrollment	Average Attendance	Baptisms from S. S.	Is S. S. Graded?	Is It Standard A-1	Teachers Holding Dip.	Enrollment V. B. S.	Av. Attendance V.B.S.	No. Depts. Vac. Sch.
Atlantic (C)	Myrtle Morris, Atlantic	6	4	12	12	12	5	11	...	6	62	45	2	...	...	...	23	18	2
Bayboro	No School	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*Bayview	No Report	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Bear Creek	H. V. Matthews, Hubert	...	8	8	4	6	5	30	...	...	68	40	2	...	...	...	...	...	...
Beaufort	Graden M. Paul, Beaufort	11	15	31	53	23	13	36	...	20	202	135	...	*	...	1	43	35	3
Bethlehem	Walter Jarmon, Jacksonville	...	...	15	15	15	30	...	...	...	75	40	...	...	...	...	...	...	...
Cove	Mrs. Litha Hawkins, Cove City	2	6	5	10	10	7	8	...	...	49	35	1	...	...	...	...	...	...
Davis	George Salter, Davis	3	8	12	9	13	22	78	...	...	145	85	5	*	...	...	...	...	...
Dover	T. M. Humphrey, Dover	...	12	...	5	7	...	6	...	...	30	20	1	...	...	...	...	...	...
Enon's Chapel	No Sunday School	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Fort Barnwell	L. R. Sermons, Rt. 2, Dover	12	12	12	...	16	...	25	...	...	77	40	...	...	...	...	...	...	...
Grant's Creek	D. F. Riggs, Maysville	3	12	...	11	12	15	10	...	2	65	37	...	...	...	...	...	...	...
Hobucken	No School	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Kellum	Mrs. Etta Morton, Jacksonville	...	...	...	7	8	10	11	...	...	36	20	...	...	...	...	32	28	3
Marshallburg	D. B. Lewis, Marshallburg	...	10	10	14	12	25	30	...	10	111	...	6	...	...	...	22	15	2
Maysville	Dr. J. C. Bell, Maysville	8	16	12	26	12	16	31	...	4	135	75	1	...	...	...	...	...	...
Morehead City	D. B. Willis, Morehead City	7	18	38	52	48	60	100	...	10	333	225	8	*	...	3	...	...	...
New Bern, First	Dr. Z. V. Parker, New Bern	25	45	25	60	44	36	56	12	6	309	199	6	*	...	...	48	40	4
New Bern, Tabernacle	J. W. Oglesby, New Bern	13	27	37	24	40	42	172	...	...	355	172	...	*	...	...	...	...	...
North Harlowe	No School	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Oriental	W. C. Paul, Oriental	...	8	5	9	7	11	27	...	8	75	37	2	...	...	...	...	...	...
Piney Grove (J)	C. M. DuVall, Pollocksville	...	11	...	11	14	12	17	...	2	67	40	...	...	...	...	...	...	...
Piney Grove (O)	Tim Brite, Swansboro	18	...	26	21	24	14	27	...	8	139	61	18	...	...	...	24	20	2
Pollocksville	C. H. Bryan, Pollocksville	...	14	6	15	11	22	30	...	...	98	70	...	*	...	...	56	50	4
Richlands	A. F. Barbee, Richlands	14	15	...	18	20	10	25	...	17	111	65	1	...	...	6	61	50	3
Smyrna	L. M. Williams, Smyrna	5	6	4	4	6	2	20	...	5	52	40	...	...	...	...	...	...	...
Spring Garden	L. B. Pate, New Bern	...	12	10	14	...	15	16	...	...	67	40	2	...	...	...	...	...	...
Swansboro	S. T. Stanley, Swansboro	12	10	37	31	31	24	71	...	16	202	92	3	*	...	...	...	...	...
Tar Landing	W. H. Eubanks, Jacksonville	...	...	...	13	...	10	12	...	4	39	32	...	...	...	...	...	...	...
Trenton	Claude A. Allen, Trenton	...	5	...	9	...	...	14	...	5	33	21	...	...	...	...	...	...	...
Vandemere	G. V. Stevenson, Vandemere	...	11	7	10	...	8	5	...	5	46	42	...	...	...	...	...	...	...
Woodville	George Gillikin, Beaufort	...	9	8	9	7	6	10	...	7	49	25	...	*	...	...	40	35	3
TOTALS	....	139	294	320	465	391	420	868	12	135	3021	1733	56	...	...	...	326	273	26

TABLE THREE—BAPTIST TRAINING UNION

CHURCHES	DIRECTOR OF TRAINING UNION	Adult Unions	Yng. People's Unions	Intermediate Unions	Junior Unions	Story Hours	Total Unions, St. Hrs.	Adults Enrolled	Yng. People Enrolled	Int. Enrolled	Jrs. Enrolled	Story Hrs. Enrolled	Total Enrolled Unions and Story Hours	Daily Bible Readers	Taking Study Course	Systematic Givers	Students in College	Gen. and Dept. Officers
Atlantic (C)	Rena Mae Hill, Atlantic	...	1	...	...	...	1	23	12	...	...	...	23	...	...	3	2	2
Beaufort, First	Graden M. Paul, Beaufort	...	...	1	1	...	2	43	...	18	25	...	43	...	...	8	13	4
Kellum	Mrs. Etta Morton, Jacksonville	1	1	1	...	...	3	12	10	10	...	...	32	...	...	13	...	3
Marshallburg	....	...	1	...	1	...	2	...	10	...	12	...	22	...	...	...	5	3
Morehead City	Mrs. Lillian Wallace, Morehead City	...	1	1	2	...	4	...	6	20	30	..	56	...	21	11	4	5
New Bern, First	W. C. Carlton, New Bern	...	1	1	1	...	3	...	16	24	8	...	48	12	26	30	3	5
New Bern, Tabernacle	Mrs. F. L. Price, New Bern	1	...	1	1	...	3	15	...	5	11	...	31	16	14	20	...	4
Piney Grove (J)	Mrs. C. M. DuVall, Pollocksville	1	1	...	1	...	3	16	18	...	25	...	59	10	...	7	1	4
Piney Grove (O)	....	1	...	...	...	...	1	...	24	...	...	1	24	...	...	24	3	2
Pollocksville	Miss Louise White, Pollocksville	1	1	1	1	1	5	12	10	6	14	14	56	30	...	37	...	4
Richlands	....	1	...	1	1	1	4	16	...	15	20	10	61	7	8	34	...	3
Woodville	Rowland Salter, Beaufort	...	1	...	1	...	2	...	22	...	18	...	40	33	20	18	...	2
TOTALS	....	6	8	7	10	2	33	137	128	98	163	25	495	108	89	205	30	41

*The following report of statistical tables of Bayview Church was received by the printer too late to insert in tables.

Table I. Church Membership: Preaching Sunday 2nd. A. M., Observed Lord's Supper 2, Tithers 1, Biblical Recorder 1, Total Membership 57, Deaths 2. Table II. Sunday School: Number of Primaries 7, Jr. 5, Inter. 6, Adults 9, Grand Total 27; Special Information: Average Att. of S. S. 25, Total No. Officers and Teachers 5. Table V. Church Property: Owns house of worship yes, Built 1912 of Wood, Auditorium seats 150, Only one room, Value of Ch. Property 700.00. Treasurer Mrs. Nannie Fordie, Newport, N. C. Table VI. Gifts to Local Expenses: Pastor's Salary 42.55, Buildings, additions, Repairs 21.00, Total 65.55. Table VII. Gifts for Missions: Cooperative Prog. 7.75, Orphanage 3.64, Total 11.39, Grand Total of all Gifts 76.94. OurChurch Directory: Rev. E. E. Ulrich, Pastor, Box 1343, Raleigh; Clerk, Mrs. Clarence D. Mason, Newport; Treasurer, Mrs. Nannie Fordie, Newport; S. S. Supt., Mr. W. E. Winberry, Newport.

TABLE FOUR—WOMAN'S MISSIONARY UNION

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	Number W. M. S.	Number Y. W. A.'s	Number G. A.'s	Number R. A.'s	Number Sunbeams	Total W. M. U. Orgs.	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Tot. Members Enr'ld	Tot. Enr'ld. M. S. C.	Contributions (Local Work) Given by W. M. U.	Contributions (Missions) by W. M. U.	Grand Total All Purposes by W. M. U. and All Its Orgs.
Atlantic	Mrs. M. A. Mason, Atlantic	1	...	1	1	1	4	12	...	6	6	12	36	24	11.19	78.16	89.35
Bear Creek	Mrs. A. M. Sorrell, Hubert	1	...	...	...	...	1	20	...	...	...	...	20	15	3.50	9.02	12.92
Beaufort, First	Mrs. S. J. Erwin, Beaufort	1	1	2	1	1	6	50	15	25	10	22	122	70	35.45	446.46	481.91
Cove	Mrs. I. L. Heath, Cove City	1	...	...	...	...	1	20	...	...	...	...	20	...	6.00	2.00	8.00
Davis	Mrs. Robt. Willis, Davis	1	...	...	...	...	1	30	...	...	...	...	30	...	52.25	36.89	89.14
Marshallburg	Mrs. J. B. Lewis, Marshallburg	1	1	1	...	1	2	12	10	12	...	13	47	...	.....	31.15	54.95
Maysville	Mrs. C. C. Perry, Maysville	1	...	2	...	1	4	20	...	38	...	16	20	10	44.00	54.87	98.87
Morehead City, First	Mrs. M. L. Piner, Morehead City	1	1	2	2	1	7	122	36	34	17	18	227	125	2332.44	944.59	3277.03
New Bern, First	Mrs. C. H. Hall, New Bern	1	1	2	1	1	6	87	20	24	12	15	158	43	7.17	972.53	979.70
New Bern, Tabernacle	Mrs. Cecil Hancock, New Bern	1	1	1	1	1	5	50	25	10	15	11	111	42	.....	141.50	141.50
Oriental	Mrs. G. P. Midyette, Oriental	1	1	1	...	1	4	15	11	5	...	10	41	9	21.08	133.28	154.36
Piney Grove (J)	Mrs. Jack Barrow, Pollocksville	1	...	1	1	1	4	15	...	8	7	18	48	10	.....	26.77	30.09
Piney Grove (O)	Mrs. A. L. Benton, Swansboro	1	...	1	...	1	3	20	...	10	...	14	20	...	38.85	10.44	49.29
Pollocksville	Mrs. J. S. Hudson, Pollocksville	1	1	2	1	1	6	45	13	15	8	10	91	...	23.71	290.12	428.76
Richlands	Mrs. H. S. Brown, Richlands	1	...	1	...	1	3	20	.	10	...	20	50	22	.....	51.20	59.65
Spring Garden	....	1	...	...	...	...	1	20	...	...	...	...	20	...	150.00	.....	150.00
Swansboro	Mrs. Andrew Mason, Swansboro	1	1	2	1	1	6	23	7	15	14	12	71	30	3.00	53.67	117.26
Trenton	Mrs. Swindell Pollock, Trenton	1	...	...	...	1	2	13	...	...	...	5	18	5	.....	25.12	25.12
Vandemere	Mrs. Rosa Wright, Vandemere	1	...	...	...	...	1	6	...	...	...	...	6	3	18.45	3.85	22.30
Woodville	Mrs. Minnie Gillikin, Beaufort	1	...	...	...	...	2	5	...	...	...	10	5	...	.....	9.00	9.00
TOTALS	....	20	8	19	9	14	64	605	137	212	89	206	1161	408	2747.09	3320.62	6279.20

TABLE FIVE—CHURCH PROPERTY

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Church Own House of Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Dept. Assembly Rms.	No. Sep. Class Rooms	Value Church House and Grounds	Value Pastor's Home	Total Value of All Church Property	Indebtedness on All Church Property	Insurance Carried
Atlantic (C)	Mrs. Mervin Nelson, Atlantic	Yes	1928	Wood	200	7	1	6	3900	.....	3900	....	.....
Bayboro	Rufus Harris, Oriental	Yes	1882	Wood	300	2	...	2	2000	600	2600	....	.....
*Bayview	....	...	....	.....	.....	...	...	...	.....	.....	.....	....	.....
Bear Creek	Thomas Moready, Hubert	Yes	1898	Wood	200	1	...	...	1000	.....	1000	....	.....
Beaufort	M. Leslie Davis, Beaufort	Yes	1853	Wood	300	3	2	15	10000	5000	15000	....	5500
Bethlehem	Rosalie Kinsey, Jacksonville	Yes	1921	Wood	250	1	...	...	1700	.....	1700	....	.....
Cove	Mrs. Bertha Woolard, Cove City	Yes	1893	Wood	200	1	...	...	1000	.....	1000	....	.....
Davis	Irvin W. Davis, Davis	Yes	1910	Wood	400	1	...	...	3000	1000	4000	....	3000
Dover	Mrs. Louvenia Davenport, Dover	Yes	1898	Wood	200	1	...	...	1000	.....	1000	....	.....
Enon's Chapel	Mrs. B. A. Avery, Jacksonville	Yes	1898	Wood	300	1	...	...	.....	.....	.....	....	.....
Fort Barnwell	Mrs. R. C. Russell, Dover	Yes	1885	Wood	300	7	...	6	.....	.....	.....	....	.....
Grant's Creek	Mrs. Dallas W. Smith, Jacksonville	Yes	....	Wood	300	4	...	3	1800	.....	1800	....	.....
Hobucken	Miss Lydia Clayton, Hobucken	Yes	1908	Wood	300	1	...	...	2000	.....	2000	....	.....
Kellum	Mrs. Alton Winberry, Jacksonville	Yes	1904	Wood	200	1	...	...	5000	.....	5000	....	.....
Marshallburg	Mrs. Neta Handcock, Marshallburg	Yes	1905	Wood	300	9	1	8	3000	3000	6000	....	1500
Maysville	Mrs. J. R. Gerock, Maysville	Yes	1893	Wood	300	8	...	7	4500	1800	6300	....	.....
Morehead City	Harold W. Webb, Morehead City	Yes	1883	Wood	500	19	4	18	21500	9000	30500	....	9000
New Bern, First	Louis Daniel, New Bern	Yes	1848	Brick	400	8	5	8	80000	4500	84500	2500	15000
New Bern, Tabernacle	....	Yes	....	Brick	350	11	3	5	15000	3500	18500	540	10000
North Harlowe	Mrs. Clyde J. Morton, North Harlowe	Yes	1921	Wood	150	1	...	...	2000	.....	2000	....	.....
Oriental	Mrs. G. P. Midyette, Oriental	Yes	1903	Brick	300	5	1	4	5000	.....	5000	....	3000
Piney Grove (J)	C. M. DuVal, Pollocksville	Yes	1841	Wood	250	1	...	...	1500	.....	1500	....	.....
Piney Grove (O)	Raymond Odum, Swansboro	Yes	1879	Wood	300	1	...	...	1000	.....	1000	....	.....
Pollocksville	L. L. Odgen, Pollocksville	Yes	1881	Wood	300	9	1	8	3500	1500	5000	....	.....
Richlands	H. S. Brown, Richlands	Yes	1915	Conc.	300	3	4	...	6000	1600	7600	250	1500
Smyrna	Mrs. Vernon Simpson, Smyrna	Yes	....	Wood	250	1	...	...	1500	.....	1500	....	.....
Spring Garden	Mrs. H. L. Croom, New Bern	Yes	1891	Wood	150	6	...	5	1000	.....	1000	....	.....
Swansboro	Mrs. Guy Jones, Swansboro	Yes	1898	Wood	200	1	...	...	2000	.....	2000	....	.....
Tar Landing	Adel Morton, Jacksonville	Yes	1915	Wood	200	1	...	...	1100	.....	1100	....	.....
Trenton	F. F. Hendrix, Trenton	Yes	1905	Wood	260	7	1	6	2000	1500	3500	....	1000
Vandemere	Mrs. J. T. Miller, Vandemere	Yes	1919	Wood	250	1	...	...	2000	.....	2000	....	.....
Woodville	Minnie Gillikin, Beaufort	Yes	1930	Wood	150	1	...	...	1500	.....	1500	....	.....
TOTALS	....	...	....	.....	8360	123	23	102	184900	35000	218700	3290	49500

TABLE SIX—GIFTS FOR LOCAL CHURCH WORK

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for S. S. and B. Y. P. U. and W. M. S.	Help Given for Local Poor	For Printing the Minutes and Clerk	Other Objects	Grand Total for Local Purposes Given by Church and Orgs.	Pledged to Coop. Program	Number of Tithers	Every Mber Canvass
Atlantic (C)	Myrtle Morris, Atlantic	300.00	.....	46.58	1.19	.....	22.880	19.17	.....	2.00	15.15	406.89	.....	5	...
Bayboro	W. W. Gaskill, Bayboro	103.48	.....	.....	.....	.....	1.00	.....	.....	2.00	3.87	110.35	.....	...	...
*Bayview	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...
Bear Creek	L. C. Reed, Hubert	150.00	.....	30.12	36.39	.....	12.00	20.00	.....	2.00	.....	255.76	18.00	...	...
Beaufort	U. E. Swan, Beaufort	1577.25	.....	56.17	210.63	456.33	332.74	135.76	88.23	7.50	91.83	2956.47	500.00	35	*
Bethlehem	B. S. Greer, Jacksonville	150.25	.....	30.00	50.00	.....	.....	12.00	.....	1.00	.....	243.25	.....	...	...
Cove	Mrs. Bertha Woolard, Cove City	120.00	.....	105.70	.....	.....	13.40	.....	.....	1.00	.....	220.30	.....	3	...
Davis	Libbie Pond, Davis	403.14	.....	121.25	144.61	.....	72.40	59.68	102.00	3.00	96.42	1002.50	85.00	15	*
Dover	Otis Humphry, Dover	50.00	.....	.....	.....	.....	.....	10.00	10.00	1.00	.....	66.00	30.00	...	...
Enon's Chapel	Mrs. B. A. Avery, Jacksonville	150.00	.....	.....	.....	.....	14.19	3.00	.....	3.00	.....	170.00	.....	...	...
Fort Barnwell	Mrs. V. W. Sermons, Dover	300.00	.....	18.00	.....	.....	24.00	25.25	.....	3.00	.....	370.75	.....	...	...
Grant's Creek	Geo. B. Riggs, Maysville	300.00	.....	29.26	.....	.....	25.00	12.00	.....	2.00	.....	368.26	.....	...	...
Hobucken	Miss Lydia Clayton, Hobucken	17.10	.....	.....	.....	.....	.....	.....	.....	.25	.....	17.35	.....	...	...
Kellum	Mrs. Alton Winberry, Jacksonville	200.00	.....	38.78	.....	.....	12.00	27.00	.....	2.00	.....	229.78	.....	...	...
Marshallburg	D. R. Lewis, Marshallburg	585.00	.....	68.41	.....	.....	95.83	25.99	.....	2.00	4.45	781.68	.....	...	...
Maysville	G. H. Jenkins, Maysville	500.00	.....	19.71	1436.21	.....	33.26.	47.13	.....	3.00	.....	264.21	.....	...	...
Morehead City	Mrs. L. J. Norris, Morehead City	2400.00	442.95	10.00	408.43	.....	430.29	514.62	.....	10.00	430.74	3761.13	800.00	10	*
New Bern, First	B. F. Hagood, New Bern	2860.00	.....	145.00	.....	150.00	1273.47	720.00	226.20	20.00	515.07	5909.24	1200.00	25	*
New Bern, Tabernacle	J. Macon Miller, New Bern	209.72	.....	447.40	1250.51	720.00	295.62	145.97	79.95	10.00	.....	4959.17	.....	...	...
North Harlowe	Mrs. A. P. Adams, North Harlowe	10.50	.....	.....	.....	.....	.....	.....	.....	1.00	.....	1.00	.....	...	...
Oriental	Mrs. Graden Lewis, Oriental	300.00	.....	22.05	.....	.....	53.05	30.01	.....	4.25	51.30	460.66	.....	...	*
Piney Grove (J)	Mrs. Julian D. Hinson, Pollocksville	220.00	.....	.....	5.00	.....	16.80	35.69	2.60	2.50	.....	283.51	.....	...	*
Piney Grove (O)	Alton Stanley, Swansboro	295.44	.....	34.85	121.25	.....	18.30	23.31	.....	5.00	.....	503.15	30.00	...	...
Pollocksville	G. G. Simmons, Pollocksville	550.00	.....	46.50	52.60	.....	43.73	82.29	21.00	5.00	114.00	916.27	400.00	11	*
Richlands	E. C. Koonce, Richlands	500.00	.....	35.00	232.00	15.00	82.74	65.36	14.40	3.00	22.00	969.50	.....	7	*
Smyrna	L. L. Simpson, Smyrna	74.25	.....	.....	62.35	.....	.....	17.68	.....	3.00	14.57	171.85	.....	...	...
Spring Garden	Mrs. L. B. Pate, New Bern	150.00	.....	49.00	200.00	.....	25.00	18.00	.....	2.00	.....	449.00	25.00	1	...
Swansboro	Mrs. F. B. Pittman, Swansboro	450.00	5.42	39.18	65.71	289.90	63.52	52.39	12.36	5.00	64.59	1047.67	.....	20	*
Tar Landing	Jessie Arman, Jacksonville	70.00	.....	.....	.....	.....	.....	6.94	.....	1.00	.....	91.77	8.50	...	*
Trenton	Swindell Pollock, Trenton	165.00	.....	30.00	202.00	.....	57.19	11.70	.....	1.50	.....	467.39	35.00	...	*
Vandemere	Mrs. J. T. Miller, Vandemere	100.96	.....	.....	.....	.....	20.55	7.88	.....	1.00	16.71	161.10	.....	...	...
Woodville	C. R. Pake, Beaufort	160.00	.....	36.29	.....	.....	16.80	27.62	23.65	1.50	25.16	291.02	40.00	...	*
TOTALS	.....	1522.09	448.37	1459.18	4478.48	1631.23	3055.68	2161.47	580.39	110.00	1040.25	27881.98	3171.50	132	...

TABLE SEVEN—MISSIONS, EDUCATION, ALL BENEVOLENCES

CHURCHES	Total to Cooperative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Schools and Colleges	Special to Theological Seminaries	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Hundred Thousand Club	Red Cross and Foreign Relief	Total Given for Missions, Benevolences by Church and All Departments	Total All Purposes, Local Work and Missions, Given by the Church and All Orgs.
Atlantic (C)	83.41	1.00	14.33	14.95	13.50	6.00	....	25.80	5.50	.....	15.00	20.00	199.49	606.38
Bayboro	30.50	....	.....	.....	.....	1.50	....	14.35	.....	.....	.....	.....	46.35	154.70
*Bayview	.....	....	.....	.....	.....	.....	....	.....	.....	.....	.....	.....	.....	.....
Bear Creek	24.52	....	2.75	.....	.....	.....	....	15.00	5.00	6.00	.....	7.00	60.27	313.03
Beaufort	531.88	....	12.00	26.00	46.70	.....	5.73	161.32	32.00	.....	39.52	.....	855.16	3811.63
Bethlehem	6.00	....	.50	.....	.....	.....	....	3.50	.....	.....	.....	.....	10.00	253.25
Cove	8.60	....	.....	.....	.....	2.00	....	10.00	4.00	.....	.....	.....	25.40	245.70
Davis	43.14	....	.....	.....	8.00	.....	....	23.00	15.00	12.00	.....	25.00	126.14	1128.64
Dover	6.00	....	.....	.....	.....	.....	....	.....	.....	.....	.....	2.00	6.00	74.00
Enon's Chapel	22.50	....	.....	.....	.....	.....	....	9.52	2.45	4.00	.....	.....	36.47	206.66
Fort Barnwell	30.00	....	.....	.....	.....	.....	....	10.00	10.00	.....	.....	3.26	53.26	423.51
Grant's Creek	15.00	....	.....	.....	.....	.....	....	6.00	4.00	.....	.....	.....	25.00	393.26
Hobucben	10.00	....	.....	.....	.....	.....	....	.....	.....	.....	.....	.....	10.40	17.75
Kellum	17.15	....	.....	.....	.....	1.00	....	11.00	3.65	.....	.....	.....	32.88	310.66
Marshallburg	80.01	....	17.00	5.00	5.00	16.00	....	66.50	13.00	.....	3.00	10.00	215.51	997.19
Maysville	25.66	....	.....	.....	.....	.....	....	19.15	5.87	.....	.....	.....	50.71	2111.92
Morehead City	574.00	....	.....	.....	.....	370.59	....	268.56	.....	.....	96.00	.....	1309.15	5070.28
New Bern, First	770.43	....	35.00	60.00	125.00	41.65	....	241.12	45.00	.....	113.00	211.36	1642.56	7552.30
New Bern, Tabernacle	190.86	....	5.00	25.82	20.63	.....	....	141.26	10.25	19.00	4.00	2.00	418.92	5378.09
North Harlowe	5.00	....	.....	.....	.....	.....	....	.....	.....	.....	.....	.....	5.00	15.00
Oriental	82.41	....	4.60	6.52	11.50	4.25	....	68.68	4.23	.....	36.00	.....	218.19	678.85
Piney Grove (J)	21.09	1.00	2.99	4.84	3.40	.....	....	13.15	2.20	9.00	.....	.....	57.67	341.18
Piney Grove (O)	.....	....	36.00	.....	42.33	10.25	....	21.55	8.00	10.00	.....	48.79	176.92	680.07
Pollocksville	142.92	....	16.56	45.25	154.07	.....	....	102.10	6.80	18.00	32.75	.....	518.46	1434.73
Richlands	72.21	....	.....	2.00	10.95	1.00	....	10.00	13.45	20.00	13.00	.....	142.61	1112.11
Smyrna	2.75	....	2.56	.....	.....	.....	....	18.00	.....	.....	.....	.....	23.31	195.16
Spring Garden	21.00	4.00	.....	.....	.....	.....	....	.....	.....	.....	.....	.....	25.00	474.00
Swansboro	127.13	....	16.99	5.50	9.04	20.00	....	58.32	9.30	18.00	15.00	14.50	292.94	1340.61
Tar Landing	6.00	....	.....	.....	.....	.....	....	6.14	.....	3.00	.....	.....	15.14	105.91
Trenton	9.51	....	3.05	7.35	4.31	8.00	....	.....	.....	9.00	.....	.....	41.12	508.51
Vandemere	21.17	....	.55	.....	.....	.....	....	12.15	.....	.....	.....	.....	33.87	174.97
Woodville	27.00	....	.....	.....	.....	5.60	....	13.00	5.00	.....	.....	.....	50.60	341.62
TOTALS	3008.20	6.00	169.88	183.33	454.43	487.84	5.73	1349.17	204.70	128.00	358.00	343.91	6624.50	36451.67

HISTORICAL TABLE — ATLANTIC BAPTIST ASSOCIATION

Date	Place of Meeting	Moderator	Clerk	Treasurer	Chairman Ex.-Com.	Preacher	Ministers	Churches	Members	Contributions
1884—Oct. 29	LaGrange	W. G. Brinson	W.G.Britt	W.J.Montford	Theo.Whitfield		10	20	1410	$
1885—Oct. 29	Morehead City	C.A.Jenkins	W.G.Britt	F.W.Hancock	Theo.Whitfield	Theo.Whitfield	9	22	1364	7177.33
1886—Oct. 26	Kinston	Theo Whitfield	W.G.Britt	F.W.Hancock	Theo.Whitfield	W.T.Jones	10	22	1619	5690.83
1887—Oct. 25	Goldsboro	Theo Whitfield	W.G.Britt	F.W.Hancock	A.J.Hires	A.J.Hires	7	22	1648	6255.55
1888—Oct. 30	LaGrange	J.Y.Joyner	W.G.Britt	T.A.Pridgen	J.C.Whitty	C.A.Woodson	9	22	1770	7401.59
1889—Oct. 29	Piney Grove (Jones)	J.T.Albritton	J.B.Williams	J.A.McDaniel	J.C.Whitty	H.W.Battle	13	22	1885	6495.57
1890—Oct. 28	Kinston	J.T.Albritton	J.B.Williams	J.A.McDaniel	J.C.Whitty	G.L.Finch	13	24	1869	7353.11
1891—Oct. 13	Beaufort	J.T.Albritton	J.B.Williams	J.A.McDaniel	J.C.Whitty	C.Durham	16	29	2153	9714.36
1892—Oct. 11	New Bern	J.T.Albritton	J.B.Williams	J.C.Whitty	J.C.Whitty	J.H.Edwards	19	32	2178	10854.96
1893—Oct. 10	Seven Springs	J.T.Albritton	J.B.Williams	J.C.Whitty	J.C.Whitty	Rufus Ford	18	33	2283	7850.93
1894—Oct. 16	Antioch	Rufus Ford	J.B.Williams	J.C.Whitty	J.C.Whitty	C.A.Jenkins	15	27	2116	9209.66
1895—Oct. 15	Kinston	R.H.Lewis	J.H.Eaton	J.C.Whitty	S.J.Porter	James Long	15	35	2088	9540.54
1896—Oct. 13	Morehead City	R.H.Lewis	J.H.Eaton	J.C.Whitty	S.J.Porter	S.J.Porter	15	36	2250	9823.58
1897—Oct. 12	Goldsboro	R.H.Lewis	J.H.Eaton	J.C.Whitty	C.W.Blanchard	J.E.White	18	33	2351	10967.37
1898—Oct. 12	Davis Shore	C.W.Blanchard	H.C.Moore	M.S.Webb	C.W.Blanchard	J.E.White	21	44	2769	11116.39
1899—Oct. 10	New Bern Tabernacle	C.W.Blanchard	H.C.Moore	M.S.Webb	C.W.Blanchard	A.W.Setzer	14	46	2777	13502.07
1900*-Oct. 18	Morehead City	W.J.Montford	J.N.Tolar	M.S.Webb	A.H.Harnly	A.H.Harnly	9	24	1602	7307.46
1901—Sept. 11	Beaufort	S.M.Brinson	J.N.Tolar	M.S.Webb	H.C.Moore	H.C.Moore	10	24	1515	7003.24
1902—Sept. 17	Bayboro	A.W.Setzer	H.C.Moore	M.S.Webb	H.C.Moore	A A.Butler	14	23	1497	7307.72
1903—Oct. 14	Piney Grove (Onslow)	A.W.Setzer	B.H.Matthews	A.T.Moore	W.H.Rich	W.H.Rich	11	22	1239	7459.01
1904—Oct. 12	Morehead City	J.S.Canady	B.H.Matthews	A.T.Moore	J.C.Whitty	W.H.Whitehead	12	24	1348	6556.65
1905—Oct. 11	New Bern First Church	J.S.Canady	B.H.Matthews	A.T.Moore	J.C.Whitty	W.G.Hall	11	21	1448	6848.02
1906—Oct. 17	Davis Shore	J.S.Canady	B.H.Matthews	J.W.Green	S.M.Brinson	W.A.Ayers	9	20	1465	11985.04

1907:-Nov. 5	New Bern First Church	Dr.J.M.Parrott	T.H.King	A.G.Cox	W.A.Ayres	T.H.King	21	51	3530	23762.66
1908—Nov. 4	Kinston	Dr.J.M.Parrott	T.H.King	A.G.Cox	Fred G.Mitchell	J.W.Ham	18	52	3583	24871.30
1909—Nov. 16	Winterville	M.Leslie Davis	T.H.King	A.G.Cox	Fred G.Mitchell	Geo.T.Watkins	17	52	3746	24138.78
1910—Nov. 15	Maysville	M.Leslie Davis	T.H.King	A.G.Cox	Geo.T.Watkins	T.J.Ragland	13	51	3941	26233.50
1911—Nov. 14	LaGrange	M.Leslie Davis	Roy T.Cox	A.G.Cox	Geo.T.Watkins	C.A.Upchurch	18	50	4363	33029.77
1912—Nov. 12	New Bern First Church	M.Leslie Davis	Roy T.Cox	F.C.Nye	Geo.T.Watkins	Theo.B.Davis	17	51	4365	53350.79
1913—Nov. 11	Falling Creek	M.Leslie Davis	E.R.Harris	F.C.Nye	Geo.T.Watkins	E.T.Carter	16	50	4241	42056.80
1914—Sept. 29	New Bern Tabernacle	M.Leslie Davis	E.R.Harris	F.C.Nye	Geo.T.Watkins	C.H.Trueblood	16	54	4262	43032.27
1915—Nov. 16	Morehead City	M.Leslie Davis	F.C.Nye	F.C.Nye	Geo.T.Watkins	B.W.Spilman	16	53	4538	49529.73
1916—Nov. 14	Maysville	M.Leslie Davis	F.C.Nye	F.C.Nye	Geo.T.Watkins	W.L.Poteat	19	63	5818	59948.78
1917—Nov. 13	Kinston	M.Leslie Davis	F.C.Nye	F.C.Nye	Geo.T.Watkins	Geo.T.Watkins	19	60	5424	48299.00
1918—Nov. 12	Winterville	M.Leslie Davis	Theo.B.Davis	Theo.B.Davis	C.W.Blanchard	W.M.Craig	23	59	5241	52914.59
1919—Oct. 28	Pollocksville	M.Leslie Davis	Theo.B.Davis	Theo.B.Davis	C.W.Blanchard	J.B.Willis	23	57	5265	58092.83
1920—Oct. 26	Swansboro	M.Leslie Davis	Theo.B.Davis	Theo.B.Davis	C.W.Blanchard	W.A.Ayres	24	56	6008	113694.69
1921—Oct. 25	Beaufort	M.Leslie Davis	Theo.B.Davis	Theo.B.Davis	W.A.Ayres	Geo.T.Watkins	34	58	6116	92055.18
1922—Oct. 24	Goldsboro, First Church	M.Leslie Davis	R.N.Scott	R.N.Scott	W.M.Herbert	L.M.White	18	58	6342	87098.49
1923—Nov. 20	Morehead City	M.Leslie Davis	R.N.Scott	R.N.Scott	W.M.Herbert	Zeno Wall	15	59	6704	104143.29
1924—Nov. 18	Fort Barnwell	M.Leslie Davis	U.E.Swann	U.E.Swann	W.H.Horton	J.L.Hodges	32	61	6830	90476.78
1925—Nov. 4	New Bern First Church	M.Leslie Davis	U.E.Swann	U.E.Swann	W.H.Horton	C.V.Brooks	26	62	7125	97533.65
1926—Nov. 10	Kinston	M.Leslie Davis	U.E.Swann	U.E.Swann	A.J.Smith	Wm.J.Crain	25	60	7100	88080.97
1927—Nov. 9	Pollocksville	M.Leslie Davis	U.E.Swann	U.E.Swann	A.J.Smith	W.L.Poteat	23	60	6984	89648.25
1928—Nov. 7	Fort Barnwell	Zeb.V.Parker	U.E.Swann	U.E.Swann	Zeb.V.Parker	J.A.McMillan	25	57	7086	97693.66
1929—Nov. 6	Falling Creek	Zeb.V.Parker	U.E.Swann	U.E.Swann	Zeb.V.Parker		24	58	7099	83122.84
1930a-Nov. 5	Swansboro	L.L.Leary	U.E.Swann	U.E.Swann	L.L.Leary	J.P.Harris	15	35	3919	37274.22
1931—Nov. 5	Beaufort	L.L.Leary	U.E.Swann	U.E.Swann	L.L.Leary	Victor L.Andrews	14	34	3950	36977.42
1932—Nov. 10	Enon Chapel	M.Leslie Davis	U.E.Swann	U.E.Swann	M.Leslie Davis	A.P.Stephens	16	34	4141	30668.00
1933—Nov. 9	Dover	M.Leslie Davis	J.P.Harris	J.P.Harris	M.Leslie Davis	J.L.Hodges	16	33	4189	26252.22
1934—Nov. 8	Davis	M.Leslie Davis	J.P.Harris	J.P.Harris	M.Leslie Davis	Oscar Haywood	16	33	4179	28428.27
1935—Oct. 31	Maysville	M.Leslie Davis	J.P.Harris	J.P.Harris	M.Leslie Davis	A.P.Stephens	13	33	4188	29630.49
1936—Oct. 29	Marshallberg	M.Leslie Davis	J.F.Stegall	J.F.Stegall	M.Leslie Davis	R.A.Thompson	12	33	4234	32429.00
1937—Oct. 28	Richlands	M.Leslie Davis	J.F.Stegall	J.F.Stegall	M.Leslie Davis	S.B.Wilson	12	33	4114	32288.55
1938—Oct. 27	New Bern, First	M.Leslie Davis	Geo.E.Lovell	Geo.E.Lovell	M.Leslie Davis	W.B.Sprinkle	12	33	4200	34022.96
1939—Oct. 26	Morehead City	M. Leslie Davis	Geo. E. Lovell	Geo. E. Lovell	M. Leslie Davis	G. C. Tuten	12	33	4260	30908.31
1940—Oct. 24	Pollocksville	M. Leslie Davis	Geo. E. Lovell	Geo. E. Lovell	M. Leslie Davis	S. J. Erwin	12	33	4308	32984.71
1941—Oct. 30	Beaufort	M. Leslie Davis	John H. Bunn	John H. Bunn	M. Leslie Davis	J. L. Hodges	12	32	4283	36451.67

*—Year 1900 Association divided into Neuse and Atlantic Associations.
:—Year 1907 When two Associations merged into Neuse-Atlantic Association.
a—Year 1930 after division Neuse-Atlantic Association in fall of 1929.

THE RECORD PUBLISHING COMPANY

ZEBULON, N. C.

MINUTES

OF THE

59th Annual

ATLANTIC BAPTIST ASSOCIATION

NORTH CAROLINA

Held With

SWANSBORO BAPTIST CHURCH

OCTOBER 29, 1942

The next session will be held with the Marshallberg Baptist Church October 28-29, 1943

Guest Pastor For 1943

Rev. W. B. Sprinkle

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ASSOCIATIONAL OFFICERS

Moderator, M. Leslie Davis—Beaufort
Vice-Moderator, Prof. Robt. Pugh—New Bern
Clerk-Treasurer, Dr. John H. Bunn—Morehead City

EXECUTIVE PROMOTION COMMITTEE

M. Leslie Davis, Chairman Ex-Officio—Beaufort
Dr. John H. Bunn, Clerk, Ex-Officio—Morehead City
Supt. of W. M. U., Mrs. L. B. Daniel—New Bern
President B. T. U., Mrs. W. B. Sprinkle—Marshallberg
Supt. Sunday Schools, Mrs. T. K. Woody—Pollocksville
Atlantic, Mrs. Clayton Fulcher—Atlantic
Bayboro, W. W. Gaskill—Bayboro
Bayview, W. G. Winberry—Newport
Beaufort, Mrs. U. E. Swann—Beaufort
Bear Creek, Authur Sorrell—Hubert
Bethlehem, I. C. Marshburn—Jacksonville
Cove City, Mrs. Carrie McCoy—Cove City
Davis, Miss Libby Pond—Davis
Dover, Walter Glover—Dover
Enon's Chapel, Leroy Henderson—Hubert
Fort Barnwell, Leslie Sermons—Dover
Grant's Creek, Geo. Riggs—Maysville
Hobucken, Mrs. Roger Spencer—Hobucken
Kellum, C. F. Hadnot—Jacksonville
Marshallberg, Mrs. Geo. Moore—Marshallberg
Maysville, Miss Ethel Gillett—Maysville
Morehead City, Rev. R. T. Willis, Jr.—Morehead City
New Bern, First, J. B. Lovelace—New Bern
New Bern, Tabernacle, J. S. Miller—New Bern
North Harlowe, Mrs. A. P. Adams—North Harlowe
Oriental, Mrs. Graden Lewis—Oriental
Piney Grove (J), Mrs. J. C. Moore, Jr.—Pollocksville
Piney Grove (C), Mrs. V. N. Cannady—Swansboro
Pollocksville, G. W. Pate—Pollocksville
Richlands, E. C. Koonce—Richlands
Smyrna, Mrs. Vernon Simpson—Smyrna
Spring Garden, I. B. Pate—New Bern
Swansboro, Haywood Holland—Swansboro
Tar Landing, Jessie Amon—Jacksonville
Trenton, J. D. Larkin—Trenton
Vandemere, Mrs. J. T. Miller—Vandemere
Woodville, Roy Kellum—Beaufort

MEMBERS OF STATE MISSION BOARD

M. L. Davis—Beaufort
Rev. Thomas W. Fryer—New Bern

PROMOTION CHAIRMAN FOR ASSOCIATION

Dr. John H. Bunn—Morehead City

STANDING COMMITTEE

(To Report in 1943)

Baptist Training Union, Mrs. W. B. Sprinkle—Marshallberg
Biblical Recorder, Rev. H. B. Hines—Oriental
Christian Education, Dr. John H. Bunn—Morehead City
Missions, Rev. R. L. Pugh—New Bern
Orphanage, LeRoy Henderson—Hubert
Social Service, Mrs. J. L. Hodges—New Bern
Temperance-Morals, Rev. W. B. Sprinkle—Marshallberg
Woman's Missionary Union, Mrs. L. B. Daniel—New Bern
Brotherhood, Rev. G. C. Hedgpeth—Morehead City

TIME, PLACE, AND PREACHERS

Time—October 28-29, 1943
Associational Sermon—Rev. Thos. W. Fryer, New Bern
Alternate Preacher—Rev. A. L. Benton, Swansboro
Missionary Sermon—Rev. H. B. Hines, Oriental

PROGRAM COMMITTEE FOR 1943

Rev. Thomas W. Fryer, Chairman—New Bern
Mrs. A. L. Benton—Swansboro
Rev. T. K. Woody, Jr.—Pollocksville

OTHER COMMITTEES FOR 1943

Memorials, Mrs. J. F. Giddens—Morehead City
Hospitals, Rev. J. L. Hodges—New Bern

COMMITTEES SERVING SESSIONS 1942

Time, Place and Preachers:
Irwin W. Davis—Beaufort
V. N. Canady—Swansboro
Mrs. E. H. Geady—Smyrna
To Elect Delegate to State Convention:
Rev. R. L. Pugh—New Bern
Mrs. John H. Bunn—Morehead City
Mrs. Lula Willis—Smyrna
Committee on Resolutions:
D. B. Willis—Morehead City
Mrs. Clayton Fulcher—Atlantic
Mrs. Charlie Hall—New Bern

CHURCHES, LIST OF MESSENGERS

Atlantic—Mrs. Elvia Nelson, Mrs. Clayton Fulcher, Mrs. Geo. Hamilton, and Mrs. Harvy Hamilton.
Bayboro—
Beaumore Mission—Rev. G. C. Hedgpeth.
Bayview—W. G. Winberry, Mrs. A. L. Winberry.
Bear Creek—J. A. Burns, Alice Macusley.
Beaufort—M. L. Davis.

Bethlehem—W. H. Eubanks, Mrs. Sina Sanders.
Cove City—
Davis—Irwin W. Davis, Mrs. Robt. L. Willis, Mrs. D. J. Willis, Mrs. Stetson Murphy.
Dover—
Enon's Chapel—Mrs. E. S. Barbour, Mr. Leroy Henderson, Mrs. Leroy Henderson.
Forest Barnwell—
Grant's Creek—
Hobucken—
Kellum—
Marshallberg—Mrs. W. B. Sprinkle, Mrs. Mildon Willis, Mrs. Joe B. Lewis.
Maysville—Mrs. Graham Eubanks, Mrs. L. X. Eubanks, Mrs. J. C. Barbee.
Morehead City—Mrs. John H. Bunn, Dr. John H. Bunn, Mr. D. B. Willis, Mrs. J. G. Bennett.
New Bern, First—Mr. N. E. Mohn, Mr. B. F. Hagood, Mrs. B. F. Hagood, Prof. R. L. Pugh.
New Bern, Tabernacle—Mr. A. L. Watson.
North Harlowe—
Oriental—Rev. H. B. Hines, Mrs. W. G. Dixon.
Piney Grove (J)—Mrs. Carey Waters, Mrs. F. J. Parker, Mrs. Lena Parker, Mrs. Jack Barrow.
Piney Grove (O)—Mrs. Herbert Odum, Mrs. J. P. Odum, A. K. Riggs, Mrs. A. K. Riggs.
Pollocksville—Mrs. Stephen Daniel, Mrs. Fannie Frazier, Miss Anice Hall, Rev. T. K. Woody, Jr.
Richlands—Rev. D. J. Robinson, Mr. E. C. Koonce, Mrs. E. C. Koonce, Mrs. W. B. Washburn.
Smyrna—Mrs. E. H. Heady.
Spring Garden—Mrs. C. F. Pate.
Swansboro—Lela Mae Holland, Rev. A. L. Benton, Mrs. Adolph Phillips, Mrs. Carson Kellum.
Tar Landing—Mrs. W. H. Eubanks, Mrs. Sina Sanders.
Trenton—
Vandemere—
Woodville—Mr. C. R. Pake, Mrs. C. R. Pake.
Beaumore Mission—Rev. G. C. Hedgpeth.

VISITORS WHO REGISTERED

Rev. C. E. Parker, Winston-Salem, N. C.; Mrs. T. S. Littleton, Portsmouth, Va.; Mr. J. C. Hough, Kinston, N. C.; Rev. J. B. Willis, Hamlet, N. C.; Mr. M. A. Huggins, Raleigh, N. C.; Mrs. M. L. Shoe, Nashville, Tenn.; Mrs. J. C. Hoigh, Kinston, N. C.; Rev. L. C. Pennix, Jacksonville, N. C.; Rev. Lucius Ludlum, Jacksonville, N. C.

ORDAINED MINISTERS, NOT PASTORS

Rev. M. E. Eubanks, Maysville, N. C.; Rev. R. T. Willis, Jr., Morehead City, N. C.; Rev. R. L. Pugh, New Bern, N. C.; Rev. Earl Marshburn, Richlands, N. C.; Rev. J. F. Lindsey, Morehead City, N. C.; Rev. E. W. Norwood, Beaufort, N. C.

NEW PASTORS

Rev. Thomas W. Fryer, New Bern, N. C.; Rev. W. B. Sprinkle, Marshallberg, N. C.

ORDER OF SERVICE
of
ATLANTIC BAPTIST ASSOCIATION

Meeting With

SWANSBORO BAPTIST CHURCH

OCTOBER 29-30, 1942

THURSDAY MORNING

1. The Atlantic Missionary Baptist Association, comprising Carteret, Onslow, Jones, Palmico, convened in the Fifty-Ninth Annual Session Thursday morning, October 29, 1942, with the Swansboro Baptist Church.

2. Rev. H. B. Hines led the opening Devotional; using as his theme the "Great Challenge Given to us by Jesus to Minister to the Multitudes." As a fitting beginning, the Association sang: "Faith Of Our Father's," and "Showers of Blessings." We were led in prayer by Rev. T. K. Woody, Jr., of Pollocksville.

3. At 10:00 the Moderator, M. Leslie Davis, of Beaufort, called the Association to order for the transaction of the Lord's business; pointing out that these are serious days, and called the people to deep meditation and prayer.

The roll of churches and pastors was called, visitors were recognized, and the new pastors were welcomed into the Association.

4. Brother G. C. Hedgpeth spoke briefly on the new Mission work at Beaumore, on the causeway between Morehead City and Beaufort. The work there seems to be promising for the future.

5. Brother T. K. Woody, Jr., gave a fine report on the Recorder and Religious Literature. It was noted, with regret, that Mrs. J. L. Hodges was absent on account of illness in the family, and could not report on Missions. Mrs. L. B. Daniels gave her report on the work of the W. M. U. of the Association. It was one of the finest reports given for many years. Her Message was on the Word Victory; formed in acrostics.

6. Brother D. J. Robinson reported on the work of the Sunday

Schools in the Association; pointing out that much progress had been made in the past year. R. L. Pugh reported on Temperance and Morals; giving one of the greatest reports ever given in the Association. Brother Pugh's report was sent to the Biblical Recorder for publication.

7. Mrs. W. B. Sprinkle moved that we send to our Representatives a resolution; protesting the use of alcohol in and around our Camps. The resolution was prepared by the Resolution Committee. Brother G. C. Hedgpeth moved that we give space for the discussion of the Brotherhood in our next year's program. The motion was carried.

8. The Associational Sermon was delivered by Rev. T. K. Woody of Pollocksville. He used as his Text Heb. 13:8 "Jesus Christ the same yesterday, and today, and forever." He used as his Theme: "What Does Your Religion Mean to You." The Association Sang: "Thou My Everlasting Portion."

9. Rev. Charlie Parker, Pastor Beloved, of our Baptist Hospital, spoke to us briefly on the work at the Hospital, and the Wake Forest School of Medicine. Brother N. E. Mohn read the report of the Orphanage, and Brother J. F. Hough of the Kennedy Home spoke to the report.

Thursday Afternoon

10. The devotional and song service was led by Rev. G. C. Hedgpeth of Morehead City. The worship period was a feast in old Gospel songs; closing with the song: "My Jesus I Love Thee."

11. The Clerk gave a Digest of Church Letters; Showing a marked increase in all gifts during the year. The report will be shown in the Digest of Letters on another page. John H. Bunn gave the report on Christian Education. Brother James B. Willis, a former pastor in the Association was present, and spoke to the report on Christian Education and our Colleges.

12. Mrs. E. H. Geady reported on Memorials. All the people stood in honor to our dead; while Mrs. Heady led us in a solemn prayer. Brother D. B. Willis read the report on Hospitals. Rev.

A. L. Benton spoke briefly on the work of the Bible Society. Mrs. A. L. Benton gave a very fine report on Social Service.

13. D. B. Willis offered a resolution of appreciation to the Swansboro people for their hospitality; especially the very gracious way they served lunch and the evening meal. He also expressed for the Association their gratitude to the Moderator and others appearing on the program.

14. Mr. M. A. Huggins, our State Secretary, spoke on our State Mission Work. His message was informing and inspiring. He stated that this had been one of our best years in all our gifts to Missions; showing that North Carolina Baptist had given more than One Million Dollars to all causes during the year.

15. The election of Officers came just before the close of the one day Session of the Association. The Officers are as follows:

Moderator, M. Leslie Davis.....Beaufort
Vice-Moderator, Prof. Robt. L. Pugh.....New Bern
Clerk-Treasurer, Dr. John H. Bunn.....Morehead City
Supt. of Sunday Schools, Mrs. T. K. Woody, Jr.....Pollocksville
Director of B. T. U., Mrs. W. B. Sprinkle.....Marshallberg
W. M. U. President, Mrs. L. B. Daniel.....New Bern

The afteroon Session closed with the song: "Blest Be The Tie That Binds," and benediction by John H. Bunn.

Thursday Evening

16. The song and praise service was led by Rev. A. L. Benton of Swansboro. He used for his Scripture meditation, the First Psalm. The Association sang together: "When I Survey The Wondrous Cross."

17. After a brief discussion of the number that should compose the Executive Committee, Brother T. K. Woody, Jr. moved that the committee remain as last year, and that John H. Bunn be made Chairman of the Committee. The motion was passed and the Committee remains the same as last year.

Brother A. L. Benton moved that we strike out the wording Minute Fund, and in the place use the term Associational Fund. The motion was carried.

18. The B. T. U. Report, prepared by Brother U. E. Swann, was read by Brother John H. Bunn. Brother Swann could not be present. The evening session featured our Young People's Work. Rev. Thomas W. Fryer, the new Pastor at the First Church, New Bern, brought the inspirational Message of the evening.

19. The Sessions of the Association closed with prayer by Rev. Thomas W. Fryer. The Association will meet on October the 28-29, 1943 with the Marshallberg Baptist Church.

Reports:

BIBLICAL RECORDER

20. "My people perish for lack of knowledge."—Hosea 4:6.

If we, the people of America, lack knowledge or information today, it is our own fault. There are so many avenues by which we may receive enlightenment that there is no excuse for ignorance concerning the current events in the world. The newspapers are filled with that which they wish to propogate. The radio flashes out the news without delay. The popular magazines attempt to interpret it.

So Southern Baptist, too, need not be in ignorance of the affairs of the world as they touch us and our fellow Baptist around the earth. Through the medium of our State Convention owned weekly paper, the Biblical Recorder, we may read and learn much concerning the activity of Baptists in North Carolina, and to some extent in the Southland, and in our mission fields.

Are we doing our part as Christians and most of all as Baptist if we do not show an intelligent interest in the spiritual state and activity of our brethren, if we do not subscribe to the Biblical Recorder, The Commission, Home Mission, and Charity and Children? But subscribing alone is not enough. We must read these periodicals if we would intelligently know and understand the significant workings of our denomination in today's world.

Do you want to be an uninformed Baptist? If so, do not subscribe to or read your denominational papers. If not, be a loyal Baptist. Co-operate with your denomination. Subscribe to and read one or more of your church periodicals. You can thus, and will, magnify Christ in your reading.

Respectfully submitted,

Thos. K. Woody, Jr.

BAPTIST TRAINING UNION

21. In the midst of the most devastating war of all times, the American people are more and more turning to the source of all power—Jehovah God. This is in evidence almost every hour of every day as we hear from the pulpits, the public forums, news broadcasts, public speakers of all faiths and creeds and addresses by high government officials—appealing to the people to seek power, wisdom and guidance from the Supreme Source.

When this war is over, the world will, we believe, be opened as never before to trained leaders in spiritual thought and action.

Southern Baptists have made a good start in this training work through our B. T. U. organizations, but it is only a start. The majority of our people have not yet grasped the full meaning of the B. T. U. Too many still look upon these groups as simply a means of entertaining our young people. Of

course entertainment is a part of this program, but it is a very small part in comparison with the full aims and purposes.

The greatest difficulty at present seems to be a lack of vision and preparation on the part of older christians who should be leaders in this work. There should be a B. A. U. in every Baptist church for, from the adult unions, we must secure leaders for the younger groups.

Our people, young and old, will no longer follow ignorant, unprepared leaders in spiritual work any more than in material things. It is the purpose of the B. T. U. to help meet just this situation. Any one with a vision of service and a will to be "About the Master's business" can, in a reasonable time prepare himself for leadership if he applies himself properly and take advantage of the many helps now available in this work.

The B. T. U. can be made the greatest help to the smallest country churches as well as the largest city churches. The first and most important requirement is one or more wide awake, earnest, consecrated leaders. Is there a single church in our Association so lifeless that such a person cannot be found in its membership?

If we are to meet the demands that will be made upon us in the immediate future, we must awaken from our easy going and realize that the Master has work for us to do and He expects us to prepare ourselves for this work. What a wonderful opportunity we have today to make this preparation! We know of no better way for the masses to prepare than through the B. T. U. (Adult-Senior, Intermediate and Junior groups).

A Baptist church without a well organized B. T. U. is no longer in step with our great denominational program in Kingdom building.

We call upon every pastor, every Sunday School Superintendent, every teacher, every leader to give the B. T. U. serious thought and a chance to help every one of our churches to go forward.

U. E. Swann.

CHRISTIAN EDUCATION

22. Civilization in its march around the world, has found its strongest support in Christian Education. We are living in a day when the moral structure of society is being shaken to its very foundation. Christian Education begins in the home. Its ever enlarging field is found in the teaching and training in our churches.

The Christian College is an agency of the Church for the promotion of the Kingdom of God here upon this earth. In the Charter of Harvard University you will find these words: "Erected that an educated ministery might not perish. "In the Cater of Yale you will find these words: "Erected that the Youth of the land might be fitted to serve the Church and the State." No longer does the necessity for Christian Education have to be argued anywhere. But all too often our Colleges have misplaced Values for policy in our so called Christian Training. No Country can survive long and live indifferent to her Christian Institutions. Civilization is not carried on the backs of its people. It must be planted in the heart.

The Government must be educated to preserve her history and traditions. The Churches must educate to preserve her soul and keep alive the spirit of Christ in the hearts of the coming generation. Religion and education are the two great forces in the world. But the two must be blended if our Christian civilization is to survive. Knowledge is power any time any where. But, without the Christian spirit it may be a dangerous power. We see demonstrations of that going on in the world today. What is taught in our Institution is not half so important as the spirit and Atmosphere of the Institution.

John H. Bunn.

AMERICAN BIBLE SOCIETY

23. In these days when mission work on foreign fields is confronted with the sternest obstacles it has ever faced, and many doors are closed, and others closing, there are still open doors to us, though there are many adversaries. It is the door through which the Scriptures may be carried to a desperately hungry world. There are three directions:

Southern Baptist have a great missionary stake in Latin America. This people have never been so eager for the Bible as they are today. In 1941 the American Bible Society distributed in these republics 1,340,826 volumes of Scriptures; this is forty-one percent above the year before. Even the number distributed last was far below the demand, the demand could not be filled because of lack of resources. It is estimated that three times this number could have been placed in Latin America, but they were not available.

Another open door to the Bible is China. In recent years China has become the largest purchaser of copies of God's Word of any nation on the earth. More than 7,000,000 copies of Scriptures have been distributed there each year. China's leadership has literally fallen in love with the Bible.

A third pathway has opened almost miraculously toward Russia. Not thhat Bibles may be sent to Russia itself, but they may be sent to Russian prisoners of war in Germany. The American Bible Society received cable saying—"Send all possible Russian Scriptures." Southern Baptist have answered this call with abundant generosity, raising between December 1, 1941 and March 1, 1942 the sum of $15,328 for 30,000 Russian New Testaments and Psalms, 8,000 New Testaments, and 350,000 Gospel portions in this country.

A resolution among many, adopted by the Southern Baptist Convention last May in San Antonio reads: "Whereas if the American Bible Society were unable to serve our workers in supplying Scriptures at cost or less, in any language required, we should be forced to establish a Bible Society of our own at excessive cost to our churches."

I would like to see every church in our association make a liberal contribution this year to the American Bible Society.

Respectfully submitted,

A. L. Benton.

COOPERATIVE PROGRAM

24. The Cooperative Program is Scriptural in its application. When we give a dollar to the Cooperative Program it is divided according to the needs in the State Mission Causes, the Home Mission Causes, and the needs of Foreign Fields. Jesus said: "Ye shall be my witnesses, both in Jerusalem, in Judea and Samaria and unto the uttermost parts of the earth."

The disciples of Jesus were to go in person and carry the message. Today, under the plan of the Cooperative Program, we can carry out in a simultaneous way the whole program of our Lord. With our offerings and gifts we are doing State Mission work, Home mission work and Foreign missions; all at the same time. We are making it possible for those who are called to go, to carry the message.

It should be the aim of every Southern Baptist to have a part in the world wide program of carrying the message of Christ. The plan of the Cooperative Program is missionary in spirit, sound in doctrine, and adequate in its provision for all our mission causes.

Mrs. J. L. Hodges.

ORPHANAGE

The Baptist Orphanage of North Carolina stands as a visible and practical expression of the interests of the Baptists of our State, and as a monument to the past and present sacrifices of the men and women who have worked, and do work daily, to substitute a home and parental care for our "nieces and nephews". Since 1885 almost 4,000 boys and girls have found comfort in the love, affection and blessings, made possible by the devotion of a generous and God-loving group of Christian friends, throughout the state.

This is an institution through which North Carolina Baptists express their love for God and little children. It is more than an institution, and it is more than a monument; it is a body of over 700 active, happy children, their teachers and leaders. It provided physical development, mental training, and social activities for the training in Christian Citizenship and spiritual food for the soul, so that children may grow in the likeness of Jesus. Stating its true purpose, the Baptist Orphanage of North Carolina is helping fatherless and motherless children find their true selves in active service to God.

The Orphanage operates two homes, The Mills Home at Thomasville and the Kennedy Home at Falling Creek, near Kinston. During last year, 1941, the Orphanage cared for 664 children. Of this number there were 424 at The Mills Home and 136 at The Kennedy Home. Through the Social Service Department, whose aim it is to keep the children in their own homes, if possible, the Orphanage has ministered to 104 children. The number appealing to the Orphanage for assistance has resulted in the filing of 583 new applications during 1941. The Orphanage is meeting this situation as best they can with its limited resources.

The Management, under the superintendency of Dr. I. G. Greer, makes possible the Christian environment of the Orphanage, but the financial support, that of feeding, clothing, housing and educating 664 boys and girls, must come from the Baptist of North Carolina and it is through the "Once a month offering from our Sunday Schools" and also through the annual "Thanksgiving Offering" from our churches, that most of the financial support is derived.

During 1941 the Orphanage received from all sources throughout the entire state, $177,354.63. This seems quite a large amount, and it is, but when it is remembered that we have 526,494 Baptists in the State, it discloses the fact that we only average 33½c per capita for each Baptist in the state, an amount less than the price of a ticket to the average moving picture show. These figures are enough to make the more than 500,000 North Carolina Baptists hang their heads in shame, to think that out of the thousands of under privileged and homeless children in our state, we are caring for only about 600 of them in any fashion. Rarely a week passes but that both of our homes, at Thomasville and Kinston, are forced to refuse admittance to some child, because of lack of space and facilities to care for them. Think of the great hosts of North Carolina Baptists turning from our doors the little children who are begging for a place to live and for a chance in life, and think of those who are in charge of our homes, being forced to turn a deaf ear to the appeals of mothers for a place of refuge for their fatherless children. Think also, of those who are charged with providing the needs for our dependent children, that they should be forced to play the beggar's role. We do ourselves small credit when our close-fisted attitude makes it necessary for those who should be giving themselves to the direction of the children, are forced to give a large portion of their time, travelling from place to place, relating pitiful stories, in order to get us to give our money to feed and clothe these children. We should not be forced to depend on sentimental emotions of our people for the support of these children, remembering that our Saviour said

"Inasmuch as ye have done it unto the least of these, ye have done it unto me."

Here in our Association, "The Atlantic" we have 32 churches with 4257 members. Twenty-six of these churches made a contribution to our Orphanage during the last associational year. Our contribution from both the Sunday Schools, through the monthly offering and our Thanksgiving offerings for 1940 and 1941 amounted to $1038.20, and from October 1941 to October 1942 it amounted to $1615.42, a gain of $577.22 or 55%, or an average of 40c per member for the entire Association. At the beginning of the Associational year, we had 10 clubs for Charity and Children, when as a matter of fact, we should have had 32, a club in every church of the Association.

While we have made some progress in support of this great work during the past year, it seems to me that we have only scratched the surface and we should plow deeper. This years Thanksgiving offering and monthly contributions from the Sunday Schools should be stepped up to at least $2500.00. Our churches in this, "The Atlantic Association" can do it. The question is, will we do it and will you help to do it? Are we willlng to plan for a larger monthly and Thanksgiving offerings in our churches.

For the associational year that we are now entering, permit me to suggest that we set $1,000.00 as our goal in the monthly offerings from our Sunday Schools. Adding this to our suggested goal of $1500.00 for the Thanksgiving offering from the churches, we will have a grand total of $2500.00 as our goal for the coming associational year.

If every Sunday School in our Association will set aside one Sunday in each month to receive an offering for the Orphanage and if every church in our Association will take a Thanksgiving offering, we should experience little or no difficulty in reaching this goal. It is hoped that more and more of our churches and Sunday Schools will be enlisted and that each person who attends our Sunday Schools and Churches, will avail themselves of the opportunity to give regularly and liberally to this great work. Let us try and make our association, small as it is, an example to all the state, for the glory of Christ and the advancement of His Kingdom. Since the cost of everything that the Orphanage buys has gone up in price, it means that we must do our best to make our monthly and also our Thanksgiving offering just as liberal as possible, in order that we may do our part and help meet the advancing prices.

At the present time there are 110 of our Orphanage boys in the Army and Navy, who thank us for what we have done for them and are continuing to do for the Orphanage.

Respectfully submitted,

N. E. Mohn.

REPORT ON TEMPERANCE AND MORALS

26. It is doubtful if any group of Christian people could be confronted with a problem of such tremendous importance and of such far-reaching influence as that which confronts the American people today with reference to Morals and Temperance.

If history proves one thing more than another, it is that nations succeed or fail, rise or decline, in direct proportion to the quality of their standard of morality. A careful study of the pages of historical record will show many examples of individual people and nations who have risen to majestic heights of fame, who have been instrumental in spreading cultural and beneficient civilization, and yet, before the lapse of many years, had begun to sink to the lowest depths of decay with a decadent civilization because they failed

to realize that a sound and healthful civilized State was dependent upon a sound mental, moral, and spiritual citizenship.

Alexander the Great, at the age of 33 conquered the world as it was known at that time, 2265 years ago, but he, himself, died of acute alcoholism and the empire which he established fell to pieces.

The Rome Empire was destroyed 1500 years ago, not by the Goths, the Huns, and the Vandals, who descended upon Rome from the North; these warriors merely came at an opportune time when the Romans through their own lust and lasciviousness, their lawlessness and complete lack of a sense of decency and morality, had permitted themselves to sink into such a state of mental, moral, physical, and spiritual decay, that they were unable to meet their enemies with any dgeree of resistance.

The Anglo Saxons in England had also permitted themselves, only 900 years ago, to forget the value of Morals and Temperance; then they were an easy prey to the Normans who overcame them without the lightest difficulty.

During the American Revolution when the American fortunes were at their lowest ebb and it seemed that surely the cause for which our great leaders and forefathers were giving their lives must fail, it was then that George Washington made a surprise visit across the Delaware River on Christmas Eve night and captured a large number of Hessian soldiers, employed by King George III to fight for him in this country and who were spending the night in drunken revelry and debauchery; that was less than 200 years ago.

During the last world war it is said that the city of Paris, itself, was saved because the French soldiers in their retreat toward Paris had left large quantities of champagne which was confiscated by Germans and drunk by them and so weakened their physical stamina that they were unable to continue with any degree of success to their conquest of the capital city of France.

No one needs to be reminded that every war brings in its wake an aftermath of blighted ideals and lowered moral standards. Christians within the territory covered by the Atlantic Baptist Association, because of the presence in our territory of thousands of service men, brought into this region for training to protect our democratic nation—have been brought face to face with the awful realization that already the morals of our people have suffered a tremendous breakdown, a breakdown brought on for the most part by the abundance of alcoholic beverages. We glory in the courage and bravery of our young men who are giving their lives to their country's service and we do not for one moment think of making the charge that all of these young men are drunkards; yet we cannot but feel that if there is any truth at all in the statistics that have been released from one major army camp in North Carolina to the effect that 20% of the men in service will yield immediately to any kind of immoral temptation, that another 20% are safely in the fold of moral stability and will not yield to any type of immoral temptation, but that the 60% in between these two groups can be, and will be, swung either way depending upon the type of environment with which they are confronted; if there is any truth in these statistics, then the American people can have but one decision to make, and that is to surround these men with an environment that will be conducive to a moral and healthful situation.

If this is not done, what reason do the American people have to feel that we will be able to escape the fate of the other former great civilizations of the world? Do we believe that we, because of our large numbers of people, because of our supposedly high state of civilization, or because of our illimitable resources, we are therefore immune to punishment or decay if we at the same time permit ourselves to forget our respect for God and our fellowman, if we fail to preserve for posterity a state of civilization that will be better because we lived in it? America as a nation must learn that we will not be an

exception to the law, "Whatsoever a man soweth that also shall he reap; for he that soweth to the flesh shall of the flesh reap corruption, but he that soweth to the spirit shall of the spirit reap life everlasting."

It is to be noted with a great deal of interest the account given in last week's issue of Time, the newsmagazine, to the effect that a certain county in the state of Kentucky two weeks ago was prevented from going wet because prayer meetings were held all day long in the voting places on the day of voting. Prhaps such a method might work in other places as well; we do not recall that it has ever been tried.

Let the Christian people of this Association, then, continue to get in touch with our national and state representatives to convince them of our earnest and sincere desire to eliminate this evil and let us perfect an organization that will make itself felt in the ballot boxes, for apparently this method carries more weight with our legislators than any other method. A drunken democracy cannot be saved and it is therefore up to us to realize that while men are donning the uniform of our country to protect it from enemies without, we on the homefront must robe ourselves with the uniform of God's righteousness to protect our nation from this deadly evil within.

Respectfully submitted,

Robert L. Pugh, *Chairman.*

REPORT ON SUNDAY SCHOOLS

27. It has been said that, "as goes the Sunday School, so goes the church." Surely this old proverb is not far from the truth, for when our Sunday Schools fail to function in the primary task of teaching the word of God to the people, the people wander in Darkness.

The Sunday Schools in this association do not seem to have made much progress in the last year, in fact many of them have gone down the hill. We are sadly lacking in this association in the matter of teacher training. The report which has recently come from the Sunday School board does not record a single award in this association. I feel sure that a few have taken a study course and failed to get in their report of the same, but a large percentage of the churches have not had any kind of teacher training.

We are also falling down in the matter of enlistment, surely every church should have as many in Sunday School as they have on the church roll, in many of the associations the Sunday school is much larger than the church membership. I feel that something is wrong unless it as least equals the number of the church members.

The associational meetings have been very poorly attended, and the assistant director and I called off the last one because of the transportation problem. I would recommend that we have fewer meetings and put more emphasis on those we do have. I would also recommend that we have a meeting of the executive committee and try to work out some combination meeting, of the W. M. U., B. T. U. and Sunday School.

Respectfully submitted,

D. J. Robinson.

W. M. U. REPORT TO THE ATLANTIC ASSOCIATION

V—italized Personal service.
I—ncreased Gifts.
C—lasses in Mission Study.
T—ithers.
O—ne hundred thousand club.
R—eal, earnest Prayer.
Y—oung People.

Isn't it strange that Personal Service should come first in the Atlantic Victory program? No, it isn't, because in our section of North Carolina there is an opportunity to do real personal service. The camps have brought so many strangers to our very doors. Some of them are lonely, some are sick, and all of them need Jesus. We are reminded of the words of Jesus when he says, "I was a stranger, and ye took me in—I was sick and ye visited me." Our reports show that the women are doing organized personal service.

As to our gifts, all of the reporting churches have made a marked increase to the cooperative program, as well as to the special offerings. This is one of the surest means of helping spread the gospel to the uttermost parts of the world. We cannot all go, but we can help send others.

Our classes in Mission study have decreased in number as shown by the reports of Mrs. W. G. Dixon, but I cannot help but believe that there has been a failure in reporting the number of classes. Our women are better informed today than they have ever been, as far as missionary education is concerned. We are studying more, because we believe that there can be no real growth without knowledge.

The next letter on our Victory program stands for a big word that seems to be hard to report on. We cannot get women to sign our stewardship cards, or to say definitely that they tithe. Every woman that does recognize her stewardship should be proud of the fact that she does, and be willing to make this stand for God. There will be a number of our societies falling down on the Standard this year because of this one point. When will we recognize God as owner of everything.

I am very proud of the next letter toward victory in our program. It stands for a number of things that are vital, but the one that I stop to recognize now is one of great importance. "A Debtless Denomination by 1945." In the Atlantic Association the women have really taken this phase of our work seriously. In 1940 we gave only $99.25. In 1941 we gave $457.66 —and for three quarters in 1942 we have given $514.81. I can safely say that we will make an increase to the H. T. Club of over $175.00. We are anxious to get rid of the debt that is hindering our great work.

That His will should be done is the desire of all christians everywhere. To do this we must pray. Our special seasons of prayer have been a great source of inspiration and help to us all. Last year just half of our Woman's Missionary societies reported that they observed these wonderful seasons. It is absolutely necessary that we PRAY.

The last letter is Y, and it stands for our young people. This is our greatest obligation and privilege. "Train up a child in the way that he should go, and when he is old, he will not depart from it." Mrs. H. M. Hines, of Pollocksville is our Y. P. Leader and she has done a fine job. During the year she has held two Y. P. Rallies and she reports that these were well attended and inspirational. The annual Y. W. A. banquet, which was held in the First Baptist Church in New Bern was reported to be the very best one ever. That is always said of the last one. On November the thirteenth and fourteenth the Divisional R. A. Conclave will meet in New Bern, and we are looking forward to a great time.

Some of the general activities of the women are as follows:

1. Our annual meeting met in an all-day session in Morehead City in April, a record of which you will see in this issue of the minutes.

2. Miss Myrtle Zentmeyer, our State field worker spent one week in the association visiting the women in their various meetings—teaching them to

observe all things that promote His kingdom. We are delighted that we had this privilege.

3. Our association is divided in three groups that have met each quarter. The Superintendent has visited nine of these meetings, and they have been wonderful, first in their inspiration as well as in instruction.

4. We have not had any new W. M. S. organized this year, and this is the great aim for the coming year. 19 churches out of 32 have an organized society. It is so necessary that all of them have a Missionary Society. There are 35 Y. P. organizations. This is an increase of two during the year.

This report shows that we have been victorious along some lines and not so along others. My prayer is that we will work harder, and accomplish more during the coming year, than we have during the past. May God bless our every endeavor.

Respectfully submitted,

Mrs. L. B. Daniel.

ANNUAL MEETING OF THE W. M. U.

The Annual Meeting of the W. M. U. of the Atlantic Association met April 16, 1942 in the First Baptist Church of Morehead City. Mrs. L. B. Daniel, our Association Supt. presided over the meeting.

The morning session opened with the singing of the hymn for the year, "The Light of the World is Jesus." The Theme for the session was: "Lighted That We May Be Lighted." Mrs. E. W. Norwood read passages of Scripture from John and Matthew; showing that we should faithfully place the Light of Jesus before the world.

Greetings from the hostess Society were given by Mrs. M. L. Piner, and her gracious greetings were acknowledged by the entire body of women. Mrs. Daniel appointed committees, and recognized all pastors and visitors.

The Presidents of Fifteen Societies gave very encouraging reports of the work done in their churches. Almost all the churches showed a marked increase in gifts and service rendered during the year.

Mrs. E. H. Heady of Smyrna led us in a very beautiful Memorial service; honoring those who had passed to their reward during the past year. Following this feature of the service, Mrs. Daniel gave a short talk on: "Holding Forth The World of Life."

The most impressive part of the service was the address by Mrs. J. H. Wiley of Shanghai, China. She told of her rich experiences in her work there, and the great need today for the Gospel of Christ in China.

The reports of the Committees were presented. The Time and Place Committee reported that the meeting next year would go to Pollocksville, the meeting to convene in April. The Courtesy Committee expressed appreciation of the hospitality of the Morehead women shown to visitors. Appreciation of Mrs. Daniel's fine work as Superintendent was expressed in a vote of thanks by all who were present. Mrs. Stetson Murphy of Davis was Chairman of this Committee. The Nominating Committee, headed by Mrs. S. J. Erwin of Beaufort reported the following officers, and they were duly elected: Superintendent, Mrs. L. B. Daniel, New Bern, N. C.; Assistant Superintendent, Mrs. J. F. Giddens, Morehead City, N. C.; Young People's Leader, Mrs. H. M. Hines, Pollocksville, N. C.; Mission Study Chairman, Mrs. W. G. Dixon, Oriental, N. C.; Personal Service Chairman, Mrs. M. L. Davis, Beaufort, N. C.; Stewardship Chairman, Mrs. Geo. McNeill, Morehead City, N. C.; Margaret Fund Chairman, Mrs. J. M. Rhodes, New Bern, N. C.; Training School

Chairman, Mrs. A. L. Benton, Swansboro, N. C.; Literature Chairman, Mrs. J. T. Allen, Beaufort, N. C.; Secretary, Mrs. R. W. Davis, New Bern, N. C.

The closing prayer was offered by Mrs. L. B. Daniel.

Mrs. R. W. Davis.

SOCIAL SERVICE

30. Since our last Association there has been a great change in our Nation, State, and even the Counties covered by our Association. This war has brought us face to face with many things of which we have never dreamed.

The influx of population in the Eastern section has placed in our midst people from more than half of the States of the United States. Are we showing to them that we have the love of Jesus overflowing in us? Have we not been stingy with our friendliness?

When we stand in our homes and hear the mighty explosions at sea, we wonder what ship is being destroyed, and how many lives might be lost. Yet, are we aware of the great explosives of sin about us? The immorality in and around our Army Camps needs to be cleaned up. The beer and all intoxicant drinks need to be removed in order to have a strong armed force.

Not long since, while conversing with a young man dressed in the uniform he stated that 50% of our boys in his camp drank because it is before them. He said that he never drank until he went into the service. Oh! how my heart went out to him and the other young men in service, and to those entering in the future. I prayed that they might be strong enough to resist temptation, and that we might be strong enough to get it out of their sight. This young man stated that the immorality near by, along with strong drink was sapping the vitality of our armed forces. Are we as Christian men and women willing to sit idly by and let the big explosives of sin carry us down?

Today there is a sea of faces looking up to us with the cry of help. Many need surgical attention, hospitalization, and the spirit of Christ. Are we able to meet the challenge, and give our best to them? Christ has set us a beautiful example in ministering to the needy of this world.

Mrs. A. L. Benton.

HOSPITAL

31. The first patient entered the North Carolina Baptist Hospital the 28, of May, 1923. Since that time the work of the Hospital has steadily grown in its scope of service.

Those who are not able to pay are taken in and given the very same treatment as those who pay. The Hospital has remained true to the principles of Christ in ministering to the needy and the suffering. At the present time the Hospital and the Medical School have a Pastor. Rev. Charlie Parker is doing a fine job in ministering to the spiritual needs of the unsaved and in giving comfort to all who come.

The Hospital is well manned in nurses and Doctors. The School of Nurses goes on at all times. And while they are receiving training, they are ministering to the sick.

There is a great need for more nurses. The room for training and housing them is inadequate at present. The hope is that in the near future the staff can be enlarged. When the appeal comes to help our Hospital, may we all do our best for it.

D. B. Willis.

IN MEMORIAM

32. The list of our dead:
Tabernacle Church: Mrs. S. L. Buck, Mr. Henry Cast, Mr. Dowles Peake.
Swansboro Church: Mr. T. H. Heady.
Smyrna Church: Mrs. Nannie Lewis.
Bear Creek Church: Mrs. F. E. Riggs, Miss Alice Freshwater, Mrs. Annie Jones, Siscio McCausley, Paul Guthrie.
Bayview Church: Mrs. Mary Culpepper.
Pollocksville: Mr. C. H. Byron.
Piney Grove (O): Mr. James P. Oldham (Deacon), Mrs. Julia Stanley.
New Bern, First: Dr. Z. V. Parker (Deacon), Mr. Roy Hart (Deacon), Mr. W. C. Stewart.
Cove City: Mrs. Ida Heath, Mrs. James Hawkins.
Morehead City: Mr. C. T. Gillikin, Mr. John F. Bell, Jr., Mrs. John Banks, Mr. Edgar Wade.
Davis: Mr. Avon D. Davis, Mr. Samuel C. Davis, Mr. William A. Davis, Mr. Robt. L. Willis.
Beaufort: Mrs. Lulu Guthrie.

RESOLUTION

BE IT RESOLVED:
33. 1st. That a vote of thanks be extended our friends of the Methodist Church for the use of their Church Building for the Fifty Ninth (59th) Session of the Atlantic Association.
2nd. Thanks to the Swansboro Baptist Church, and the people of Swansboro for their splendid entertainment of this Session of our Association, especially the delicious dinner and the ladies who served it.
3rd. Thanks to Mr. Hough of our Orphanage; to Mr. Parker of our Hospital and Mr. J. B. Willis for his message on Christian Education; and all others who came to us with their inspiring messages.
4th. We wish to express our thanks to Mr. M. Leslie Davis, our Moderator, for his faithfulness through the 35 years of service without a break and trust that our God may spare him many more years to lead us in joyous service for the King of Kings.

D. B. Willis, *Chairman*
Mrs. Charles Hall
Mrs. Clayton Fulcher

DIGEST OF CHURCH LETTER

34. Church Letters. The Tabernacle Church of New Bern was the first to send in a letter this year. The Oriental Field of churches sent in their Church Letters just one mail later than the Tabernacle Church. If all the churches would be as prompt as these it would be a great help to the Clerk in getting the reports compiled and the Minutes printed.
Baptisms: 1941 Minutes showed 127 baptisms. This years report shows 111 baptisms; 16 less than in 1941.
Revivals: Twenty-Two churches of the Thirty-Two report revivals. The total number added to the churches by baptism and by letter were 174; Sixty-Three received by letter.
Sunday Schools: The total enrollment for 1941 showed 3021. The total enrollment for 1942 shows 2995, a loss of 26 in enrollment. 58 baptisms reported from the Sunday School. Only 6 churches report Vacation Bible Schools. This is a loss of 3 from last year.
B. T. U.: Last year's report showed 499 enrolled in the 12 churches report-

ing a B. T. U. This year's report shows 285 enrolled in 9 churches reporting B. T. U's. Here we have a loss of 214 members and 3 churches.

W. M. U.: The W. M. U. reported 64 organizations in 1941. This year they report 66 organizations. The total number of members reported last year was 1,162. The total number reported this year, 1,064. Here we have a gain of 2 organizations, and a loss of 98 members.

Church Property: All churches reported in good condition. Enon's Chapel was moved on account of Defense area. But they have built a new Church in a splendid location some distance from the old site. Churches report a total indebtedness of $15,750.00. Enon's Chapel owes only $300.00 on her new building. Congratulations!

Biblical Recorder: Last year 135 families reported subscribing to the Biblical Recorder. This year's report shows 204, an increase of 69 families taking the Recorder. Nine churches report to subscriptions. This is a gain of three churches over last year.

Finance: All Gifts reported for Local Purposes last year amounted to $26,822.46. All Gifts reported for Local work this year amount to $47,386.74. This shows a gain of $20,546.28. A good part of this gain can be accounted for in the new Educational Building of the First Church of New Bern, the new auditorium of the Tabernacle Church of New Bern and the new Church building of Enon's Chapel.

The total for all missions and benevolence last year was: $6,624.50. The total reported this year is: $9,504.25. This shows a gain of $2,879.85.

Fifteen churches reported gifts to the Hundred Thousand Club. This leaves Seventeen Churches not giving to the Debt paying program.

CHURCHES	Is It in a Village Town, City or Coun	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	Members Reported Last Year	Gains				Losses				Total Present Membe	Weekly Prayer Meet	Revival Meetings H During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
						Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths					
Atlantic	V	1897	F. L. Israel, Supply Pastor	1-3	64	----	2	----	----	----	----	----	----	66	!	1	----	3
Bayboro	T	1885	H. B. Hines, Oriental	2-4	18	10	----	----	----	----	----	----	----	28	!	1	4	1
Bayview	C	1907	John H. Bunn, Supply, Morehead	4	57	----	----	----	----	----	----	----	1	56	!	----	----	----
Bear Creek	C	1898	A. L. Benton, Swansboro	2-4	74	2	3	----	----	----	----	----	5	74	!	1	4	----
Beaufort	X	1851	No Pastor	All	352	17	4	----	----	10	1	----	1	361	*	1	11	15
Bethlehem	C	1917	D. J. Robinson, Richlands	----	138	----	----	----	----	----	----	----	----	x138	----	----	----	----
Cove City	V	1893	No Pastor	2	44	----	----	----	----	----	----	----	2	42	----	1	1	----
Davis	V	1867	W. B. Sprinkle, Marshallburg	1	130	----	----	----	----	1	----	----	4	125	*	----	2	10
Dover	V	1898	No Pastor	----	26	----	----	----	----	----	----	----	----	x26	----	----	----	----
(C) Enon's Chapel	C	1898	A. L. Benton, Swansboro	2-3	25	1	5	----	----	----	----	----	----	31	----	1	2	7
(C) Fort Barnwell	V	1874	No Pastor	----	135	----	----	----	----	----	----	----	----	x135	----	----	----	----
Grant's Creek	C	1874	No Pastor	----	225	----	----	----	----	----	----	----	----	x225	----	----	----	----
Hobucken	V	1908	H. B. Hines, Oriental	4	4	----	----	----	----	----	----	----	----	4	!	0	----	----
Kellum	C	1905	H. K. Middleton, Maysville	2-4	139	----	----	----	----	2	----	----	----	137	!	1	4	4
Marshallberg	V	1898	W. B. Sprinkle, Marshallberg	2-4	129	1	----	----	----	4	----	----	----	126	*	----	2	2
Maysville	V	1895	No Pastor	2-3	196	4	----	----	----	6	----	----	----	194	!	0	----	6
Morehead City	X	1873	John H. Bunn, Morehead City	All	573	16	8	2	----	2	----	----	4	593	*	1	4	53
New Bern, First	X	1809	Thomas W. Fryer. New Bern	All	505	16	11	1	1	24	----	----	3	491	*	0	12	30
New Bern, Tabernacle	X	1895	J. L. Hodges, New Bern	All	517	2	12	----	3	----	----	----	3	525	*	----	12	18
North Harlowe	C	1915	John H. Bunn, Morehead City	2	16	----	----	----	----	----	----	----	1	15	----	----	----	----
Oriental	T	1899	H. B. Hines, Oriental	1-3	45	4	----	----	----	1	----	----	----	48	*	1	4	6
Piney Grove (J)	C	1841	T. K. Woody, Jr., Pollocksville	All	62	6	1	1	----	----	----	----	1	69	*	1	4	3
Piney Grove (O)	V	1872	A. L. Benton, Swansboro	1-3	165	15	----	----	----	----	----	----	2	178	*	1	4	3
Pollocksville	T	1883	T. K. Woody, Jr., Pollocksville	2-4	138	----	1	----	----	4	----	----	1	134	*	1	4	9
Richlands	T	1880	D. J. Robinson, Richlands	All	145	7	4	----	----	3	----	----	----	158	*	2	4	7
Smyrna	V	1829	No Paster	2-4	25	3	----	2	----	----	----	----	1	29	!	2	1	5
Spring Garden	C	1895	No Pastor	1	41	----	----	----	----	----	----	----	----	41	!	1	3	3
Swansboro	V	1896	A. L. Benton, Swansboro	All	178	----	----	1	----	2	----	----	1	175	*	1	4	10
Tar Landing	C	1925	D. J. Robinson, Richlands	2	46	----	----	----	----	----	----	----	----	46	!	1	4	5
Trenton	T	1905	T. K. Woody, Jr., Pollocksville	1	26	6	2	----	----	4	----	----	----	30	!	1	4	0
Vandemere	T	1893	H. B. Hines, Oriental	1	21	1	----	----	----	----	----	----	----	22	!	1	4	1
Woodville	C	1843	W. B. Sprinkle, Marshallberg	3	57	----	----	----	----	----	----	----	1	56	*	1	3	3
Beumore Mission			G. C. Hedgpeth, Morehead City															
					4,316	111	66	7	----	63	1	----	31	4,373		22	102	204

NOTE: Yes*. No!. (C) Reorganized. Membership x.

TABLE II. SUNDAY SCHOOLS OF ATLANTIC BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA YEAR ENDING SEPT. 30, 1942

CHURCHES	ASSOCIATIONAL SUPT.: Mrs. T. K. Woody, Pollocksville, N. C. SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT												SPECIAL INFORMATION					V. B. S.		
		Cradle Roll Under 3 Years	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Extension Department	General and Department Officers	Have You a Mission Sunday School?	Enrollment of Mission Sunday School	Total Enrollment—Main School and Mission	What Is Your Average Attendance?	Baptisms from Sunday School	Is the School Graded?	Is It Standard A-1?	Teachers Holding Diplomas	Enrollment of Vacation School	Average Attendance of Vacation School	Number of Departments
Atlantic (C)	Miss Myrtle Morris, Atlantic		5	12	8	12	2	9		7			48	30							
Bayboro	Mr. W. W. Gaskill, Bayboro	11	6	15	15	13		16		6			78	35							
Bayview	Mr. W. G. Winberry, Newport R.	10	10	10	7		14	8		7			60	40							
Bear Creek	Mr. H. V. Matthews, Hubert		8	12	8		12	30					76	45							
Beaufort	Mr. M. L. Davis, Beaufort	17	15	25	52	31	24	36		27			247	137	17	*			75	65	2
Bethlehem	No Report																				
Cove City	Mrs. Letha Hawkins, Cove City	2	6	6	12	8	5	8		7			48	35							
Davis	Mr. Geo. W. Salter, Davis	4	7	15	8	14	21	75		13			144	81							
Dover	No Report																				
Enon's Chapel	Wyatt Kellum, Jacksonville												75	40							
Fort Barnwell	No Report																				
Grant's Creek	No Report																				
Hobucken	No Sunday School																				
Kellum	Miss Etta Morton, Jacksonville			8		10	10	10		6			38	25							
Marshallberg	Mr. D. R. Lewis, Marshallberg		10	10	12	10	25	30		10			107	50							
Maysville	Dr. J. C. Bell, Maysville	9	10	7	23	20	17	13		12			103	75		*					
Morehead City	Mr. James B. Willis, Morehead City	35	39	20	62	40	40	121	25	30			392	202	14	*		12	40	35	3
New Bern, First	Mr. W. F. Dowdy, New Bern	17	35	42	50	80	44	98	12	18			396	212		*	x				
New Bern, Tabernacle	J. W. Oglesby, New Bern	20	39	59	30	41	25	148					362	139	2	x	x				
North Harlowe	No Sunday School																				
Oriental	Mr. W. C. Paul, Oriental		9	10	8	6	9	21		2			65	34	4						
Piney Grove (J)	Mr. C. M. Duval, Pollocksville		15		9	6	13	15		8			65	35	5						
Piney Grove (O)	Mr. Tim Britt, Swansboro			17	18	10	9	19	3				74	50	8						
Pollocksville	Mr. F. S. Williams, Pollocksville		7	10	14	13	20	13		11			90	65		*			45	43	
Richlands	Mr. A. F. Barbee, Richlands	32	8		16	15		25		3			99	50		x	x		87	65	
Smyrna	Mr. L. M. Willis, Smyrna	6	6	3	4	2	6	23					53	30	3						
Spring Garden	Mr. L. B. Pate, New Bern, R. 2		11		9		19	13					52								
Swansboro	L. T. Stanley, Swansboro	16	16	27	26	40	45	45		14			229	104		*			70	60	
Tar Landing	No Sunday School																				
Trenton	Mr. John D. Larkins, Jr., Trenton			1	5	3		10		2			21	15	4				0	5	

TABLE III. BAPTIST TRAINING UNION (B.Y.P.U.'s and B.A.U.'s

CHURCHES	DIRECTOR OF TRAINING UNION Mrs. Robt. Wallace Morehead City, N. C.	Adult Unions	Young People's Unions	Intermediate Unions	Junior Unions	Story Hours	Total Unions and Story Hours	Adults Enrolled	Young People Enrolled	Intermediates Enrolled	Juniors Enrolled	Story Hours Enrolled	Total Enrolled Unions and Story Hours	Total Number Daily Bible Readers	Number Taking Study Course	Total Systematic Givers In All Unions	Has Union Been A-1 For One Quarter?	Number of Unions A-1 for One Quarter	Students in College from Your Church	Number General and Departmental Officers
Atlantic (C)	Mrs. Clayton Fulcher, Atlantic		1				1		12				12	3		5			1	
Bayboro	No B. T. U.																			
Bayview	No B. T. U.																			
Bear Creek	No B. T. U.																			
Beaufort	Mr. G. M. Paul, Beaufort	1		1	1		3	51		12	23		53	15		35				
Bethlehem	No Report																			
Cove City	No B. T. U.																			
Davis	No B. T. U.																			
Dover	No Report																			
Enon's Chapel	No B. T. U.																			
Fort Barnwell	No Report																			
Grant's Creek	No B. T. U.																			
Hobucken	No B. T. U.																			
Kellum	No B. T. U.																			
Marshallberg	No Name Given	1			1		2	10			12		22							
Maysville	No B. T. U.																			
Morehead City	Mrs. Robt. Wallace, Morehead City		1	1	1		3		5	10	8		23	20		21			2	3
New Bern, First	Mrs. Reginald Lowery, New Bern			1	1		2			25	10		35	15		28			2	
New Bern, Tabernacle	Mrs. F. L. Price, New Bern		1	1	1		2		11		7		18	14	10	18				
North Harlowe	No B. T. U.																			
Oriental	No B. T. U.																			
Piney Grove (J)	Mrs. C. M. Duval, Pollocksville		1		1		3	13	12		16		41	3		7				
Piney Grove (O)	No B. T. U.																			
Pollocksville	Mrs. H. M. Hines, Pollocksville	1	1	1	1	1	5	9	5	7	15	12	48	10		21				
Richlands	Mrs. E. C. Koonce, Richlands	1		1	1	1	4						35	5		20			5	
Smyrna	No B. T. U.																			
Spring Garden	No B. T. U.																			
Swansboro	No B. T. U.																			
Tar Landing	No B. T. U.																			
Trenton	No B. T. U.																			
Vandemere	No B. T. U.																			
Woodville	Theodore Willis, Beaufort		1		1		2		26		13		39	10		18				10
		4	6	6	9	2	26	83	71	54	104	12	274	95	10	168			9	13

TABLE IV. WOMAN'S MISSIONARY WORK YEAR ENDING SEPT. 30, 1942

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	W. M. U. WORK														
		Number of Woman's Missionary Societies	Number of Y.W.A.'s	Number of G.A.'s	Number of R.A.'s	Number of Sunbeams	Total W.M.U. Organizations	W.M.S. Members	Y.W.A.'s Members	G.A.'s Members	R.A.'s Members	Sunbeam Members	Total Members Enrolled	Total Mission Study Courses	Contributions (Local Work) Given by W.M.U.	Contributions (Missions) Given by W.M.U.
Atlantic	Mrs. Harvey Hamilton, Atlantic	1		1	1	1	4	12		5	5	12	34	10	$ 22.00	$ 108.60
Bayboro	No W. M. S.															
Bayview	No W. M. S.															
Bear Creek	Mrs. A. M. Souell, Hubert	1					1	20					20	15	64.42	17.40
Beaufort	Mrs. S. J. Erwin, Beaufort	1	1	2	1	1	6	51	15	22	10	20	118	25	26.99	619.88
Bethlehem	No Report															
Cove City	No W. M. S.														33.00	80.20
Davis	Mrs. Stetson Murphy, Davis	1	1	1	1	1	5	33	15	9	13	20	90			
Dover	No Report															
Enon's Chapel	No. W. M. S.															
Fort Barnwell	No Report															
Grant's Creek	No Report															
Hobucken	No W. M. S.															
Kellum	No W. M. S.															
Marshallberg	Mrs. J. B. Lewis, Marshallberg	1	1		1	1	4	12	10		10	13	45			64.37
Maysville	Mrs. J. R. Gerack	1		1		1	3	16		8		18	42		29.50	57.25
Morehead City	Mrs. M. L. Piner, Morehead City	1	1	2	2	1	7	120	20	32	23	18	213	104	2,151.22	1,080.67
New Bern, First	Mrs. C. H. Hall, New Bern	1	1	2	1	1	6	42	8	22	20	28	120	43	1,212.12	1,419.29
New Bern, Tabernacle	Mrs. A. L. Dail, New Bern	1	1	1			3	31	25	10			66	16		245.83
North Harlowe	No. W. M. S.															
Oriental	Mrs. W. G. Dixon, Oriental	1	1	1		1	4	16	6	3		16	41	6	7.24	153.07
Piney Grove (J)	Miss Martha Parker, Pollocksville	1		1	1	1	4	16		6	4	11	33	14	19.34	87.18
Piney Grove (O)	Mrs. A. L. Benton, Swansboro	1						20					20	9		49.36
Pollocksville	Mrs. J. S. Hudson, Pollocksville	1	1	2	1	1	6	39	13	14	8	10	84	15	127.66	465.69
Richlands	Mrs. H. S. Brown, Richlands	1	1			1	3	20	10			15	45	28		107.60
Smyrna	No W. M. S.															
Spring Garden	No W. M. S.															
Swansboro	Mrs. Andrew Mason, Swansboro	1	1	2	1	1	6	25	9	13	7	18	72	36	320.51	214.59
Tar Landing	No W. M. S.												11	6		28.96
Trenton	Mrs. Swindell Pollock, Trenton	1					1	11								
Vandemere	Mrs. Rosa Wright, Vandemere	1					1	7					7	4	86.17	6.25
Woodville	Mrs. Minnie Gillikin, Beaufort	1				1	2	8				6	14			20.00

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House of Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
Atlantic	Mrs. Mervin Nelson, Atlantic	Yes	1928	Wood	200	7	1	6	$ 3,900	$	$ 3,900	$	$
Bayboro	Mr. Rufus Harris, Bayboro	Yes	1882	Wood	300	3	1	2	2,000	600	2,600		
Bayview	Mrs. Clarence Mason, Newport	Yes	1912	Wood	200	1	1		700		700		
Bear Creek	Mrs. Ethel Moready, Hubert	Yes	1898	Wood	200	1			1,000		1,000		
Beaufort	Mr. M. L. Davis, Beaufort	Yes	1853	Wood	300	3	2	15	10,000	5,000	15,000		5,500
Bethlehem	No Report												
Cove City	Mr. Edward Matthews, Cove City	Yes	1893	Wood					1,000		1,000		
Davis	Mr. Irwin W. Davis, Davis	Yes	1910	Wood	450	1			3,000	2,000	5,000		3,000
Dover	No Report												
Enon's Chapel	Mr. S. A. Starling Hubert	Yes	1942	Wood	300	4		4	3,500		3,500	300	
Fort Barnwell	No Report												
Grant's Creek	No Report												
Hobucken	Miss Lydia Clayton, Hobucken	Yes	1908	Wood	200	1			150		150		
Kellum	Mrs. Alton Winberry, Jackson	Yes	1898	Wood	200	1			500		570		
Marshallberg	Mrs. Neta Hancock, Marshallberg	Yes	1905	Wood	300	9	1	8	3,000	3,000	6,000		1,500
Maysville	Mrs. J. R. Gerack, Maysville	Yes	1883	Wood	300	8		7	4,500	1,800	6,300		
Morehead City	Mr. Harold Webb, Morehead City	Yes	1883	Wood	500	19	2	19	21,500	9,000	30,500		9,000
New Bern, First	Mr. L. B. Daniel, New Bern	Yes	1848	Brick	400	32	5	27	95,000	10,000	105,000	10,800	15,000
New Bern, Tabernacle	Mr. Charles Holton, New Bern	Yes		Brick	350	12	3	5	25,000	3,500	28,500	4,650	15,000
North Harlowe	Mrs. A. P. Adams, N. Harlowe												
Oriental	Mrs. G. P. Midgette, Oriental	Yes	1903	Brick	300	5	1	4	5,000		5,000		3,000
Piney Grove (J)	Mr. C. M. Duval, Pollocksville	Yes	1841	Wood	250	1			1,500		1,500		
Piney Grove (O)	Mr. Raymond Oldham, Swansboro	Yes	1872	Wood	200	1	1		1,000		1,000		
Pollocksville	Mr. L. L. Ogden, Pollocksville	Yes	1881	Wood	300	9	1	8	3,500	1,500	5,000		
Richlands	Mr. H. S. Brown, Richlands	Yes	1915	Concrete	200	4	4	3	5,000	3,500	7,500		3,000
Smyrna	Mrs. Vernon Simpson, Smyrna	Yes	1919	Wood	250	1			2,000		2,000		
Spring Garden	Mrs. H. L. Croom, New Bern	Yes	1891	Wood	200	4		4	1,500		1,500		
Swansboro	Mrs. Guy Jones, Swansboro	Yes	1898	Wood	260	7		7	2,000	1,500	3,500		1,000
Tar Landing	Mrs. Cyde Morton, Jacksonville	Yes	1915	Wood	200	1			1,500		1,500		
Trenton	John D. Larkin, Trenton	Yse	1905	Wood	200	1		3	2,000		2,000		1,000
Vandemere	Mrs. J. T. Miller, Vandemere	Yes	1919	Wood	250			1	2,000		2,000		
Woodville	Mrs. Minnie Gillikin, Beaufort	Yes	1930	Wood	150	1			1,500		1,500		
					6960	137	22	123	$200,250	$ 71,000	$244,032	$ 15,750	$ 57,000

TABLE VI. FOR SUPPORT OF LOCAL CHURCH WORK YEAR ENDING SEPT. 30, 1942

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK										
		Pastor's Salary Paid This Year	Other Salaries	Ministerial Help and Supply	Building and Repairs Spent This Year	Church Debt and Interest	Incidentals	Literature for Sunday School and B.Y.P.U. and W.M.S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Total Local Purposes Given by Church and Its Organizations
Atlantic	Myrtle Morris, Atlantic	266.90		71.00			18.30	19.80		2.00	25.50	403.00
Bayboro	Mr. W. W. Gaskill, Bayboro	163.02					.25	15.87		2.00	9.16	190.30
Bayview	Mrs. Nannie Fadrie, Newport	10.00								5.00		10.00
Bear Creek	Mr. L. C. Reed, Hubert	172.00		40.14	22.13		12.00	19.16				265.43
Beaufort	Mr. U. E. Swann, Beaufort	1,800.00		88.15	308.71		262.80	150.00	52.00	7.50	201.89	2,761.30
Bethlehem	No Report											
Cove City	Mrs. R. D. McCoy, Cove City		97.00	89.00	75.00		8.00	16.91	3.00		8.32	294.23
Davis	Miss Libbie Pond, Davis	301.00			35.00		89.75	70.00	87.20	4.00	77.88	664.73
Dover	No Report											
Enon's Chapel	Mr. S. A. Starling, Hubert	162.30		60.00	3,500	2,700	25.00	20.00	5.95	3.00	5.00	3,817.25
Fort Barnwell	No Report											
Grant's Creek	No Report											
Hobucken	Miss Lydia Clayton, Hobucken	13.67								.25		13.92
Kellum	No Name	68.80	47.33		1.00		12.00	16.00		3.00		247.13
Marshallberg	Mr. D. R. Lewis, Marshallberg	400.00		15.00	452.44		104.38	32.05			10.00	1,013.87
Maysville	Mr. G. H. Jenkins, Maysville	177.15		75.00	265.09		23.05	43.91				584.20
Morehead City	Mrs. L. J. Norris, Morehead City	2,400.00			165.52		838.97	331.76		10.00	178.68	3,925.25
New Bern, First	Mr. B. F. Hobgood, New Bern	3,380.00			5,683.83	2,073.31	1,362.43	280.00	180.00	20.00	1,090.09	12,435.31
New Bern, Tabernacle	Mr. J. M. Miller, New Bern	2,418.38			10,215.65	770.00	369.72	147.79	16.47	10.00	83.25	14,031.24
North Harlowe	Mrs. A. P. Adams, N. Harlowe	25.00								1.00		26.00
Oriental	Mrs. Nancy G. Howerin, Oriental	300.00					87.75	32.60		3.00	18.24	441.59
Piney Grove (J)	Mrs. Julia Hinson, Pollocksville	241.00		27.00			16.80	40.62		2.00		327.42
Piney Grove (O)	Alton Stanley, Swansboro	262.00	47.10		50.00		37.00	17.00				413.10
Pollocksville	Mr. G. G. Simmons, Pollocksville	600.00		60.00	118.00		60.66	78.86	19.00	5.00	84.62	1,026,61
Richlands	Mr. N. C. Trott, Richlands	840.00		164.00	280.00	69.40	75.00	30.00		3.00	69.40	1,540.80
Smyrna	Mr. L. L. Simpson, Smyrna	51.00		37.00			25.80	26.87		3.00	8.04	151.71
Spring Garden	Mrs. Larry B. Pate, New Bern	37.50		42.72	250.00		24.00					354.22
Swansboro	Mrs. F. B. Pittman, Swansboro	580.00	28.70	10.00	332.42		57.72	84.63	12.00	6.00	108.66	1,230.64
Tar Landing	Mr. Jessie Amon, Jacksonville	94.05						4.00		1.00		99.04
Trenton	Mr. Swindell Pollock, Trenton	180.00		30.00			71.25	10.14		1.50	4.59	396.01
Vandemere	Mrs. J. T. Miller, Vandemere	117.60			196.11		44.71			1.00	73.54	455.42
Woodville	Mr. C. R. Pake, Beaufort	102.00		72.00			23.00	28.16		2.00	31.83	259.01
Beumore Mission	O. G. Brinson, Morehead City	7.50						4.00				

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Total to Co-operative Program	Special to Association Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Schools and Colleges	Special to Theological Seminaries	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Hundred Thousand Club	Red Cross and Foreign Relief	Other Objects	Total to All Missions and Benevolences	Grand Total All Gifts all Purposes
Atlantic	Miss Myrtle Morris, Atlantic	65.11		22.80	18.88	20.80	20.00	11.17	26.28	13.25		26.00		55.44	279.78	682.78
Bayboro	Mr. W. W. Gaskill, Bayboro	31.25		33.00					24.35	3.00				3.00	94.60	284.90
Bayview	Mrs. Nannie Fodric, Newport			5.00											5.00	15.00
Bear Creek	Mr. L. C. Reed, Hubert	24.00	3.00		4.77				22.80	5.00	6.50	3.00		7.75	73.82	342.25
Beaufort	Mr. U. E. Swann, Beaufort	883.70		63.08	41.97	68.57	10.00	23.30	192.92	80.45		137.75	12.34		1,504.08	4,265.38
Bethlehem																
Cove City	Mrs. R. D. McCoy, Cove City			5.00		5.00	3.75		5.00	5.25				20.01	44.02	338.25
Davis	Miss Libbie Pond, Davis	56.20		22.50		20.00	3.50		34.00	18.00	2.00			16.00	172.20	836.93
Dover																
Enon's Chapel	Mr. S. A. Starling, Hubert	29.25							17.50	2.15	6.00				49.90	3,867.15
Fort Barnwell																
Grant's Creek																
Hobucken	Miss Lydia Clayton, Oriental	7.30													7.30	21.22
Kellum	No Name	23.00		40.00					14.00	6.50				5.00	89.95	337.08
Marshallberg	Mr. D. R. Lewis, Marshallberg	78.00		21.50	5.00	14.85			45.00	30.00		6.00		42.50	242.85	1,256.72
Maysville	Mr. G. H. Jenkins, Maysville			36.00	106.21		7.71		49.72	7.46		29.00		14.73	250.87	835.07
Morehead City	Mrs. L. J. Norris, Morehead City	818.00		77.55		9.50			302.31			96.50	50.00	25.00	1,378.86	5,304.11
New Bern, First	B. F. Hobgood, New Bern	1,483.51		45.00	70.00	140.00			301.91	35.00		358.00		41.00	2,472.42	14,907.73
New Bern, Tabernacle	Mr. J. M. Miller, New Bern	184.20	45.75	32.50					151.48	10.25	25.00	6.00			455.18	14,486.42
North Harlowe	Mrs. A. P. Adams, N. Harlowe			8.00											8.00	34.00
Oriental	Mrs. Nancy Howerin, Oriental	85.08		39.00	9.79	9.65	2.10		69.52	5.03		47.11			267.88	709.47
Piney Grove (J)	Mrs. Julia Hinson, Pollocksville	50.63		9.50	5.82	9.02			47.65	6.00	9.00	16.80		15.60	168.40	495.82
Piney Grove (O)	Mr. Alton Stanley, Swansboro	58.11		17.06	4.00	25.82			41.98	5.55		7.25			159.75	572.85
Pollocksville	Mr. G. G. Simmons, Pollocksville	163.44		69.09	28.45	163.23	12.60		120.43	23.85	18.00	62.30		56.66	718.07	1,744.68
Richlands	N. C. Trott, Richlands	78.85		43.30	29.55	33.63	3.90		32.92	4.50	33.60	12.00			272.20	661.86
Smyrna	Mr. L. L. Simpson, Smyrna			20.00					16.38	5.50				7.84	49.72	201.43
Spring Garden	Mrs. Lary B. Pate, Spring Garden	25.00			1.00	1.00	5.00		5.00	1.00	10.00				48.00	402.22
Swansboro	Mrs. F. B. Pittman, Swansboro	150.00	2.00	46.65	16.15	20.97			92.39	23.60	32.00	33.65		58.07	475.48	1,675.42
Tar Landing	Mr. Jesse Armon, Jacksonville	7.50		22.00					13.10						42.60	141.64
Trenton	Mr. Swindell Pollock, Trenton	13.01		3.35	4.20	6.65			5.00		9.00			1.75	42.96	438.97
Vandemere	Mrs. J. T. Miller, Vandemere	25.19		26.30	.41	1.61			12.03	10.60					76.19	531.61
Woodville	Mr. C. R. Poke, Beaufort	7.00		8.00	5.00	12.17			12.00	5.00		5.00			54.17	313.18
Beumore Mission	O. G. Brinson, Morehead City								4.75							
		4,347.93	50.75	716.18	351.20	562.45	68.56	34.47	1,655.67	306.99	151.10	834.36	62.34	370.35	9,504.25	55,704.14

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1. MINUTES

OF THE

ATLANTIC BAPTIST ASSOCIATION

OF

NORTH CAROLINA

SIXTIETH ANNUAL SESSION

Held With

MARSHALLBERG BAPTIST CHURCH

OCTOBER 28, 1943

The next session will be held with the First Baptist Church of New Bern, N. C., October 27-28, 1944.

Guest Pastor For 1944

REV. THOMAS FRYER

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OFFICERS OF ASSOCIATION

Moderator, M. Leslie Davis—Beaufort
Vice-Moderator, Rev. Robert W. Pugh—New Bern
Clerk-Treasurer, Dr. John H. Bunn—Morehead City

EXECUTIVE BOARD MEMBERS

M. Leslie Davis, Chairman E-Officio—Beaufort
Dr. John H. Bunn, Clerk, Ex-Officio—Morehead City
Supt. W. M. U., Mrs. L. B. Daniel—New Bern
President of B. T. U., Rev. W. B. Cone—Maysville
Supt. of Sunday Schools, Dr. John H. Bunn—Morehead City
Atlantic, Mrs. Clayton Fulcher—Atlantic
Bayboro, W. W. Gaskill—Bayboro
Bayview, W. G. Winberry—Newport
Beaufort, Mrs. U. E. Swann—Beaufort
Bear Creek, Rumlous Burns—Hubert
Bethlehem, I. C. Marshburn—Jacksonville
Cove City, Mrs. Carrie McCoy—Cove City
Davis, Miss Libby Pond—Davis
Dover, Walter Glover—Dover
Enon's Chapel, Paul L. Wynn—Jacksonville
Fort Barnwell, Leslie Sermons—Fort Barnwell
Grant's Creek, Geo. Riggs—Maysville
Hobucken, Mrs. Roger Spencer—Hobucken
Kellum, C. S. Hadnott—Jacksonville
Marshallberg, Mrs. Geo. Moore—Marshallberg
Maysville, Miss Ethel Gillet—Maysville
Morehead City, D. B. Willis—Morehead City
New Bern, First, J. B. Lovelace—New Bern
New Bern, Tabernacle, J. S. Miller—New Bern
North Harlowe, Mrs. A. P. Adams—North Harlowe
Oriental, Mrs. Graydon Lewis—Oriental
Piney Grove (J), Mrs. J. C. Moore, Jr.—Pollocksville
Piney Grove (O), Colon Stubbs—Hubert
Pollocksville, G. G. Simmons—Pollocksville
Richlands, E. C. Koonce—Richlands
Smyrna, Mrs. Vernon Simpson—Smyrna
Spring Garden, I. B. Pate—New Bern
Swansboro, Andrew J. Mason—Swansboro
Tar Landing, Jessie Amon—Jacksonville
Trenton, J. D. Larkin—Trenton
Vandemere, Mrs. J. D. Miller—Vandemere
Woodville, Roy Kellum—Beaufort

MEMBERS OF STATE MISSION BOARD

M. Leslie Davis—Beaufort
Rev. Thos. W. Fryer—New Bern

PROMOTION CHAIRMAN FOR ASSOCIATION

Dr. John H. Bunn—Morehead City

STANDING COMMITTEE

(To Report in 1944)

American Bible Society, B. J. May—Beaufort
Baptist Brotherhood, Rev. G. C. Hedgpeth—Morehead City
Baptist Training Union, U. E. Swann—Beaufort
Biblical Recorder, Rev. L. C. Chandler—Davis
Christian Education, Rev. W. B. Cone—Maysville
Hospitals, Rev. Alvis Whitted—Richlands
Missions-Cooperative Program, Rev. J. L. Hodges—New Bern
Memorials, Mrs. J. F. Giddens—Morehead City

Orphanage, Rev. A. L. Benton—Swansboro
Social Service, Rev. Paul Childers—Fort Barnwell
Sunday Schools, D. B. Willis—Morehead City
Temperance and Morals, G. M. Paul—Beaufort
Woman's Missionary Union, Mrs. L. B. Daniel—New Bern

TIME, PLACE, AND PREACHER

Time—October 27-28, 1944
Associational Sermon—Dr. John H. Bunn
Alternate Preacher—Rev. W. B. Cone
Missionary Sermon—Rev. M. O. Alexander

PROGRAM COMMITTEE FOR 1944

Dr. John H. Bunn, Chairman—Morehead City
Mrs. Clayton Fulcher—Atlantic
Irvin W. Davis—Davis

COMMITTEES SERVING SESSION 1943

Time, Place and Preacher:
N. E. Mohn—New Bern
Mrs. A. L. Benton—Swansboro
W. G. Dixon—Oriental

To Elect Delegate to State Convention:
Mrs. Dennerd Lewis—Marshallberg
Mrs. Vernon Simpson—Smyrna
Mrs. E. L. Davis—Beaufort

Committee on Resolutions:
Rev. G. C. Hedgpeth—Morehead City
Miss Libby Pond—Davis
Mrs. D. B. Willis—Morehead City

Committee to Select Executive Board Members
B. J. May—Beaufort
Mrs. Clayton Fulcher—Atlantic
Mrs. LeRoy Henderson—Hubert

ORDAINED MINISTERS, NOT PASTORS

Rev. M. E. Eubanks, Maysville, N. C.; Rev. R. T. Willis, Jr., Morehead City, N. C.; Rev. R. L. Pugh, New Bern, N. C.; Rev. Earl Marshburn, Richlands, N. C.

NEW PASTORS

Rev. L. C. Chandler, Davis, N. C.; Rev. W. B. Cone, Maysville, N. C.; Rev. W. Paul Childers, Fort Barnwell, N. C.; Rev. H. F. Lindsay, Morehead City, N. C.

CHURCHES, LIST OF MESSENGERS

Atlantic—Mrs. Aulbert Mason, Mrs. Clayton Fulcher, Mrs. Geo. Hamilton, Mrs. Mervin Nelson.
Bayboro—Mr. L. F. McCabe, Mrs. L. F. McCabe.
Bayview—
Beaumore Mission—Rev. G. C. Hedgpeth.
Bear Creek—Mr. H. V. Matthews, Mrs. F. H. Matthews, Mrs. Cora Matthews.
Beaufort—Mr. M. Ledlie Davis, Mr. J. E. Arrington, Mrs. E. L. Davis, Mr. G. M. Paul, Dowd Davis, Mrs. Brodie Willis, Mrs. S. Thompson.
Bethlehem—
Cove City—Mrs. R. D. McCoy.
Davis—Irvin W. Davis, Mrs. Guy Murphy, Rev. L. C. Chandler, Mrs. L. C. Chandler.
Dover—Rev. W. Paul Childers, Mrs. C. C. Skinner.
Enon's Chapel—Mr. LeRoy Henderson, Mrs. LeRoy Henderson, Mrs. Irma Baswick.

Fort Barnwell—Mr. C. C. Skinner.
Grant's Creek—
Hobucken—
Kellum—Mrs. E. P. Bullock, Mr. J. E. Winberry, Mr. A. F. Hadnott.
Marshallberg—Mary Piner, Mrs. John Lewis, Mrs. I. W. Lewis, Mrs. Ralph Neal, Mrs. Elva Willis.
Maysville—
Morehead City—Mr. D. B. Willis, Mrs. D. B. Willis, Mrs. C. T. Gillikin, Mrs. L. P. Wooten, Mrs. John H. Bunn.
New Bern, First—Mr. N. E. Mohn, Rev. Robt. L. Pugh, Mrs. L. B. Daniel, Mrs. W. J. Lucas.
New Bern, Tabernacle—Mrs. Cecil Hancock.
North Harlowe—
Oriental—Rev. H. B. Hines, Mrs. W. G. Dixon.
Piney Grove (J)—
Piney Grove (O)—Mrs. Tim Brite, Mrs. Alton Stanley, Mrs. Freeman Meadows, Mrs. S. C. Stanley.
Pollocksville—
Richlands—Rev. Alvis Whitted, Mrs. E. C. Koomce, Mr. N. C. Trott, Mrs. N. C. Trott.
Smyrna—Mrs. Vernon Simpson, Miss Mildred Willis, Mrs. Mitchel Willis.
Spring Garden—Mr. L. B. Pate, Mrs. L. B. Pate, Mr. Frank McCoy, Mrs. Frank McCoy.
Swansboro—Mrs. Charles Buckmaster, Mrs. Guy Jones, Miss Pearl Carney, Mrs. R. W. Freeman.
Tar Landing—
Trenton—
Vandemere—
Woodville—Mrs. Cleveland Gillikin, Mrs. Ruth Gillikin, Mrs. Harry Gillikin.
Beaumore Mission—Rev. G. C. Hedgpeth.

THE CONSTITUTION AND BY-LAWS

1. This body shall be styled "The Atlantic Baptist Association."

2. This Association shall consist of all the ordained Baptist ministers who are members of or pastors of the churches composing this body, and of messengers chosen annually from the membership of the churches connected with it. Each church of 50 members or less shall be entitled to three messengers. A church with more than 50 members shall be entitled to three messengers for the first 50 members and one extra for every 25 additional members: Provided, that no church shall have more than ten messengers.

3. It shall be the design of the Association to promote the Redeemer's Kingdom among mankind at home and throughout the world, in strict conformity to the Holy Scriptures.

4. The officers of the Association shall be a moderator, a vice moderator and a clerk-treasurer all of whom shll be elected annually by the direct ballot of the Association. They shall assume their duties at the close of the session at which they are elected and shall serve throughout the ensuing year, closing with the adjournment of the next regular annual session.

5. The moderator shall preside and enforce an observance of the constitution and preserve order in accordance with DR. KERFOOT'S PARLIAMENTARY LAW.

6. The vice moderator shall, in the absence of the moderator, preside over the Association and discharge the duties of the moderator's office.

7. The clerk-treasurer shall record the proceedings, and publish and distribute the minutes. He shall supply the churches with blank letters for their annual report to the Association. He shall receive during the session of the Association and pay out same as designated by the donor or ordered by the Association and shall make a full report of all receipts and disbursements each year. He shall receive from the minute fund $30 for his services and $5 for contingent expenses.

8. The Association at each annual meeting shall elect an executive-promotion committee composed of all pastors of the Association and one member from each of the several churches in the Association, said members from the churches shall be elected from the recommendation made by the church. However, if the church fails to make a recommendation, the Association shall elect some member from said church. The term of office of this executive-promotion committee shall extend through the ensuing year or until their successors have been elected. The moderator and clerk of the Association shall serve as chairman and clerk of the executive-promotion committee. The membership of said executive-promotion committee shall be divided as nearly as possible, with a suitable chairman over each division, into the following committee: Missions committee, Sunday School committee, B. T. U. committee, and W. M. U. committee. The executive-promotion committee shall hold at least two sessions each year. They shall co-operate with the Board of Missions and Sunday Schools of the Baptist State Convention in supplying the gospel to the destitute places within the bounds of the Association. It shall be the duty of the missions committee to make personal investigation of all churches applying for aid from the Mission Board and arrange such a budget of support for individual churches or groups of churches as they may deem worthy, when means of such support may be at their disposal. It shall be the duty of this committee or the chairman of each of the sub-committees to call any meeting in our Association or of their division that they think would advance the work of the Kingdom. Five members shall constitute a quorum of this committee.

9. The messengers from each church shall bear to the annual meeting of the Association a letter certifying their appointment or have said letter sent to the clerk previous to the convening of the Association.

10. The annual session of the Association shall begin on Thursday before the first Lord's Day in November, provided that the executive-promotion committee of the Association may change to such time and place as necessity may demand.

11. New churches may be received into the Association at any annual session if found to be orthodox.

12. The Association may withdraw fellowship from any church that neglects to observe gospel order.

13. At each annual session there shall be delivered, by appointment of the Association, an annual sermon, and an annual missionary sermon.

14. This constitution may be mended at any annual session by two thirds of the members present, provided notice of such proposed change has been given in open meeting at some previous meeting of the same session.

ORDER OF SERVICE
of
ATLANTIC BAPTIST ASSOCIATION
Meeting With
MARSHALLBERG BAPTIST CHURCH
OCTOBER 28, 1943

Thursday Morning Session

1. The Atlantic Missionary Baptist Association, comprising Carteret, Craven, Onslow, Jones and Pamlico Counties, convened in the Sixtieth Annual Session Thursday morning, October 28, 1943, with the Marshallberg Baptist Church.

2. Rev. M. O. Alexander, our Senior State Missionary, led the opening Devotional; using as his Scripture text Phil. 4:6-7. Songs, "Majestic Sweetness Sits Enthroned," "Must Jesus Bear the Cross Alone." Brother Alexander led us in a prayer of dedication.

3. At 10:00 the Moderator, M. Leslie Davis, of Beaufort, called the Association to order for the transaction of the Lord's business; pointing out that these are days of serious import, and that we should enter into every undertaking with serious thinking and earnest prayer.

The roll of churches and pastors was called, visitors were recognized, and the new pastors, Rev. W. Paul Childers, Alvis Whitted, L. C. Chandler, were given a fraternal welcome into our brotherhood.

4. Rev. H. B. Hines read the report on the Biblical Recorder; showing that we had made a net gain in subscriptions in the State of 7,000 subscriptions. He spoke briefly of the true values of the Recorder, and gave a fine tribute to our new Editor, Dr. L. L. Carpenter. Rev. M. O. Alexander spoke on the Contribution of the Recorder is making to our Denomination. We cannot be a well informed North Carolina Baptist without the Recorder. Brother Alexander outlined the plan by which we may subscribe to the Recorder. In the Family Church Plan we can get it for $1.20 a year, in the Club Plan for I1.50 a year, and the single subscription plan $2.00 a year.

5. In the absence of Mrs. W. B. Sprinkle, who with her husband has moved to another pastorate, the B. T. U. was discussed in a round table discussion. It was pointed out that, although we have a number of working B. T. U. organizations in the Association, we need some special emphasis placed on the work

of our B. T. U. We had only eight churches reporting B. T. U. Organizations. Special emphasis will be placed on the work of the B. T. U. in the coming Associational year.

6. The report on Christian Education was read by John H. Bunn, who spoke briefly on the report; showing that there is today a growing feeling of the need of Bible study in the homes and the schools. Brother Alexander spoke on the Christian College and its contribution to our State and to the world. He reviewed the many changes necessary to be made in these times of war, and yet there was evidence of tremendous progress and interest in distinct Christian Training.

7. Rev. R. L. Pugh of New Bern read the report on Missions. The report was one of the most comprehensive and inspiring of the day. His report was followed by an address by Rev. M. O. Alexander, our State Missionary. He revealed to us the importance and the far reaching results of our State Missionary Enterprise. He stated that our offerings for all causes for Missions had been steadily growing for several years, and that this year would be our greatest year in the history of North Carolina Baptists.

8. The Associational Sermon was delivered by Rev. Thomas W. Fryer, of New Bern. He used as his text John 14:1. The Scripture, Psalms 23 and John 14 was read by Rev. A. L. Benton, who led us in prayer before the Sermon. Immediately after the sermon the Association recessed for dinner. The hour of refreshments and fellowship was enjoyed by all.

THURSDAY AFTERNOON SESSION

9. The Afternoon Devotional was lead by the new pastor, Rev. Alvis Whitted of Richlands, N. C. He used the Scripture Mark 1:45, and spoke on The Power of Prayer; giving several experiences of how God had answered prayer. The congregation sang "There is a Fountain Filled With Blood." Brother Whitted closed the devotional with a prayer of dedication.

10. The Orphanage report was read by Mr. LeRoy Henderson of Hubert. Brother Henderson spoke on the report; urging the churches to be regular with their First Sunday offerings to the Orphanage. He paid a glowing tribute to the work being done a the Mills Home and the Kennedy Home; showing how the children were well fed, adequately housed and dressed comfortably. Then he discussed how we might, by Christian training, keep many a home from being broken us. He showed that a large per cent of the broken homes was caused by the blighting curse of strong drink.

11. The report on Temperance and Morals was read by Mr. N. E. Mohn of New Bern. This report revealed the amazing number of Juvenile delinquents caused by strong drink and freedom of action in times of war. One has only to read this report as given in this Annual to see the trend of crime and the waste of moral power.

12. The report of the Woman's Missionary Union was read and discussed, by Mrs. L. B. Daniel, of New Bern. Mrs. Daniel gave us a fine report of the work of the W. M. U. in our Association. She showed that there had been a substantial gain in gifts this year, and that some new organizations had been added to the list. All honor to the good women of our churches. They give sacrificially of their time, money and talents.

13. The Report of the Baptist Brotherhood was read and discussed by Rev. G. C. Hedgpeth of Morehead City. Brother Hedgpeth stated that the work of the Brothedhood as an organization had not functioned in our Association, but that small groups of men had been working together looking toward a permanent work in all our churches. A fine beginning has been made. Laymen's Day was observed in many of the churches. He showed the need for a new witness in our organized work.

14. The Sunday School report was read and discussed by John H. Bnnn of Morehead City. The Sunday Schools of our Association have shown marked increase in average attendance, in the most of our churches. In some sections the conditions immediately surrounding the churches have kept them from reaching the attendance of normal times. We feel very keenly the loss of our boys from our Sunday Schools and Churches, and yet it is encouraging to note that in many cases the average attendance has been greater than last year. The Associational set up of our work has not functioned as we had hoped it would. Because of the tire and gas situation it has been almost impossible to have Associational meetings. But we are praying and hoping for a brighter day.

15. The work of the American Bible Society was discussed by Mr. D. B. Willis of Moreehad City. The wide distribution of Bibles to all parts of the world was noted in this report. It was also noted that the Society had done a great deal of colportage work, and that they were seeking to get the Word of God to the Service men at as low a cost as possible. The Society is doing a great work, and we are in sympathy with the work they are doing.

16. Rev. G. C. Hedgpeth offered resolutions of appreciation to the Marshallberg people for their very generous hospitality; especially the gracious way that they served the Lunch and then

at the evening meal served all who remained with steaming oyster stewa. He also expressed for the Association their gratitude to the Moderator and all others appearing on the Program at this Session.

17. The election of Officers came just before the close of the one-day session of the Association. The Officers are as follows:

Moderator, M. Leslie Davis.....Beaufort
Vice-Moderator, Rev. R. L. Pugh.....New Bern
Clerk-Treasurer, Dr. John H. Bunn.....Morehead City
Superintendent of Sunday Schools,
Dr. John H. Bunn.....Morehead City
Director of B. T. U., Rev. W. B. Cone.....Maysville
W. M. U. President, Mrs. L. B. Daniel.....New Bern

THURSDAY EVENING S5SSION

18. The Song and Praise service was led by Mr. G. M. Paul of Beaufort. His Theme for the Devotional was the Church. He read for the Scriptural devotion Matt. 16:13-18; John 6:66-69; 3:36. He led the congregation in singing, "The Church's One Foundation." The Devotional was closed with the duet, "Mo ment By Moment," sung by M. Leslie Davis and G. M. Paul.

19. The Memorial service for our Dead was given by Mr. D. B. Willis of Moreehad City. He spoke briefly and lovingly of the service they had rendered to the churches, and brought words of comfort to the living. In closing his beautiful Memorial service, he led the congregation in singing, "Never Grow Old."

20. The Digest of Church Letters could not be given because all the Letters were not in for the records. It was suggested by the Clerk that all the churches read the Digest in the Minutes, and compare the reports of 1942 with the reports of 1943. The full report will be given in the Digest.

21. The report on the Hospital was read by Rev. W. Paul Childers of Fort Barnwell. Brother M. O. Alexander, one of the most resourceful men in our State, spoke words of appreciation for the work being done in our Hospital at Winston-Salem. He told us that our Hospital was first in the State in equipment along many lines and was second to none in its ministry to the sick. It is manned by consecrated Christian leaders. Patients not only receive clinical aid and medical treatment, but they are shown the Christian way of life.

22. We were fortunate in having Supt. W. C. Reed of the Kennedy Memorial Home our our Orphanage to speak to us on the work of the Orphanage. He gave a fine account of the work being done at both the Kennedy Home and at the Mills Home.

His message was informing and inspiring. We came away feeling that we should do more than ever for the unfortunate children; unfortunate in that they had broken homes, but fortunate in that they had such fine training in our Orphanage.

23. Rev. H. B. Hines of Oriental brought to a close the Sixtieth Session of The Atlantic Christian Association with an unexcelled Missionary Message. He used as a background for his message the 53rd Chapter of Isaiah and Matt. 28:18-20. He gave to us the picture of Christ coming as shown in Isaiah, and then in a most impressive way pictured the authority of Christ in giving his command to go into all the world. The congregation sang, "Jesus Keep Me Near The Cross," and Brother Hines led the Association in the closing prayer.

AMERICAN BIBLE SOCIETY

24. The American Bible Society has made great strides to meet the growing demands among the Armed Forces for the Bible. The Society must and does make available translations in all languages and dialects required by missionaries in all fields in which it operates. The Society publishes books in all forms and sizes to meet the needs of the readers.

Through the Chaplains the Society is supplying with the New Testament the men of the Army in the several specialized branches. In the same way they are supplied to the Coast Guard, The Navy, The Marines and others who want them.

This work can be greatly multiplied if the churches will cooperate with them in helping to get the Bible and Religious Literature into the hands of all the people. Dr. George Truett says: the American Bible Society has done, and is doing, a vast and immeasurable blessed service in its work of Bible translation. Our own Land and lands around the encircling globe have been marvelously blessed by the ministration of this great Society. More and more does the emphasis upon the circulation and reading of the Bible need to be magnified by all classes of all people everywhere. There can be no substitute for the Bible. Its council and comforts are indispensable and eternal moment to all mankind.

BROTHERHOOD REPORT

25. The time has come when more emphasis should be given to calling out and using the laymen in the Atlantic Association. The ideal plan, of course, would be the organizing of Brotherhood clubs in all the churches. Until this can be done, however, we recommend that the pastors and churches call on laymen for definite work such as conducting the midweek prayer services occasionally, cottage prayer meetings, jails, convict camps, or other special services or work.

Respectfully submitted,

G. C. HEDGEPETH

REPORT ON THE BIBLICAL RECORDER

26. We are very happy to be able to give a good report on the BIBLICAL RECORDER this year. The circulation of the paper since August, 1942, has increased rapidly. The present circulation approximates 18,757, which means a net gain since August, 1942 of more than 7,000. For this increase we are profoundly grateful to God and to the pastors and leaders of North Carolina Baptists who have supported the paper enthusiastically anl have done what they could to get it into the homes of the people. We want to express our appreciation to General

Secretary M. A. Huggins and all the State workers for the great help which they have rendered.

The paper has also shown good progress financially. The State Convention very generously agreed to grant to the RECORDER a thousand dollars a month, but we are happy to report that we have had to call on the Convention for not more than fifty per cent of this amount, practically all of which has been used to pay for paper on which the RECORDER is printed. We should like very much for the RECORDER to be entirely self supporting; but we are getting out such a high quality paper, and in many cases sending it to the people for less than cost, that it is rather difficult to do this. However, the important thing is to get out a good wholesome paper and to get it into the homes of our Baptist people.

The RECORDER has three simple subscription plans: $2.00 a year for individual subscriptions; $1.50 a year for clubs—a minimum of at least three subscriptions is required for every church reporting less than a hundred members, and five subscriptions for every church reporting more than a hundred members; $1.20 a year for the budget or family plan—one subscription for each active, resident church family is required. We hope that pastors. superintendents, deacons, Training Union, and W.M.U. leaders will do what they can to encourage a good club in every Baptist church; or, better still, to persuade the churches to inaugurate the budget plan.

Our aim is to make the BIBLICAL RECORDER both a good, wholesome, attractive weekly that will be of interest and help to the whole family circle and a solid, substantial denominational journal; and we feel, since it is the organ of our Baptist State Convention and because of the service it will render, that it ought to be in every North Carolina Baptist home. We hope our Baptist people will remember us constantly in prayer and let us hear from them if they have any material or suggestions for the good of the paper, or if we can be of any service to them. One of the great needs for our people is that they be informed, trained, and enlisted in the whole program of the church and the Kingdom of God; and we feel that the BIBLICAL RECORDER is of immense value in this great cause. We want to be a comrade and helper to every Baptist home and church in North Carolina and do what we can for the support of every cause dear to the hearts of our people. We would follow the injunction of Paul to Timothy: "Give diligence to present thyself approved unto God, a workman that needeth not to be ashamed, handling aright the word of truth."

H. B. HINES

BAPTIST TRAINING UNION

27. The Baptist Training Union of the Atlantic Association has reached a new low tide in number of organizations. From the thirty-two churches we have reported only nine B.T.U. organizations. The devastating conditions of the war in the taking of our young men and young women has something to do with the decline in adult and young peoples' unions. But one is puzzled when confronted with the loss in intermediates and juniors. These are not in war. Our immediate attention should be turned to these intermediates and juniors.

The B.T.U. is the training camp for our Sunday school and church leaders for the future battles of Kingdom building. Our churches will be as helpless in leadership as our Army would be without trained men to lead the way. We have allowed ourselves and our people to think too much of the Training Union as an entertainment organization. We need social life in our unions, but the major emphasis should be placed upon definite Christian Training.

The call for willing leaders comes from all our churches. The number who will give of their time and talents to this work in our churches is pitiable small. We can not expect to enlist our people unless we prepared for them, and give some time and prayer to the work. The B.T.U. should be the greatest force for training and equiping our people that we have

today. The finest in literary production and Scriptural interpretation is found in our B.T.U. literature. Why allow this fine training to lie untouched? The greatest potential information and inspiration is here.

Will some one come out in the open and tell us what the trouble is today within our B.T.U. Organization? Should we have a different time for the meeting, or are we indifferent? There must be a reason for it some where, and our people should find the reason and remedy it. Without the B.T.U. a Church is not well rounded in it's Kingdom Program. Let's see to it that we have more unions next year.

Supplied by the Clerk.

CHRISTIAN EDUCATION

28. Christian Education is an all inclusive phrase. It covers the whole scope of our institutional life; the home, the Colleges, Universities, Seminaries, the Public Schools and the Church.

Christian Education must of necessity begin in the home. Here is the place where character is molded and the outward move of the individual is made. If the home does not fill its place in the plan of giving Christian training to the youth of this generation the other institutions are handicapped and often fail to make any contribution to the life of the individual.

The time has come when we are convinced that we should have some type of religious training in all our Colleges and Universities. We do have distinct Christian training in our Denominational Colleges. And today most all the Denominations have religious Secretaries on all the campuses. The Baptist Secretary works with her constituency and so on with the other churches? No longer are our young men and young women left without some distinct training along the same line of work that is being done in the local Church back at home. In this way our young men and young women come home prepared for work in their churches. The Denominational College will always have its place in the specific training for Ministers, Missionaries and Lay religious workers. But at the same time a well rounded program of Christian training is being offered in all our Colleges and Universities.

Much public interest is being shown in favor of some form of Religious training in our Public Schools. A good number of Counties in this State are studying the "Child's Story Bible by Catherine F. Vos. It is recommended by some of our leading Educators? I have received several letters in the last week from leading Lay Christian leaders asking that we try such a book in Carteret County. Perhaps we have been too slow and skeptical bout this venture. But there is a need for Bible Study in our Schools today. God's word is a power unto itself. We need not be afraid of the results of reading it to our boys and girls in the grades in our Schools.

Christian training in our churches today is woefully little as to the time we give to it. And yet it is the mightiest factor in our civilization today. Even with our limited time the civilizatio nof the world owes its marked advance around the world to the Christian churches. There is a well rounded program of training in all our churches today. We face two great problems; that of getting trained or willing teachers to lead in this field, and the problem of enlisting the youths and adults for training. The group in all our churches is pitiable small. Christian Education in the truest sense is the hope of tomorrow for a better world. The worth of all our institutions is shown by the products we produce. Let us give our best thought to Christian Training.

JOHN H. BUNN.

COOPERATIVE PROGRAM

29. The Cooperative Program is practical in application and Scriptural in interpretation. Every object of the Convention, both State and Southern, receives from every dollar given its proportional share as to the need.

In Acts I:8 Jesus told his diciples that they should be witnesses both in Jerusalem, Judea and in Samaria. They were to go in person with the message. The same urgent command is just as true today as it was that day. But with our offerings we are carrying out the Command in a simultaneous way. Every dollar given works in State Missions, in Home Missions and in Foreign Missions. State Missions, Home Missions and Foreign Missions have various functions to perform, in aiding Christian Education, Hospitals, Orphanages, weak churches and many other kindred objects.

Our churches should more and more come to the thought of worshiping God through the churches with a worthy offering to local expenses and to the greater missionary program as carried out in the Cooperative Program. Too much designation on the part of our churches would cause some of the objects of our Convention causes to suffer. Every child of the convention should be fed according to the need of that cause.

The Cooperative Program is the only way we have to carry out the complete Command of Jesus as given in Matt.28:19-20, "Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you: and lo, I am with you always, even unto the end of the world."

Supplied.

30. DIGEST OF CHURCH LETTERS

CHURCH MEMBERSHIP

Present Membership	4,421
Last Year's Report	4,362
Gain	59
Revivals Held	25
Gain	3
Families Taking Biblical Recorder	225
Gain	21
Baptisms	90
Loss	21

SUNDAY SCHOOLS

Total Enrollment	3,060
Total Last Year	2,995
Gain	65
Baptisms From Sunday School	67
Gain	9
Enrolled in Vacation School	307
Loss	25

TRAINING UNION

Enrollment This Year	343
Gain	69

Only Nine Churches Reported a B.T.U.

W.M.U.

Total Organizations	66
Members of W.M.S.	566
Total Members all Organizations	1,052
Total Mission Study	258
Local Church Contributions	$5,580.13
Gain in Local Gifts	$1,480.01
Contributions to Missions	$4,626.73
Gain in Missions	$ 199.46

CHURCH PROPERTY

Total Value of All Church Property	$321,650.00
Gain in New Buildings and Equipment	$ 77,618.00
Total Indebtedness	$ 12,944.79
Total Insurance	$109,500.00

SUPPORT OF LOCAL WORK

Pastor's Salaries	fi15,890.49
For Printing Minutes, Clerk, etc.	$ 116.75
Total Local Work	$62,125.56
Gain over Last Year	$ 4,756.82
Number of Tithers	168

GIFTS FOR ALL MISSIONS

Cooperative Program	$ 5,327.79
Gain over Last Year	$ 989.86
Total Gifts to Missions	$14,705.25
Gain over Last Year	$ 5,201.00
Grand Total Missions and Local Gifts	$73,779.64
Gain over all From Last Year	$18,075.50

HOSPITALS

31. The Baptist Hospital has completed a full year with its enlarged facilities. Instead of caring for 4,000 patients as formerly, we have had about 12,000 the past year—1942. It is again becoming increasingly difficult to provide for the growing numbers of sick who come for treatment—an average of 33 each day.

Of these 12,000 patients who were treated last year, 4,000 were service patients; that is, were unable to pay a hospital bill. These are the sick for whom our Mother's Day Offering is made. It is also interesting to note that 4,000 of this 12,000 patients were mothers who had, here and there in our state, 12,000 children waiting anxiously for her return. We had also about 175 ministers, returned missionaries, ministerial students and children from our orphanage for whom no charge was made.

The Hospital Training School for Nurses has 116 students in training, 51 staff and graduate nurses, with an addition of 22 nurses and Red Cross Aids, making a nursing staff of 189.

It is one of the functions of the Baptist Hospital to educate as many nurses as possible with the Christian ideal of service. These are always selected so as to represent as nearly as possible every section of our state.

Although quite a number of our Medical Stay are constantly going into the service of our country, we still have a staff of about 75 doctors, almost all of whom are specialists in the several fields of medicine and surgery.

These two institutions, Hospital and Medical School—represent a money value to the denomination of $2,000,000.

It is with a just pride, we trust, that the American Medical Association has given the Baptist Hospital the highest rating of any hospital in the entire south, save one.

The hospital desires to express to the members of this association their appreciation for the best Mother's Day Offering ever, and also to the W.M.U.'s and other church agencies this same appreciation for their generous contributions of hospital linen.

This hospital was built and has operated for these 20 years with one great fundamental purpose: That it shall be an institution through which the half million Baptist of our State may render a definite Christian service to sick and suffering humanity who could not, in most instances, have hospital treatment otherwise. It is the purpose of the denomination and the management that it shall forever remain true to this one purpose in addition to its wider service.

W. PAUL CHILDERS.

IN MEMORIAM

32. THE LIST OF OUR DEAD:

Atlantic: Mrs. Tom William Nelson.
Bear Creek: Mrs. Lisa Davies.
Beaufort: James W. Mason (Deacon), Mrs. Minnie Garner, Mrs. Ellen P. Savage, Mrs. Julia Simpson, Mrs. Lina Paul, Mr. John S. Parkins.
Cove City: Mrs. Armanda Robinson.
Davis: Mr. James M. Davis, Mrs. Mary E. Davis.
Fort Barnwell: Mr. J. W. White (Deacon).
Grant's Creek: Mrs. Emma Riggs, Mr. Bennie Tallman.
Marshallberg: Mr. John Rose.
Maysville: Mrs. A. L. Banks, Mr. Roy Gooding.
Morehead City: Mrs. Clifford Wade, Mr. Warren Styron, Mrs. W. A. Ball, Mr. B. J. Morton, Mr. Fred Davis, Mrs. Mary Headen.
New Bern, First: Mr. E. E. Purefoy, Mrs. Homer Miller, Mrs. Polly Warren.
New Bern, Tabernacle: Mr. G. F. Piner.
Pollocksville: Mr. G. W. Pate (Deacon), Mrs. Lucile Gurganus, Mrs. Florence Cannady.
Smyrna: Mr. Stephen P. Willis.
Spring Garden: Mrs. Charles Mangum Wilcox.
Swansboro: Mrs. Claude Howland, Mr. D. A. Morton.

We join with the families in deep sympathy on the Home Going of these from our Great Associational Family.

MISSIONS REPORT
1943
ATLANTIC ASSOCIATION

33. Fairly reliable figures suggest that less than one-third of the total world population belongs to any Christian church. Equally significant figures show that about one-half of all those in North Carolina who are called Christian are Baptists; one out of every five of our total white population in North Carolina is a Baptist; of the total population, one out of every four is a Baptist.

These proportions show very conclusively the marvelous opportunity that is ours as State Baptists and as World Baptists. They show also that that if the Baptists in North Carolina were truly Christian, we would have a Christian State; yet we are compelled to admit that as a State, we are far from being Christian.

Nevertheless the task of State iMssions in North Carolina is obvious. Strange as it may seem there are many people, and some of them very prominent people, who believe that we should evangelize our own State before we launch out into the other areas of the world. Such a believe of course is founded upon the most fallacious reasoning, for the two programs exist together or they do not exist at all. A church that forgets foreign missions will soon forget state missions and a church that forgets state missions will soon forget foreign missions. Give us an actual practice of the Christian life in North Carolina and we will not have to worry about either state or foreign missions; those great causes will then be adequately supported.

The State Missions program now presents a teaching and training program of those already in the church; it aids missionary pastors, and growing churches in needy and strategic places. For this program there is available this year about $150,000.00, which is inadequate; the amount should be at least $250,000.00.

The individual and church responsibility, therefore, is this: support the Baptist Cooperative Program, for State Missions receives 15% of the Undesignated Cooperative Program money. Appeals have been sent out for additional funds and the response has been fairly generous. The Sunday Schools and the W.M.U. have been exceedingly generous, but even

so, the need is still so much greater than the present financial assistance will support.

In Southern Baptist circles, the picture is encouraging: the Home Mission Board is out of debt, the final $55,000.00 being paid last May 12th, 1943, and thus ending a fifteen year struggle against debt.

There were 435 workers on all fields, with thirteen new missionaries being adde during the year, forty-three missions stations opened and six churches constituted, 14,445 Bibles and Testaments distributed as well as 672,093 tracts, 37,657 sermons preached and 15,928 souls brought to Christ!

The Board is also planning to create a department for the revitalization of the country church. A program is being worked out which will, when carried into effect throughout the land, reestablish the country church as a potent factor in denominational life. This program certainly should have the active support of every Southern Baptist.

The Foreign Mission Board has been assisting the sufferers in war-stricken countries. Between January 1, 1942 and April 5, 1943, Southern Baptists contributed through the Foreign Mission Board the sum of $887,802.66 to our World Emergency Relief Program, which included $200,000.00 to the British Baptist Foreign Mission Board, $200,000.00 to the Chinese Relief, the sum of $15,000 designated for the purchase of Bibles for Russian prisoners of War in German camps, and $45,500.00 for European Relief.

Great credit for the excellent showing must be extended to the W.M.U. and their Lottie Moon Christmas Offering which this year (May 1) reached the record-breaking peak of $558,672.63.

Thirty-eight missionaries are reported to be interned in China, four others marooned in the Portuguese colony of Macao, and ten held in Japanese controlled Manila. We pray for their safe and speedy return.

Europe, with the exception of Spain where we have one missionary, and the Near East now in the throes of world conflict, have closed their doors to our missionaries, yet the work there continues to make progress as a result of the efforts of those who remain "steadfast in the Lord." The same is true of Japan and of the Japanese controlled areas in China.

In Free China, however, in Africa, in Hawaii and especially in Latin America where the strengthening and expanding of the work has been made possible by the enforced curtailment of the Board's mission enterprise in the war zones, we are making excellent progress.

"The field is the world;" the missionaries are the workers; we Baptists in the Atlantic Association, in North Carolina and in the Southland are the home base of supplies. We will support by our gifts, our prayers and our personal service the great undertaking of world evangelization.

Respectfully submitted,

ROBERT L. PUGH.

ORPHANAGE REPORT

34. The word, "orphanage" fathoms the average heart because it reminds one of a child without the proper protection and provision of parents. The Baptist of North Carolina maintain an orphanage. This orphanage consist of two homes—The Mills Home in Thomasville, and the Kennedy Home near Kinston.

These two homes are provided with a superintendent for each home, and a general superintendent—Mr. I. G. Greer for both. The orphanage has a treasurer—Mr. R. D. Covenington, who handles the financies for both homes—whose address is Thomasville, N. C.

During 1942 our orphanage for 687 children in these two homes. We also cared for 35 children in boarding homes and 74 in their own homes which brought the total to 796 children. What a glorious privilege it is to care for this great host of children that otherwise might grow up as criminals. Let's do our best.

Respectfully submitted,

J. LEROY HENDERSON.

RESOLUTION OF APPRECIATION

BE IT RESOLVED:

35. 1st. That we rise in a vote of thanks to the Marshallberg Baptist Church for the gracious hospitality and entertainment extended to all the delegates and visitors of this Association and other Associations represented.

2nd. That we extend our grateful appreciation to Brother M. O. Alexander for the very great contribution he has given during the Sessions of this Association, and to Supt. W. C. Reed of the Kennedy Home we extend our thanks for the inspiring Message he delivered; telling us of the fine work done at the Orphanage.

3rd. We wish to express our deep appreciation to Brother M. Leslie Davis, our oMderator for his faithful service as Moderator and as a servant and leader of the Association for more than 36 years. Our hope is that he will lead us for many years to come.

4th. And to our faithful Clerk, Dr. John H. Bunn, we give thanks for his ability to dispatch the work as Clerk in such a fine way. It should be remembered that all churches except, have reported and have made an offering for Associational expenses.

5th. To all who have had any part in making the Association a success we thank you for the Association. Our Sessions at Marshallberg will long be remembered.

REV. G. C. HEDGPETH, Chairman of Committee
MISS LIBBY POND
MRS. D. B. WILLIS

SOCIAL SERVICE

36. Great changes have come about since the meeting of our Association last year. The whole area has almost become a Armed Camp for training in Military Service.

The social problems have become acute. Many are the evils that follow in the train of these Camps. There are many contributing causes. Be it remembered that the first cause is that of a lack of Christian Character. Then there follows the unrest, the uncertainty and the broken relationships of home ties. But a careful look at the situation should cause one to be all the more careful.

The churches through out this whole section have been organizing to give training and Christian influence to all who would be helped. Services have been held by Laymen and all the pastors in every Camp in this section. Our churches have thrown open their homes and Church doors to these men and women. Many of them are coming to our churches and worshipping with use. Some of our churches have regular evenings when entertainment and supper are furnished all service men and their wives. Some churches have had, what they call, a military service, and many of the men attend.

Then we have the civilian social problem. This is more acute than ever. The social life has changed almost over night. Only the Providence of God and Christian influence will save many from peril and destruction. And yet with all these factors combined there is a growing tendency of a renewed appreciation of the churches and the worth of Christian influence. With the help of God, earnest praying, energetic service and sacrificial living we shall win.

Supplied.

TEMPERANCE

37. I have been asked for a report on temperance, but I feel that this subject alone would be a mistake. There are other problems just as great as the one of temperance that demands our attention, consideration and prayer.

The serious conditions now prevailing in a world at war add to the darkness that shrouds our entire civilized world. Apparently conditions

that we have accepted lightly and treated at times so carelessly are about to slip from us only to be won again, by the re-dedication of ourselves anew to the task that is before us, with the "Faith of our Fathers" as well as their courage and fearlessness. Thinking, therefore, of society as a whole, let us consider the following conditions.

First—The Christian Home

There cannot be a Christian nation without first of all Christian homes. Christian education and evangelism are dependent upon Christian homes. Since 1870 the population in the United States has increased 300 per cent, marriages 400 per cent, divorces 2,000 per cent. Divorces are increasing five times faster than marriages. This report merely submits this alarming trend toward free marriage and the ultimate destruction of the sacredness of the home and utter disregard for a marriage vow that was pledged before God and witnesses, to last until broken only by death or grounds plainly described in our New Testament. There is at least one remedy for this growing evil—and that remedy is THE FAMILY ALTAR—Parents can not make the choice for their children, but under God they are charged with setting the religious example as an inducement to make the right choice by their children. They are to guard against all that would influence their children to make the wrong choice.

Do you know of anything more beautiful and full of promise, than a father and mother seated about their home with their children, reading the scriptures, and asking Heaven's blessings and protection upon them? Children so reared can never get away from the impressions thus made.

Second—Crime

Fifty years ago the United States was the most law abiding nation in the world. Now it is the most lawless. The cost of crime in the United States is now over fifteen billion dollars annually. The United States spends over four billion dollars a year to enforce law. In the past ten years, the population has increased 17% and crime has increased 117%. The largest group of criminals in the United States averages only twenty-three years in age; the next largest group, nineteen; the next largest group, eighteen years of age.

As a nation we are rich and powerful, yet there is something missing. Traditions are disregarded, laws are broken and confusion reigns supreme. In the day of our fathers, places of legislation were places of prayer; today they are scenes of disorder and often shame. As a nation we are fast becoming the laughing stock of the world. A nation drunk on pleasure when we should be on our knees in prayer. A nation running head long into the fate of Babylon, Egypt, Greece, Rome and other nations that have forgotten God. What we need today is an altar and a national consecration to the God of our fathers and for the ideals for which they stood. An altar at which we shall consecrate ourselves to the great ideals of Jesus, "Thou shalt love the Lord thy God and thy neighbor as thyself" and "do unto others as you would have them do unto you."

Third—The Liquor Business

Alcoholic beverages and strong drink have absolutely no place in society, if society deems itself decent and respectable. Alcohol kills and destroys the human body. While it does not always destroy the body, it always destroys self respect and decency. It paralyzes man's usefulness to society for no man can be to his God and fellowman the man he ought to be if he is a drinker, either temperately or intemperately. In fact, I am of the opinion that the moderate drinker, the sociable drinker, the cocktail party, the homemaker who uses it domestically is setting by far a more dangerous precedent than the drunkard. Society shrinks from the sight of a man in the gutter, ragged, broke, friendless and drunk. No one pictures such a scene when they begin to feel rather friendly toward alcohol. It is the social event of our towns and cities where our church leaders are present, where our best of so called society with their sons and daughters are in attendance, along with our civic and government

leaders that we compromise with this deadly foe and leave the impression that because the best of our so called society does it, no harm is done. In other words "When in Rome do as Rome does."

Abstinence, total abstinence! That is the term that only applies to Christians, and all other sensible people, in regard to intoxicating liquor, be it beer, wine, or whiskey. If the entire teaching of the Scriptures is taken into account, it will be clearly seen that "total abstinence" is the only term applicable to liquor.

The liquorites have seized upon the world "temperance" and have taken it as their chief argument, couched in lowest hyprocricy, to build a nation of drinkers. They have but one purpose in their campaign. It is not sobriety, but gain, even at the cost of untold suffering to the innocent as well as the guilty. They are blood suckers and parasites sapping the very life-stream of our generation. The liquor gang will take the last dollar of the father's wages, and sit back in their filthy dens and laugh while the mother and children suffer the privations of life, without ever offering a crumb of relief.

Total abstinence must be the standard for Christians for the sake of spiritual purity. Strong drink in any form leads to a multitude of sins and every kind of uncleanness. Strong drink lowers ideals and undermines moral judgments and deadens spiritual ambition. Total abstinence is essential to spiritual power. Not only does strong drink weaken the body; it separates one from God; it makes impossible the enducement of the Holy Spirit, it destroys one's self respect. It's result is utter weakness . Total abstinence is a key to spiritual influence. No one who drinks can be an effective soul-winner or an effective support of any cause of the kingdom of Christ. Influence is conditioned by fellowship with Christ and fellowship with Christ is never a companion to the habit of strong drink. How can our nation expect to enjoy the favor of God or build an enduring civilization or develop an upright and God-fearing citizenship unless God's word about strong drink be regarded?

We should know by now that the professional office seekers cannot be trusted in their promises concerning liquor. The people who worked for repeal promised us almost everything except barmaids. They promised the outlawry of illicit liquor and the removal of the bootleggers. They promised to balance the budget. One U. S. Senator even promised a billion dollars of revenue from wine and beer alone. They promised a revival of respect for law, with the implication that the gunmen would disappear, and with the direct promise that juvenile crime would decrease. They promised the solution of the problem of unemployment. They promised—and the chief spokesman was the President of the United States—that the saloon or its "equivalent" would not be allowed to return. In 1933 President Roosevelt said "By no possibility, at any time or under any circumstances, shall that institution, the saloon or its equivalent, be allowed to return to American life. . . . Never in pre-Prohibition years were there half as many saloons."

The Christian, upon express authority of the inspired Word of God can have but one standard, and that is total abstinence from intoxicating drink. The social-drinking Christian is often a worse influence than the sot. It was expressly commanded of the parents of John the Baptist that he should "drink neither wine or strong drink." No drinking Christian has ever been known to be a soul-winner.

What should be the Christian's attitude toward drink? There is but one answer. "Destroy the manufacture and sale, and seek to rescue the poor victims." Our churches ought lovingly but courageously deal with church members who have violated their covenant and who are indulging in the habit of strong drink. Standards of church membership must be exalted so that there will be a difference known to everyone between those who are members of our churches and those who are not members of the body of Christ.

Our churches must raise the level of their spiritual leadership. Too great care cannot be taken as to the character of those who are to serve

as officers in a church. It is a travesty upon the teaching of the Bible for a church to permit those who indulge in strong drink to fill places of spiritual leadership.

Respectfully submitted,

N. E. MOHN.

W.M.U. ASSOCIATIONAL REPORT

38. When almost every commodity is being rationed Christian women should realize as never before the need of doubling their efforts in Kingdom building. The real test is here, and we will see just how we stand as true followers of Jesus Christ.

Activities we have enjoyed in spite of gas rationing.

1. Quarterly meetings in each of the three groups.
2. A Young Peoples' rally was held in each of the three groups during August, one in New Bern at the Tabernacle Church, one in Morehead and one in Swansboro.
3. Y. W. A. annual banquet in New Bern Baptist Church. Mrs. D. F. Stamps of China was the inspirational speaker.
4. One new Woman's Missionary Society organized in Spring Garden.
5. Five new Young Peoples' organizations.
6. Increase in Mission Study.
7. One new Missionary Society at Enon's Chapel.
8. Annual meeting held in Pollocksville in April.

HONOR ROLL FOR 1942

W.M.S.	Y.W.A.	G. A.	R. A.	Sunbeam
Beaufort		G. A. (Int.)		
Oriental		New Bern, First		
Pollocksville		Swansboro (Int.)		

Special Mention

1. The Woman's Missionary Society at Bear Creek with a small number of 12 enrolled has reported 5 new tithers.
2. The two W. M. Societies and 5 Y. P. organizations.
3. The Superintendent believes that both New Bern, First and Morehead City W. M. S. should have been on our Honor Roll. They both did outstanding work which reports failed to show.
4. Work with Service Men.

1942 Financial Report

W. M. S.	Y. P.	Total
$4,069.19	$906.82	$4,976.00

1943—Three Quarters

W. M. S.	Y. P.	Total
$3,088.73	$659.50	$3,748.32

100,000 Club

1942 $640.53 3 Quarters 1943 $420.39

In 1942 sixteen out of nineteen W. M. S. made a 5% increase to the cooperative program.

Atlantic	Maysville	Pollocksville
Bear Creek	Morehead City	Richlands
Beaufort	New Bern, First	Swansboro
Davis	New Bern, Tab.	Vandemere
Marshallberg	Piney Grove (J)	Woodville
	Piney Grove (O)	

In 1942 all active societies gave to the Burney Gift.

Mrs. T. W. Fryer of New Bern is the new Young Peoples' Leader in the Atlantic Association and she has done a splendid work. May the Lord bless her.

From this report you readily see that we are not doing enough for our Lord in this section of our state. We need more societies on our Honor Roll, thereby showing real work. May I dare you—

1. To launch out into the deep.
2. To do things.
3. To be A-1 this year.
4. To work harder than you ever have.
5. To organize our Women and Y.P. for Christ.

Respectfully submitted,

MRS. L. B. DANIEL, Superintendent.

W.M.U. ANNUAL REPORT

Morning Session

39. The W.M.U. of the Atlantic Association met in Annual Session with the Baptist Church of Pollocksville, Friday, April the 9, 1943. Mrs. L. B. Daniel, our Associational Superintendent presided over the meeting. The meeting opened by singing hymn—"All Hail the Power of Jesus Name."

Mrs. W. B. Sprinkle of Marshallberg led the Association in prayer. The Theme for the Session was: "Christ Pre-eminent." Mrs. T. K. Woody, Jr., of Pollocksville welcomed the delegates and visitors to their Church and homes. Mrs. L. B. Daniel responded to the address of welcome.

Mrs. Thos. W. Fryer of New Bern conducted the morning devotional; using as her Scriptural background Paul's Epistle to the Collossians. Mrs. J. R. Gerock of Maysville closed the devotional; using 11. Chronicles 30:9. The Scripture used by Mrs. Fryer and Mrs. Gerock gave witness of the Pre-eminence of Christ in all things.

Several pastors of the Association were present: Rev. A. L. Benton, Swansboro; Rev. W. B. Sprinkle, Marshallberg; and Rev. T. K. Woody, Jr. of Pollocksville.

The reports of the Superintendent and various Committees brought renewed encouragement to all who were present. Special music was rendered by Mrs. A. L. Dail and Mrs. R. W. Davis. Mrs. Wesley Morton accompanied them at the piano. They sang: "He Paid the Price On Calvary." Inspirational messages were brought by Miss Cathrine Abee, our State Young Peoples Leader, and Mrs. W. B. Sprinkle of Marshallberg.

Immediately after the adjournment of the morning session, the Hostess Church, Pollocksville, served a delicious lunch; which was enjoyed by all.

Afternoon Session

The business of the Association was taken up at the opening of the afternoon session. The Nominating Committee submitted the list of Officers for the coming year. Mrs. L. B. Daniel was re-elected Superintendent, and Mrs. J. F. Giddens was re-elected Associate Superintendent. Mrs. R. W. Davis was re-elected Secretary, Mrs. W. C. Powell was re-elected Treasurer. Mrs. Thos. W. Fryer was elected Young Peoples Leader, Mrs. W. G. Dixon, Mission Study Chairman, Mrs. U. E. Swann, Stewardship Chairman, Mrs. John Lashley, Community Missions, Mrs. J. G. Allen, Literature, Mrs. A. L. Benton, Training School Chairman, Mrs. J. M. Rhodes, Margaret Fund Chairman, and Mrs. Stetson Murphy was elected Royal Ambassador Counselor.

The Association was closed with a prayer of dedication, and an announcement that the Association would meet again in April 1944.

MRS. R. W. DAVIS, Secretary.

TABLE I. CHURCH MEMBERSHIP, ETC., ATLANTIC ASSOCIATION, YEAR ENDING SEPTEMBER 30, 1943.

CHURCHES	Give Location: In City, Town or County?	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP									Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
				Total Members Reported Last Year	Gains				Losses				Total Present Members (Including Non-Resident)				
					Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths					
Atlantic	V	L. C. Chandler, Davis	1-3-4	66	-----	1	-----	-----	-----	-----	-----	1	66	yes	1	-----	5
Bayboro	T	H. B. Hines, Oriental	2-4	28	-----	-----	-----	-----	-----	-----	-----	-----	28	-----	1	4	-----
Bayview	C	H. F. Lindsey, Morehead City	1-3	57	-----	-----	-----	-----	-----	-----	-----	-----	57	-----	1	1	-----
Bear Creek	C	A. L. Benton	2-4	74	1	2	-----	-----	-----	-----	-----	2	75	-----	1	3	10
Beaufort	X	R. T. Willis, Jr., Morehead City	All	361	7	9	-----	-----	9	-----	4	7	356	yes	1	2	10
Bethlehem	C	Alvis M. Whitted, Richlands	3	131	-----	-----	-----	-----	-----	-----	-----	-----	131	-----	-----	-----	-----
Cove City	V	W. Paul Childers, Fort Barnwell	2	42	-----	-----	-----	-----	-----	-----	-----	1	41	yes	1	1	-----
Davis	V	L. C. Chandler, Davis	2-4	126	-----	3	-----	-----	1	-----	-----	2	126	yes	1	3	20
Dover	V	W. Paul Childers, Fort Barnwell	2-3	25	4	1	2	-----	1	-----	-----	-----	33	-----	-----	-----	-----
Enon's Chapel	C	A. L. Benton, Swansboro	2-4	31	-----	9	-----	-----	-----	-----	-----	-----	40	-----	1	2	7
Fort Barnwell	V	W. Paul Childers, Fort Barnwell	1-3	134	8	4	-----	-----	-----	-----	-----	-----	145	yes	1	4	-----
Grant's Creek	C	No Pastor	2-4	227	2	2	-----	-----	2	-----	-----	2	227	-----	1	-----	15
Hobucken	V	H. B. Hines, Oriental	4	4	-----	-----	-----	-----	-----	-----	-----	-----	4	-----	-----	-----	-----
Kellum	C	No Pastor	2-4	139	3	-----	-----	-----	3	-----	-----	1	138	-----	1	4	6
Marshallberg	V	No Pastor	2-4	125	-----	4	-----	-----	3	-----	-----	1	125	yes	1	2	8
Maysville	V	No Pastor	1-3	195	9	2	-----	-----	4	-----	-----	1	200	yes	1	1	8
Morehead City	X	John H. Bunn, Morehead City	All	593	9	10	1	-----	7	-----	-----	6	600	yes	1	4	53
New Bern, First	X	Thos. W. Fryer, New Bern	All	491	13	30	-----	-----	24	-----	-----	3	507	yes	-----	12	25
New Bern, Tabernacle	X	J. L. Hodges, New Bern	All	525	-----	1	1	-----	13	-----	3	1	510	yes	-----	12	38
North Harlowe	C	John H. Bunn, Morehead City	2	16	-----	-----	-----	-----	-----	-----	-----	-----	16	-----	-----	-----	-----
Oriental	T	H. B. Hines, Oriental	1-2-3	48	2	-----	-----	-----	3	-----	-----	-----	47	yes	1	4	4
Piney Grove	C	T. K. Woody, Jr., Pollocksville	3	68	4	4	-----	-----	-----	-----	-----	-----	76	yes	1	4	-----
Piney Grove (O)	V	A. L. enton, Swansboro	1-3	178	2	-----	-----	-----	5	-----	-----	-----	175	yes	1	4	10
Pollocksville	T	T. K. Woody, Jr., Pollocksville	2	138	6	4	-----	-----	2	-----	-----	3	143	yes	2	4	10
Richlands	T	Alvis M. Whitted, Richlands	ll	50	6	3	-----	-----	1	-----	-----	-----	158	yes	1	3	-----
Smyrna	V	L. C. Chandler, Davis	2-4	29	-----	-----	-----	-----	-----	-----	-----	1	28	-----	-----	-----	-----
Spring Garden	C	W. Paul Childers, Fort Barnwell	1-3	38	7	-----	1	-----	3	-----	-----	1	42	-----	1	4	5
Swansboro	T	A. L. Benton, Swansboro	1-4	175	7	2	-----	-----	2	-----	-----	2	180	yes	1	4	10
Tar Landing	C	Alvis M. Whitted, Richlands	3	41	-----	-----	-----	-----	-----	-----	-----	-----	41	yes	1	-----	-----
Trenton	T	T. K. Woody, Jr., Pollocksville	1	30	-----	-----	-----	-----	-----	-----	-----	-----	30	yes	1	4	-----
Vandemere	V	H. B. Hines, Oriental	1-4	21	-----	-----	-----	-----	-----	-----	-----	-----	21	-----	-----	4	4
Woodville	C	No Pastor		56	-----	-----	-----	-----	1	-----	-----	-----	55	-----	1	1	7
Beaufore Mission	T	G. C. Hedgpeth, Morehead City	All	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----
Total				4,362	90	91	5	-----	84	-----	7	35	4,421	-----	25	91	255

TABLE II. SUNDAY SCHOOLS OF ATLANTIC BAPTIST ASSOCIATION, YEAR ENDING SEPTEMBER 30, 1943

CHURCHES	ASSOCIATIONAL SUPT. John H. Bunn, Morehead City SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT											SPECIAL INFORMATION					V. B. S.		
		Cradle Roll 3 Years and Under	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Extension Department	General and Department Officers	Have you a Mission Sunday School?	Enrollment of Mission Sunday School	Total Enrollment—Main School and Mission	What Is Your Average Attendance?	Baptisms from Sunday School	Is the School Graded?	Is It Standard A-1	Teachers Holding Diplomas	Enrollment of Vacation School	Average Attendance of Vacation School	Number of Departments Vacation School
Atlantic	Miss Myrtle Morris, Atlantic	-----	7	19	9	8	6	12	-----	7	-----	-----	61	35	-----	-----	-----	-----	-----	-----	-----
Bayboro	T. Z. Spencer, Bayboro	-----	-----	14	15	26	-----	14	-----	-----	-----	-----	56	-----	-----	-----	-----	-----	-----	-----	-----
Bayview	W. G. Winberry, Newport	-----	7	10	15	12	10	20	-----	4	-----	-----	82	45	-----	-----	-----	-----	-----	-----	-----
Bear Creek	H. V. Matthews, Hubert	-----	4	10	8	-----	8	30	-----	-----	-----	-----	60	40	-----	-----	-----	-----	-----	-----	-----
Beaufort	M. Leslie Davis, Beaufort	40	18	32	48	24	9	40	-----	26	-----	-----	237	124	7	yes	-----	-----	-----	-----	-----
Bethlehem	Walter Jarmon, Jacksonville	-----	8	10	15	10	5	20	-----	-----	-----	-----	60	35	-----	-----	-----	-----	-----	-----	-----
Cove City	Mrs. Letha Hawkins, Cove City	4	6	4	14	8	8	10	-----	8	-----	-----	54	35	-----	-----	-----	-----	-----	-----	-----
Davis	Mr. George Salter, Davis	6	8	8	5	12	14	92	-----	-----	-----	-----	145	90	-----	-----	-----	-----	-----	-----	-----
Dover	No Sunday School	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----
Enon's Chapel	Wyatt Kellum, Jacksonville	-----	4	17	28	-----	-----	29	-----	7	-----	-----	78	36	4	-----	-----	-----	-----	-----	-----
Fort Barnwell	Leslie R. Sermons, Dover, R. 1	-----	11	7	10	8	9	28	-----	7	-----	-----	73	45	-----	-----	-----	-----	-----	-----	-----
Grant's Creek	Odell Riggs, Maysville	-----	-----	19	10	6	-----	20	-----	6	-----	-----	51	28	-----	-----	-----	-----	-----	-----	-----
Hobucken	No Sunday School	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----
Kellum	C. F. Hadnott, Jacksonville, R. 2	-----	-----	-----	10	10	-----	12	-----	-----	-----	-----	32	20	2	-----	-----	-----	-----	-----	-----
Marshallberg	D. R. Lewis, Marshallberg	-----	10	10	14	10	25	25	-----	10	-----	-----	104	50	-----	-----	-----	-----	-----	-----	-----
Maysville	Dr J. C. Bell, Maysville	7	10	11	23	18	19	31	-----	4	-----	-----	123	75	9	yes	-----	-----	-----	-----	-----
Morehead City	Jas. B. Willis, Morehead City	20	30	35	62	27	17	96	20	10	-----	-----	317	200	8	yes	-----	-----	90	81	3
New Bern, First	J. T. Kennedy, New Bern	33	21	49	65	53	34	99	12	5	-----	-----	371	156	10	yes	-----	-----	-----	-----	-----
New Bern, Tabernacle	J. W. Oglesby, New Bern	22	20	20	21	22	6	101	-----	3	-----	-----	215	140	-----	-----	-----	-----	-----	-----	-----
North Harlowe	No Sunday School	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----
Oriental	W. C. Paul, Oriental	-----	8	13	12	11	5	22	-----	-----	-----	-----	72	37	-----	-----	-----	-----	-----	-----	-----
Piney Grove (J)	C. M. DuVal, Pollocksville	-----	-----	16	16	2	18	15	-----	7	-----	-----	74	32	-----	-----	-----	-----	-----	-----	-----
Piney Grove (O)	Tim Brite, Swansboro	-----	-----	23	20	32	8	34	-----	8	-----	-----	125	62	1	-----	-----	-----	-----	-----	-----
Pollocksville	F. S. Williams, Pollocksville	-----	9	7	13	12	11	16	-----	11	-----	-----	79	50	6	-----	-----	-----	45	40	-----
Richlands	A. F. Barbee, Richlands	2	6	8	18	15	15	33	-----	9	-----	-----	91	53	1	-----	-----	4	81	64	-----
Smyrna	L. M. Willis, Smyrna	3	6	6	6	3	5	20	-----	-----	-----	-----	49	50	-----	-----	-----	-----	-----	-----	-----
Spring Garden	L. B. Pate, New Bern, R. 2	-----	15	-----	14	-----	15	16	-----	6	-----	-----	66	50	7	-----	-----	-----	-----	-----	-----
Swansboro	L. T. Stanley, Swansboro	24	8	15	30	24	60	50	-----	-----	-----	-----	226	80	7	yes	-----	-----	91	81	-----
Tar Landing	L. L. King, Richlands	-----	9	-----	19	11	-----	12	-----	-----	-----	-----	51	20	5	-----	-----	-----	-----	-----	-----
Trenton	John D. Larkin, Jr., Trenton	-----	-----	-----	3	3	9	-----	2	4	-----	-----	17	12	-----	-----	-----	-----	-----	-----	-----
Vandemere	Mrs. A. R Jones, Vandemere	-----	8	9	9	4	5	7	-----	-----	-----	-----	42	23	-----	-----	-----	-----	-----	-----	-----
Woodville	George Gillikin, Beaufort, R.	-----	6	7	9	-----	-----	7	-----	-----	-----	-----	29	20	-----	-----	-----	-----	-----	-----	-----
Beaumore Mission	O. G. Brinson, Beaufort	-----	-----	7	-----	-----	-----	13	-----	4	-----	-----	20	11	-----	-----	-----	-----	-----	-----	-----
Total		161	2,39	386	541	371	321	924	34	146	-----	-----	3,060	1,654	67	-----	-----	-----	307	266	3

TABLE III. BAPTIST TRAINING UNION (B. Y. P. U.'S AND B. A. U.'S) FOR YEAR ENDING SEPTEMBER 30, 1943

CHURCHES	ASSOCIATIONAL DIRECTOR H. K. Middleton, Maysville, N. C. Training Union Directors and Post Officers	Adult Unions	Young People's Unions	Intermediate Unions	Junior Unions	Story Hours	Total Unions and Story Hours	Adults Enrolled *	Young People Enrolled	Intermediates Enrolled	Juniors Enrolled	Story Hours Enrolled	Total Enrolled Unions and Story Hours	Total Number Daily Bible Readers	Number Taking Study Course	Total Systematic Givers in All Unions	Has Training Union Been A-1 for One Quarter?	Number of Unions A-1 for One Quarter	Students in College from Your Church	Number General and Departmental Officers
Atlantic	No B. T. U.																			
Bayboro	No B. T. U.																			
Bayview	Mrs. Helen Weeks, Newport, N. C.	1		1			2	20		10			30							
Bear Creek	No B. T. U.																			
Beaufort	G. M. Paul, Beaufort, N. C.	1		1	1		3	10		8	15		33			15				
Bethlehem	No B. T. U.																			
Cove City	No B. T. U.																			
Davis	No B. T. U.																			
Dover	No B. T. U.																			
Enon's Chapel	No B. T. U.																			
Fort Barnwell	No B. T. U.																			
Grant's Creek	No B. T. U.																			
Hobucken	No B. T. U.																			
Kellum	No B. T. U.																			
Marshallberg	Mrs. George Moore, Marshallberg, N. C.	1			1		2	15			12		27							8
Maysville	No B. T. U.																			
Morehead City	Miss Ruth Styron, Morehead City, N. C.			1	1		2			10	15		25	15	25	20			3	4
New Bern, First	Mrs. Reginald Lowery, New Bern, N C			1	1		2			32	12		44	15	17	22			6	16
New Bern, Tabernacle	Mrs. W. C. Powell, New Bern, N. C.		1	1			2		13	10			23	15	13	23				4
North Harlowe	No B. T. U.																			
Oriental	No B. T. U.																			
Piney Grove (J)	Mrs. C. M. DuVal, Pollocksville, N. C.	1	1		1		3	15	18		25		58	12		50			1	6
Piney Grove (O)	No B. T. U.																			
Pollocksville	No B. T. U.																			
Richlands	L. L. King, Richlands, N. C.	1	1		1	1	4	12	4		25	8	49	20						6
Smyrna	No B. T. U.																			
Spring Garden	Mrs. L. B. Pate, New Bern, N. C.	1	1		1	1	4	18	18		14	4	54	14	24	50				20
Swansboro	No B. T. U.																			
Tar Landing	No B. T. U.																			
Trenton	No B. T. U.																			
Vandemere	No B. T. U.																			
Woodville	No B. T. U.																			
Beaumore Mission	No B. T. U.																			
Total		6	4	5	8	2	24	90	53	70	118	12	343	91	79	180			10	64

TABLE IV. WOMAN'S MISSIONARY WORK, YEAR ENDING SEPTEMBER 30, 1943

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	W M U WORK														
		Number of Woman's Missionary Societies	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses	Contributions (Local Work) Given by W. M. U.	Contributions (Missions) Given by W. M. U.
Atlantic	Mrs. Harvey Hamilton, Atlantic	1		1	1	1	4	12		8	4	15	39	8	$	$ 114.95
Bayboro	No W. M. S.															
Bayview	No W. M. S.															
Bear Creek	Mrs. Ethel Maready, Hubert	1					1	20					20	15	60.17	14.95
Beaufort	Mrs. E. L. Davis, Beaufort	1	1	2	1	1	6	45	15	18	8	25	111			647.55
Bethlehem	No W. M. S.															
Cove City	No W. M. S.															
Davis	Mrs. Stetson Murphy, Davis	1	1	1	1	1	5	30	6	5	7	8	56		56.00	201.95
Dover	No W. M. S.															
Enon's Chapel	Mrs. A. L. Benton, Swansboro	1					1	12					12			
Fort Barnwell	Mrs. W. P. Childers, Dover, R. 1	1														
Grant's Creek	No W. M. S.															
Hobucken	No W. M. S.															
Kellum	No W. M. S.															
Marshallberg	Mrs. D. R. Lewis, Marshallberg	1		1		1	3	22		10		12	44	10		119.41
Maysville	Mrs. J. R. Gerock, Maysville	1		2			3	16		21			38		30.00	72.00
Morehead City	Mrs. M. L. Piner, Morehead City	1	1	2	2	1	7	126	10	24	16	15	191	49	2,394.26	845.20
New Bern, First	Mrs. C. H. Hall, New Bern	1	1	1	1	1	6	81	10	14	18	20	143	58	1,911.94	1,530.01
New Bern, Tabernacle	Mrs. A. L. Dail, New Bern	1	1			1	3	26	10			22	58	22	267.35	
North Harlowe	No W. M. S.															
Oriental	Mrs. W. G. Dixon, Oriental	1		1	1	1	4	16		10	3	10	39	8	208.85	177.79
Piney Grove (J)	Mrs. Cary Waters, Pollocksville	1		1	1	1	4	13				20	33	12	23.45	84.74
Piney Grove (O)	Mrs. Tim Brite, Swansboro	1					1	16					16	8	58.55	37.30
Pollocksville	Mrs. J. S. Hudson, Pollocksville	1	1	2	1	1	6	44	14	20	9	10	89	12	47.24	415.00
Richlands	Mrs. W. B. Marshburn, Richlands	1	1			3	3	30	8			20	58	30	94.05	
Smyrna	No W. M. S.															
Spring Garden	Mrs. H. L. Croom, New Bern	1														
Swansboro	Mrs. Andrew Mason, Swansboro	1	1	1	1	1	5	29	10	5	9	18	71	16	412.57	272.08
Tar Landing	No W. M. S.															
Trenton	Mrs. G. C. Herritage, Trenton	1					1	10					10	9		47.20
Vandemere	Mrs. A. R. Janes, Vandemere	1						9					9		15.70	6.00
Woodville	Mrs. Minnie Gillikin, Beaufort, R. 2	1		1		1	3	9		2		6	17			40.60
Beaumore Mission	No W. M. S.															
Total		21	8	16	10	15	66	566	83	137	74	201	1,052	258	$5,580.13	$ 4,626.73

TABLE V. CHURCH PROPERTY OF ATLANTIC BAPTIST ASSOCIATION, SEPTEMBER 30, 1943

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House of Worship?	When Was It Built?	What Materials Were Used?	How Many Persons Can Be Seated?	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Amount of Insurance Carried
Atlantic	Mrs. Mervin Nelson, Atlantic	Yes	1928	Wood	225	7	1	6	$ 3,900.00	$	$ 3,900.00	$	$
Bayboro	Rufus Harris, Bayboro	Yes	1882	Wood	300	3	2		2,000.00	1,000.00	3,000.00		
Bayview	Mrs. Clarenee Mason, Newport	Yes	1912	Wood	200	1			2,000.00		2,000.00		
Bear Creek	Mrs. Thomas Maready, Hubert	Yes	1898	Wood	200	1			1,000.00		1,000.00		
Beaufort	M. Leslie Davis, Beaufort	Yes	1890	Wood	300	3	2	15	10,000.00	5,000.00	15,000.00		5,500.00
Bethlehem	Jess Arman, Jacksonville	Yes	1890	Wood	200	1	1		2,000.00		2,000.00		
Cove City	E. D. Matthews, Cove City	Yes	1893	Wood	200	1			1,000.00				
Davis	Irvin W. Davis, Davis	Yes	1910	Wood	450	1			4,000.00	2,000.00	6,000.00		3,000.00
Dover	No Name	Yes	1900	Wood		1		4	1,500.00		1,50.000		
Enon's Chapel	S. A. Starling, Hubert	Yes	1942	Wood	300	5	1	4	3,500.00		3,500.00		2,500.00
Fort Barnwell	Mrs. R. C. Russell, Dover, R. 1	Yes	1885	Wood	300	6			1,000.00	1,200.00	4,000.00		
Grant's Creek	Mrs. Dallas W. Smith, Maysville	Yes	1901	Wood	300	4	3	4	2,500.00		2,500.00		
Hobueken	Miss Lydia Clayton, Hobueken	Yes	1908	Wood	150	1			250.00		250.00		
Kellum	I. E. Kellum, Jacksonville	Yes	1904	Wood	200	1			5,000.00		5,000.00		
Marshallberg	Mrs. Neta Haneock, Marshallberg	Yes	1905	Wood	300	9	1	8	3,000.00	3,000.00	6,000.00		1,500.00
Maysville	Mrs. J. R. Gerock, Maysville	Yes	1893	Wood	300	8		7	4,000.00	2,000.00	6,000.00		
Morehead City	Harold Webb, Morehead City	Yes	1883	Wood	500	19	2	19	21,500.00	9,000.00	30,500.00		9,000.00
New Bern, First	Louis B. Daniels, New Bern	Yes	1848	Brick	450	44	6	44	125,000.00	10,000.00	135,000.00	12,500.00	60,000.00
New Bern, Tabernaele	Charles Holton, New Bern	Yes		Brick	500	17	4	14	50,000.00	4,000.00	54,000.00	494.70	15,000.00
North Harlowe	Mrs. A. P. Adams, North Harlowe	Yes	1915	Wood	200	1			2,000.00		2,000.00		
Oriental	Mrs. G. P. Midgette, Oriental	Yes	1903	Wood	300	5		4	5,000.00		5,000.00		3,000.00
Piney Grove (J)	C. M. DuVal, Pollocksville	Yes	1841	Wood	300	1	1	4	2,000.00		2,000.00		1,000.00
Piney Grove (O)	Raymond Oldham, Swansboro	Yes	1871	Wood	200	1			1,000.00		1,000.00		
Pollocksville	L. L. Ogden, Pollocksville	Yes	1883	Wood	300	9	1	8	3,500.00	1,500.00	5,000.00		1,000.00
Riehlands	Mrs. H. S. Brown, Riehlands	Yes	1915	Concrete	400	2	1	4	10,000.00	3,000.00	13,000.00		4,000.00
Smyrna	Mrs. Vernon Simpson, Smyrna	Yes	1919	Wood	150	1			2,000.00		2,000.00		
Spring Garden	Mrs. H. L. Croom, New Bern, R. 2	Yes	1895	Wood	200	6		6	2,500.00		2,500.00		2,000.00
Swansboro	Mrs. Guy F. Jones, Swansboro	Yes	1898	Wood	260	7	1	6	2,000.00	1,500.00	3,500.00		1,000.00
Tar Landing	Mrs. Clyde Morton, Jaeksonville	Yes	1915	Wood	150	1			1,000.00		1,000.00		
Trenton	John D. Larkin, Jr., Trenton	Yes	1905	Wood	200	1			1,500.00				
Vandemere	Mrs. J. T. Miller, Vandemere	Yes	1915	Wood	150	2			2,000.00		2,000.00		1,000.00
Woodville	Mrs. Minnie Gillikin, Beaufort	Yes	1903	Wood	150	1			1,500.00		1,500.00		
Beaumore Mission	Not an organized church												
Total									$279,150.00	$ 43,200.00	$321,650.00	$ 12,994.79	$ 109,500.00

TABLE VI. FOR SUPPORT OF LOCAL CHURCH WORK, YEAR ENDING SEPTEMBER 30, 1943

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK											SPECIAL INFORMATION			
		Pastor's Salary Paid This Year	Other Salaries	Ministerial Help and Supply	Building and Repairs Spent This Year	Church Debt and Interest	Incidentals	Literature for Church Use, Sunday School, etc.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Total for Local Purposes Given by the Church and All Its Organizations	Pledged to Cooperative Program	Pledged to Associational Missions	Number of Tithers	Every-Member Canvass for Annual Budget?
Atlantic	Miss Myrtle Morris, Atlantic			93.75	30.00		23.05	31.81	45.00	2.00	9.50	235.11	300.00		7	Yes
Bayboro	Mr. T. Z. Spencer, Bayboro	147.68		35.00			8.50	7.38		2.00	56.63	261.31				
Bayview	W. G. Winberry, Newport	75.00		25.00	50.00		10.00	8.00		2.00		170.00				
Bear Creek	L. C. Reed Hubert	216.67		60.34	160.50		12.00	22.69			8.40	480.60			10	
Beaufort	U. E. Swann, Beaufort			663.00	488.34		290.54	114.75	43.00	7.50	675.00	2,282.13	1,500.00	Yes	30	Yes
Bethlehem	Walter Jarman, Jacksonville	.80									8.00	80.00				
Cove City	Mrs. R. D. McCoy, Cove City	172.00		51.37	50.00		24.30	15.40		1.00		314.07			2	
Davis	Miss Libbie Pond, Davis	507.50			579.44		68.40	74.40	25.00	5.00	148.68	1,409.42			15	
Dover	No Name	62.00		35.00						1.00		98.00				
Enon's Chapel	S. A. Starling, Hubert	185.00		50.00		300.00	25.00	58.92		3.00	6.00	627.92			1	
Fort Barnwell	Mrs. V. W. Sermons, Dover	366.00		45.45	432.00		42.00	37.00	3.00	3.00		1,225.40				
Grant's Creek	Miss Ethel Riggs, Maysville	233.58		84.51	138.07		36.44	18.00		3.25	23.25	537.10				
Hobucken	Miss Lydia Clayton, Hobucken	18.70								.50		19.20				
Kellum	I. E. Kellum, Jacksonville	170.78	17.31	30.00	37.50		12.00	18.00				258.39				
Marshallberg	D. R. Lewis, Marshallberg	560.00	112.00		458.69		59.32	39.65		2.50	136.98	1,369.14			15	
Maysville	G. H. Jenkins, Maysville	316.00		81.95	692.20		25.70	39.85		3.00	40.00	1,199.40				
Morehead City	Mrs. L. J. Norris, Morehead City	2,475.20		73.82	381.63		882.63	240.18	68.16	10.00	22.64	4,153.91	1,000.00		20	Yes
New Bern, First	B. F. Hagood, New Bern	3,575.00	80.00	40.00	18,110.12	1,053.55	851.45	365.48	217.40	20.00	1,156.67	25,469.67	2,000.00		30	Yes
New Bern, Tabernacle	J. M. Miller, New Bern	2,488.07			6,851.92	4,185.00	598.46	160.82	110.00	10.00	180.51	14,582.88				
North Harlowe	Mrs. A. P. Adams, North Harlowe	25.00								1.00		25.00				
Oriental	Mrs. Keever Lewis, Oriental	312.00		65.50			63.25	46.13		3.00	235.55	738.53			5	
Piney Grove (J)	Mrs. Julia Hinson, Pollocksville	315.21		208.31			32.30	56.98		2.50		617.87	100.00			Yes
Piney Grove (O)	Alton Stanley, Swansboro	300.00		55.00			16.80	37.00	20.00	5.00		428.80	75.00			Yes
Pollocksville	G. G. Simmons, Pollocksville	710.00		105.00	61.15		42.80	53.58		5.00	136.99	1,132.02	900.00		12	Yes
Richlands	N. C. Trott, Richlands	941.50			131.98		70.38	79.51		4.00	53.00	1,308.62			10	
Smyrna	Leon L. Simpson, Smyrna			19.95			12.64	29.85		2.00	27.95	92.00				
Spring Garden	Mrs. L. B. Pate, New Bern, R. 2	166.80		140.00	239.00		58.00	16.48	45.00	5.00	63.00	730.78				
Swansboro	Mrs. F. B. Pittman, Swansboro	780.00	10.00	54.00			116.80	80.17	8.00	6.00	137.15	1,192.60			10	
Tar Landing	Mr. Jess Armon, Jacksonville	115.00						11.80		1.00		127.60				
Trenton	Swindell Pollock, Trenton	240.00		30.00	28.00		42.80	6.41		2.50		357.71				
Vandemere	Mrs. J. T. Miller, Vandemere	110.00					17.30	11.36		1.00	7.97	147.61			1	
Woodville	Mr. C. R. Pake, Beaufort	265.00		30.20	30.93		24.95	20.00		2.00	15.69	398.27	35.00			
Beaumore Mission	Miss Grace Bowles, Beaufort	40.00	10.00					7.50		1.00	5.00	63.50				
Total		15,890.49	229.31	2,077.15	28,951.47	5,538.55	3,467.81	1,709.10	584.56	116.75	3,154.56	62,125.56	5,910.00		168	

TABLE VII. GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES, ATLANTIC BAPTIST ASSO., 1943

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Total to Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Schools and Colleges	Special to Theological Seminaries	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Hundred Thousand Club	Red Cross and Foreign Relief	Other Objects	Total to All Missions and Benevolences	Grand Total All Gifts All Purposes
Atlantic	Miss Myrtle Morris, Atlantic	71.16		57.77	25.12	35.91	14.05		41.05	21.68		29.75		33.33	329.77	564.88
Bayboro	Mr. T. Z. Spencer, Bayboro	26.50		3.00					30.32	8.77					68.49	329.80
Bayview	W. G. Winberry, Newport			15.00					5.00						15.00	185.00
Bear Creek	L. C. Reed, Hubert	34.45	3.00						29.80	12.00					79.25	559.85
Beaufort	U. E. Swann, Beaufort	1,039.94		75.25	109.30	99.65	109.84	19.25	253.90	105.32		162.00	165.91	50.01	2,190.37	4,472.50
Bethlehem	Jess Arman, Jacksonville														8.00	96.50
Cove City	Mrs. R. D. McCoy, Cove City			6.86	5.00	7.55		1.00	10.00	5.00				5.10	40.51	354.58
Davis	Miss Libbie Pond, Davis	121.55		80.10	63.30	30.50			45.00	54.00					394.45	1,803.87
Dover	No report															
Enon's Chapel	S. A. Starling, Hubert	26.00							73.37	15.41			21.00		135.78	763.68
Fort Barnwell	Mrs. V. W. Sermons, Dover	6.00							29.00	7.00				25.00	67.00	1,292.45
Grant's Creek	Miss Ethel Riggs, Maysville								22.53	1.00		5.60			28.93	566.03
Hobucken	Miss Lydia Clayton, Hobucken	10.00							2.00						12.00	31.20
Kellum	I. E. Kellum, Jacksonville	19.90		34.00					45.25	9.00		5.00			113.15	398.54
Marshallberg	D. R. Lewis, Marshallberg	224.41		20.00	10.00	10.00			61.00	25.00					350.41	1,719.55
Maysville	G. H. Jenkins, Maysville	133.04		41.46	14.25		50.00		78.94	10.70		58.30			386.69	1,586.09
Morehead City	Mrs. L. J. Norris, Morehead City	998.00		40.00		185.00	3.00		302.45	50.00		75.50		240.94	1,872.89	6,026.80
New Bern, First	B. F. Hagood, New Bern	1,596.62		63.07	70.00	155.00	10.00		473.97	10.00		110.00			2,488.66	27,958.33
New Bern, Tabernacle	J. M. Miller, New Bern	267.35							200.67	24.00	26.37	24.00			542.39	15,125.17
North Harlowe	Mrs. A. P. Adams, North Harlowe			8.00											8.00	33.00
Oriental	Mrs. Keever Lewis, Oriental	82.74		15.55	21.19	13.11			71.05	10.92		49.10			264.41	1,002.94
Piney Grove (J)	Mrs. Julia Hinson, Pollocksville			13.00	15.85	14.70			62.60	2.50	4.70			28.00	141.44	759.31
Piney Grove (O)	Alton Stanley, Swansboro	95.45		12.00					51.41	20.00	11.69	8.85		33.00	223.00	661.80
Pollocksville	G. G. Simmons, Pollocksville	225.58		57.60	39.45	125.11	25.00		160.90	34.30	17.50	57.79		65.63	792.26	1,924.28
Richlands	N. C. Trott, Richlands	86.65		20.40	3.75	20.50	2.00		29.85	14.00	28.25	12.00		28.25	217.40	1,526.02
Smyrna	Leon L. Simpson, Smyrna			5.00					6.00						11.30	103.71
Spring Garden	Mrs. L. B. Pate, New Bern, R. 2			13.00	10.00				14.00	22.60			30.00	10.82	100.00	831.77
Swansboro	Mrs. F. B. Pittman, Swansboro	158.05		38.96	27.10	40.00			134.11	18.85	31.20	49.30		12.05	509.62	1,702.22
Tar Landing	Jess Aman, Jacksonville	21.00												5.00	26.00	153.50
Trenton	Swindell Pollock, Trenton	10.35		10.00	10.75	10.00								6.10	47.20	404.91
Vandemere	Mrs. J. T. Miller, Vandemere	41.80		2.00	2.10				19.00	11.00				3.50	79.40	227.01
Woodville	Mr. C. R. Poke, Beaufort, R. 2	31.25		44.48	4.60	6.75			13.25	5.00		10.00		5.00	120.33	509.60
Beaumore Mission	Miss Grace Bowles, Beaufort			2.50	1.50	1.50	1.00		30.50	3.15		1.00			41.15	104.65
Total		5,327.79	3.00	679.00	433.26	755.28	214.89	20.25	2,296.92	501.20	119.71	658.19	216.91	551.73	14,705.25	73,779.64

HISTORICAL TABLE I. OF THE UNION, EASTERN (FOR DATES SET OUT) NEUSE-ATLANTIC AND ATLANTIC ASSOS.

Date	Place of Meeting	Moderator	Clerk	Treasurer	Chairman Ex.-Com.	Preacher	Ministers	Churches	Members	Contributions
[1]1844—	Kenansville	James Carroll	Robert McNabb	H. Moore	Jas. Carroll	W. J. Findley	17	32	2,728	
1845—	Lebanon	Benj. Oliver	A. J. Battle	E. C. Gavin	B. Oliver	A. J. Battle	17	35	2,709	
1846—	Wilmington	Jas. McDaniel	A. J. Battle	H. Moore	A. J. Battle	D. Furman	20	42	3,058	
1847—	Harriets Chapel	Jas. McDaniel	A. J. Battle	Henry Moore	A. J. Battle	L. F. Williams	21	43	3,300	
1848—	White Oak	Jas. McDaniel	D. Cashwell	Henry Moore	H. E. Royal	M. R. Foreg	22	42	3,461	
1849—	Mount Gilead	Jas. McDaniel	D. Cashwell	Henry Moore	Henry Moore	W. P. Riddle	23	47	3,592	
1850—	Bear Marsh	Jas. McDaniel	D. Cashwell	Henry Moore	C. D. Ellis	Jas. McDaniel	26	50	3,659	
1851—	Little Creek	Jas. McDaniel	G. W. Wallace		B. Oliver	C. C. Gordon	---	50	3,877	
1852—	New Hope	G. W. Wallace	G. W. Huffman	J. L. Boykin	B. Oliver	G. W. Wallace	---	51	---	
1853—	Moore's Creek	G. W. Wallace	G. W. Huffman	J. L. Boykin	B. Oliver	W. M. Kennedy	---	45	3,543	
1854—	Beulah	G. W. Wallace	Amos Royal	John L. Boykin	G. W. Huffman	G. W. Wallace	---	44	3,225	
1855—	Concord	G. W. Wallace	J. G. Dickson	H. J. Hobbs	L. F. Williams	Hugh McAlpin	---	46	3,474	
1856—	Boykins Chapel	G. W. Wallace	J. G. Dickson	J. L. Boykin	B. Oliver	J. B. Taylor	---	47	3,818	
1857—	Warsaw	G. W. Wallace	J. G. Dickson	J. L. Boykin	Benj. Oliver	J. L. Pritchard	---	48	3,897	
1858—	Bear Marsh	Benj. Oliver	J. G. Dickson	J. L. Boykin	Benj. Oliver	G. W. Wallace	---	50	4,292	
1859—	Beaver Dam	Benj. Oliver	J. G. Dickson	D. J. Middleton	Benj. Oliver	J. S. Walthall	---	54	5,158	
1860—	Lebanon	Benj. Oliver	J. N. Stallings	D. J. Middleton	B. Oliver	R. F. Marable	---	56	5,251	
1861—	Piney Grove	Benj. Oliver	J. N. Stallings			J. L. Pritchard	---	---	---	
1862—	Mount Gilead	S. J. Faison	Isham Royal	A. M. Fasion	B. Oliver	Hugh McAlpin	---	54	5,132	
1863—	Beulah	S. J. Faison	Isham Royal	A. M. Faison	B. Oliver	W. M. Kennedy	---	54	4,728	
1864—	Boykins Chapel	Owen Fennel	Isham Royal			G. S. Best	---	---	---	
[2]1865—	Moore's Creek	Owen Fennel	Isham Royal			J. E. King	---	---	---	
1866—	Union Chapel	W. M. Kennedy	Isham Royal			W. M. Kennedy	---	---	---	
1867—	Bear Marsh	W. M. Kennedy	Isham Royal	S. J. Faison	B. Oliver	W. M. 'oung	20	46	4,927	
1868—	Beulah	Hugh McAlpin	Isham Royal			J. N. Stallings	16	58	4,605	
1869—	Lisbon	Hugh McAlpin	Isham Royal			G. E. Best	---	---	---	
1870—	Well's Chapel	Hugh McAlpin	Isham Royal			J. P. Faison	---	---	---	
1871—	New Hope	Hugh McAlpin	Isham Royal			J. C. Hiden	---	53	4,224	
1872—	Union-Lenoir	Hugh McAlpin	Isham Royal	I. Royal	B. Oliver	A. D. Cohen	23	61	4,196	
1873—	Shiloh	J. N. Stallings	Isham Royal			J. N. Stallings	21	61	4,474	
1874—	Island Creek	J. N. Stallings	Isham Royal			S. W. Wescott	---	---	---	
1875—	Beaufort	J. L. Stewart	J. R. Oliver	John D. Davis		J. L. Stewart	---	66	4,836	
1876—	Mount Olive	J. L. Stewart	J. R. Oliver			A. C. Dixon	---	---	---	
1877—	Corinth	J. L. Stewart	J. L. Britt			F. H. Ivey	---	---	---	
1878—	New Bern	J. L. Stewart	J. L. Britt			J. B. Taylor	24	58	5,351	
1879—	Piney Grove	J. L. Stewart	J. L. Britt			F. W. Eason	24	58	5,692	
1880—	Bethel	J. L. Stewart	V. N. Seawell	A. M. Faison	D. J. Middleton	J. L. Stewart	27	58	6,405	
1881—	Magnolia	J. L. Stewart	J. R. Oliver	A. M. Faison	D. J. Middleton	C. C. Newton	24	53	5,361	
1882—	Emma's Chapel	J. L. Stewart	F. H. Ivey	A. M. Faison	W. M. Kennedy	J. B. Taylor	25	49	5,101	8,457.86
1883—	Bethlehem	J. L. Stewart	L. T. Carroll	A. M. Faison	W. M. Kennedy	W. M. Kennedy	18	54	5,230	8,157.94
[3]1884—	Pollocksville	J. L. Stewart	J. L. Britt	A. M. Faison	W. M. Kennedy	C. A. Jenkins	20	63	6,312	11,801.60

[1]–1844—Neuse and Goshen Associations united as Union Association.

[2]–1865—Name changed from Union to Eastern.

[3]–1884—20 churches dismissed to form new association, and a few weeks later Atlantic Association was organized at LaGrange.

We are indebted to Bro. M. L. Davis, our Moderator and historian for the Historical Table No. 1. It is not complete, but he hopes to secure the missing data by another year.

HISTORICAL TABLE II. ATLANTIC BAPTIST ASSOCIATION.

Date	Place of Meeting	Moderator	Clerk	Treasurer	Chairman Ex.-Com.	Preacher	Ministers	Churches	Members	Contributions
[4]1884—Oct. 29	LaGrange	W. G. Brinson	W. G. Britt	W. J. Montford	Theo. Whitfield		10	20	1,410	
1885—Oct. 29	Morehead City	C. A. Jenkins	W. G. Britt	F. W. Hancock	Theo. Whitfield	Theo. Whitfield	9	22	1,364	7,177.33
1886—Oct. 26	Kinston	Theo. Whitfield	W. G. Britt	F. W. Hancock	Theo. Whitfield	W. T. Jones	10	22	1,619	5,690.83
1887—Oct. 25	Goldsboro	Theo. Whitfield	W. G. Britt	F. W. Hancock	A. J. Hires	A. J. Hires	7	22	1,648	6,255.55
1888—Oct. 30	LaGrange	J. Y. Joyner	W. G. Britt	T. A. Pridgen	J. C. Whitty	C. A. Woodson	9	22	1,770	7,401.59
1889—Oct. 29	Piney Grove (Jones)	J. T. Albritton	J. B. Williams	J. A. McDaniel	J. C. Whitty	H. W. Battle	13	22	1,885	6,495.57
1890—Oct. 28	Kinston	J. T. Albritton	J. B. Williams	J. A. McDaniel	J. C. Whitty	G. L. Finch	13	24	1,869	7,353.11
1891—Oct. 13	Beaufort	J. T. Albritton	J. B. Williams	J. A. McDaniel	J. C. Whitty	C. Durham	16	29	2,153	9,714.36
1892—Oct. 11	New Bern	J. T. Albritton	J. B. Williams	J. C. Whitty	J. C. Whitty	J. H. Edwards	19	32	2,178	10,854.96
1893—Oct. 10	Seven Springs	J. T. Albritton	J. B. Williams	J. C. Whitty	J. C. Whitty	Rufus Ford	18	33	2,283	7,850.93
1894—Oct. 16	Antioch	Rufus Ford	J. B. Williams	J. C. Whitty	J. C. Whitty	C. A. Jenkins	15	27	2,116	9,209.66
1895—Oct. 15	Kinston	R. H. Lewis	J. H. Eaton	J. C. Whitty	S. J. Porter	James Long	15	35	2,088	9,540.54
1896—Oct. 13	Morchead City	R. H. Lewis	J. H. Eaton	J. C. Whitty	S. J. Porter	S. J. Porter	15	36	2,250	9,823.58
1897—Oct. 12	Goldsboro	R. H. Lewis	J. H. Eaton	J. C. Whitty	C. W. Blanchard	J. E. White	18	33	2,351	10,967.37
1898—Oct. 12	Davis Shore	C. W. Blanchard	H. C. Moore	M. S. Webb	C. W. Blanchard	J. E. White	21	44	2,769	11,116.39
1899—Oct. 10	New Bern, Tabernacle	C. W. Blanchard	H. C. Moore	M. S. Webb	C. W. Blanchard	A. W. Setzer	14	46	2,777	13,502.07
[5]1900—Oct. 18	Morehead City	W. J. Montford	J. N. Tolar	M. S. Webb	A. H. Harnly	A. H. Harnly	9	24	1,602	7,307.46
1901—Sept. 11	Beaufort	S. M. Brinson	J. N. Tolar	M. S. Webb	H. C. Moore	H. C. Moore	10	24	1,515	7,003.24
1902—Sept. 17	Bayboro	A. W. Setzer	H. C. Moore	M. S. Webb	H. C. Moore	A. A. Butler	14	23	1,497	7,307.72
1903—Oct. 14	Piney Grove (Onslow)	A. W. Setzer	B. H. Matthews	A. T. Moore	W. H. Rich	W. H. Rich	11	22	1,239	7,459.01
1904—Oct. 12	Morehead City	J. S. Canady	B. H. Matthews	A. T. Moore	J. C. Whitty	W. H. Whitehead	12	24	1,348	6,556.65
1905—Oct. 11	New Bern, First Church	J. S. Canady	B. H. Matthews	A. T. Moore	J. C. Whitty	W. G. Hall	11	21	1,448	6,848.02
1906—Oct. 17	Davis Shore	J. S. Canady	B. H. Matthews	J. W. Green	S. M. Brinson	W. A. Ayers	9	20	1,465	11,985.04
[6]1907—Nov. 5	New Bern, First Church	Dr. J. M. Parrott	T. H. King	A. G. Cox	W. A. Ayres	T. H. King	21	51	3,530	23,762.66
1908—Nov. 4	Kinston	Dr. J. M. Parrott	T. H. King	A. G. Cox	Fred G. Mitchell	J. W. Ham	18	52	3,583	24,871.30
1909—Nov. 16	Winterville	M. Leslie Davis	T. H. King	A. G. Cox	Fred G. Mitchell	Geo. T. Watkins	17	52	3,746	24,138.78
1910—Nov. 15	Maysville	M. Leslie Davis	T. H. King	A. G. Cox	Geo. T. Watkins	T. J. Ragland	13	51	3,941	26,233.50
1911—Nov. 14	LaGrange	M. Leslie Davis	Roy T. Cox	A. G. Cox	Geo. T. Watkins	C. A. Upchurch	18	50	4,363	33,029.77
1912—Nov. 12	New Bern, First Church	M. Leslie Davis	Roy T. Cox	F. C. Nye	Geo. T. Watkins	Theo. B. Davis	17	51	4,365	53,350.79
1913—Nov. 11	Falling Creek	M. Leslie Davis	E. R. Harris	F. C. Nye	Geo. T. Watkins	E. T. Carter	16	50	4,241	42,056.80
1914—Sept. 29	New Bern, Tabernacle	M. Leslie Davis	E. R. Harris	F. C. Nye	Geo. T. Watkins	C. H. Trueblood	16	54	4,262	43,032.27
1915—Nov. 16	Morchead City	M. Leslie Davis	F. C. Nye	F. C. Nye	Geo. T. Watkins	B. W. Spilman	16	53	4,538	49,529.73
1916—Nov. 14	Maysville	M. Leslie Davis	F. C. Nye	F. C. Nye	Geo. T. Watkins	W. L. Poteat	19	63	5,818	59,948.78
1917—Nov. 13	Kinston	M. Leslie Davis	F. C. Nye	F. C. Nye	Geo. T. Watkins	Geo. T. Watkins	19	60	5,424	48,299.00
1918—Nov. 12	Winterville	M. Leslie Davis	Theo. B. Davis	Theo. B. Davis	C. W. Blanchard	W. M. Craig	23	59	5,241	52,914.59
1919—Oct. 28	Pollocksville	M. Leslie Davis	Theo. B. Davis	Theo. B. Davis	C. W. Blanchard	J. B. Willis	23	57	5,265	58,092.83
1920—Oct. 26	Swansboro	M. Leslie Davis	Theo. B. Davis	Theo. B. Davis	C. W. Blanchard	W. A. Ayers	24	56	6,008	113,694.69
1921—Oct. 25	Beaufort	M. Leslie Davis	Theo. B. Davis	Theo. B. Davis	W. A. Ayres	Geo. T. Watkins	34	58	6,116	92,055.18
1922—Oct. 24	Goldsboro, First Church	M. Leslie Davis	R. N. Scott	R. N. Scott	W. M. Herbert	L. M. White	18	58	6,342	87,098.49

HISTORICAL TABLE II. ATLANTIC BAPTIST ASSOCIATION—(CONTINUED)

Date	Place of Meeting	Moderator	Clerk	Treasurer	Chairman Ex.-Com.	Preacher	Ministers	Churches	Members	Contributions
1923—Nov. 20	Morehead City	M. Leslie Davis	R. N. Scott	R. N. Scott	W. M. Herbert	Zeno Wall	15	59	6,704	104,143.29
1924—Nov. 18	Fort Barnwell	M. Leslie Davis	U. E. Swann	U. E. Swann	W. H. Horton	J. L. Hodges	32	61	6,830	90,476.78
1925—Nov. 4	New Bern, First Church	M. Leslie Davis	U. E. Swann	U. E. Swann	W. H. Horton	C. V. Brooks	26	62	7,125	97,533.65
1926—Nov. 10	Kinston	M. Leslie Davis	U. E. Swann	U. E. Swann	A. J. Smith	Wm. J. Crain	25	60	7,100	88,080.97
1927—Nov. 9	Pollocksville	M. Leslie Davis	U. E. Swann	U. E. Swann	A. J. Smith	W. L. Poteat	23	60	6,984	89,648.25
1928—Nov. 7	Fort Barnwell	Zeb. V. Parker	U. E. Swann	U. E. Swann	Zeb. V. Parker	J. A. McMillan	25	57	7,086	97,693.66
1929—Nov. 6	Falling Creek	Zeb. V. Parker	U. E. Swann	U. E. Swann	Zeb. V. Parker		24	58	7,099	83,122.84
[7]1930—Nov. 5	Swansboro	L. L. Leary	U. E. Swann	U. E. Swann	L. L. Leary	J. P. Harris	15	35	3,919	37,274.22
1931—Nov. 5	Beaufort	L. L. Leary	U. E. Swann	U. E. Swann	L. L. Leary	Victor L. Andrews	14	34	3,950	36,977.42
1932—Nov. 10	Enon Chapel	M. Leslie Davis	U. E. Swann	U. E. Swann	M. Leslie Davis	A. P. Stephens	16	34	4,141	30,668.00
1933—Nov. 9	Dover	M. Leslie Davis	J. P. Harris	J. P. Harris	M. Leslie Davis	J. L. Hodges	16	33	4,189	26,252.22
1934—Nov. 8	Davis	M. Lelsie Davis	J. P. Harris	J. P. Harris	M. Leslie Davis	Oscar Haywood	16	33	4,179	28,428.27
1935—Oct. 31	Maysville	M. Leslie Davis	J. P. Harris	J. P. Harris	M. Leslie Davis	A. P. Stephens	13	33	4,188	29,630.49
1936—Oct. 29	Marshallberg	M. Leslie Davis	J. F. Stegall	J. F. Stegall	M. Leslie Davis	R. A. Thompson	12	33	4,234	32,429.00
1937—Oct. 28	Richlands	M. Leslie Davis	J. F. Stegall	J. F. Stegall	M. Leslie Davis	S. B. Wilson	12	33	4,114	32,288.55
1938—Oct. 27	New Bern, First	M. Leslie Davis	Geo. E. Lovell	Geo. E. Lovell	M. Leslie Davis	W. B. Sprinkle	12	33	4,200	34,022.96
1939—Oct. 26	Morehead City	M. Leslie Davis	Geo. E. Lovell	Geo. E. Lovell	M. Leslie Davis	G. C. Tuten	12	33	4,260	30,908.31
1940—Oct. 24	Pollocksville	M. Leslie Davis	Geo. E. Lovell	Geo. E. Lovell	M. Leslie Davis	S. J. Erwin	12	33	4,308	32,984.71
1941—Oct. 30	Beaufort	M. Leslie Davis	John H. Bunn	John H. Bunn	M. Leslie Davis	J. L. Hodges	12	32	4,283	36,451.67
1942—Oct. 29	Swansboro	M. Leslie Davis	John H. Bunn	John H. Bunn	M. Leslie Davis	T. K. Woody, Jr.	12	32	4,373	55,704.14
1943—Oct. 28	Marshallberg	M. Leslie Davis	John H. Bunn	John H. Bunn	M. Leslie Davis	T. W. Fryer	12	32	4,421	73,779.64

[4]–1884—Organization meeting of Atlantic Association.
[5]–1900—Association divided into Neuse and Atlantic Associations.
[6]–1907—When two Associations merged into Neuse-Atlantic Association.
[7]–1930—After division Neuse-Atlantic Association in fall of 1929.

ATLANTIC BAPTIST ASSOCIATION

NORTH CAROLINA

SIXTY-FIRST ANNUAL SESSION

Held With

FIRST BAPTIST CHURCH

NEW BERN, N. C.

October 26-27, 1944

1944

JOHN H. BUNN, Host Pastor

The Next Session Will Be Held October 25-26, 1945 With the First Baptist Church, Morehead City, N. C.

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ASSOCIATIONAL OFFICERS

Moderator, Rev. Thos. W. Fryer_____New Bern
Vice-Moderator, M. Leslie Davis_____Beaufort
Clerk-Treasurer, Dr. John H. Bunn_____Morehead City

CHURCHES AND MESSENGERS

Atlantic—Rev. L. C. Chandler, Mrs. Clayton Fulcher, Mrs. Alvin Mason.
Bayboro—Mrs. Rufus Harris, Rev. H. B. Hines, L. F. McCabe.
Bayview—Mrs. Nannie Fodrie, Mrs. A. L. Winberry, W. G. Winberry.
Bear Creek—Ethel Moready, Leonard Phillips, Alice Guthrie, Raymond Phillips, Romulus Burns.
Beaufort—Mrs. E. L. Davis, Mrs. W. H. Taylor, Mrs. J. E. Arrington, Mrs. J. K. Rooks, Mrs. J. H. Ives, Mrs. M. L. Davis, Mr. M. L. Davis, Rev. M. O. Alexander, B. J. May, Mrs. M. O. Alexander.
Bethlehem—Mrs. Dena Mae Porter, Mrs. F. A. Darden, Mr. Fred Parker, Rev. W. B. Cone.
Cove City—Rev. C. W. Kreamer.
Davis—Rev. L. C. Chandler, Libby Pond, Thelma Davis, Mrs. Winnie Murphy, Mrs. S. S. Allgood, B. S. Pond, James Paul, Mrs. Robt. Willis.
Dover—C. W. Kreamer, Mrs. W. A. Wilson.
Enon's Chapel—Mr. and Mrs. Leroy Henderson, Mrs. E. S. Barlow, Ben Avery.
Fort Barnwell—C. W. Kreamer, Mrs. R. C. Russell.
Grant's Creek—
Hobucken—H. B. Hines.
Kellum—W. B. Cone, E. P. Bullock, Mrs. E. P. Bullock, Ivey Bullock.
Marshallberg—Rev. C. A. Abernathy, Mrs. V. B. Willis, Mrs. C. A. Abernathy, Myra Murphy.
Maysville—Mrs. Percy Huffman, Mr. and Mrs. James Howard, Mrs. C. A. Henderson, Henery Barbee, Mrs. Bell Henderson, S. A. Brown, Guy Eubank, Dr. J. C. Bell.
Morehead City—Mrs. John Lashley, Mrs. J. F. Giddens, Mrs. L. P. Wooten, Mrs. A. H. McDonald, Mrs. J. G. Bennett, D. B. Willis, Mrs. John H. Bunn, Mrs. Gordon C. Willis, Mrs. H. S. Gibbs, Mrs. Sadie Wood.
New Bern, First—Mrs. Roy Dixon, Mrs. W. P. Cherry, Mrs. T. W. Fryer, Mr. N. E. Mohn, Mrs. N. E. Mohn, Mrs. Carrie Cole, J. Wayland Sledge, Franklin Dibble, Mrs. J. R. Carney, A. L. Watson, Mrs. R. L. Jenkins.
New Bern, Tabernacle—Rev. J. L. Hodges, Mrs. J. L. Hodges, Jack Honrine, Mrs. Roy A. Miller, Rev. Roy A. Miller, Mrs. R. N. Scott.
North Harlowe—Mrs. Carl Morton, Mrs. Lottie Adams.
Oriental—Rev. H. B. Hines, Mrs. J. B. Styron, Mr. and Mrs. W. G. Dixon.
Piney Grove (J)—Rev. W. C. Covert, Mrs. Carry Waters, J. E. Moore.
Piney Grove (O)—Herbert Odum, Mrs. J. L. Odum, V. N. Canady.
Pollocksville—Mr. and Mrs. H. W. Hall, Rev. and Mrs. W. H. Covert.
Richlands—Rev. Alvis Whitted, Mr. A. F. Barbee, Mrs. N. C. Trott, Mrs. E. C. Koonce, Mrs. B. H. Jones.
Smyrna—Rev. L. C. Chandler.
Spring Garden—Mr. L. B. Pate, Mrs. Frances McCoy, Mr. Frances McCoy, Mrs. L. B. Pate, Mrs. G. B. Pate, Mrs. N. L. McLowhon, Mrs. C. F. Pate.
Swansboro—Rev. and Mrs. A. L. Benton, Mrs. Fred Pittman, Mrs. Larence Kirkman.
Tar Landing—Rev. Alvis Whitted.
Trenton—Rev. John R. Blanchard, Mrs. John D. Larkin, Jr., Mrs. Kenneth Jarman.
Vandemere—Mrs. A. R. Jones, Rev. H. B. Hines, Mrs. J. T. Miller.
Woodville—Mrs. Cleveland Gillikin, Mr. and Mrs. C. R. Pake, Mrs. J. B. Ross, Mrs. Curtis Pake, G. W. Gillikin, Carroll Authur.

COMMITTEES

Time, Place and Preacher: PAGE

I. W. Davis, Chairman
V. Canady
Mrs. A. P. Adams

Committee on Resolutions:

Rev. H. B. Hines, Chairman
Rev. C. W. Kreamer
Mr. D. B. Willis

Committee to Elect the Delegate to State Convention:

Mr. Leroy Henderson
Mr. J. B. Lovelace
Mrs. John Lashley

Committee to Select Promotion Executive Committee:

Rev. T. W. Fryer, Chairman
Rev. A. L. Benton
Rev. C. A. Abernathy

CONSTITUTION AND RULES OF DECORUM

Article 1. This Association shall be called "The Atlantic Baptist Association."

Article 2. This Association shall consist of all the ordained Baptist ministers who are members of or pastors of the churches composing this body, and of messengers chosen annually from the membership of the churches connected with it. Each church of 50 members or less shall be entitled to three messengers. A church with more than 50 members shall be entitled to three messengers for the first 50 members and one extra for every 25 additional members; provided that no church shall have more than ten messengers.

Article 3. It shall be the design of the Association to promote the Redeemer's Kingdom among mankind at home and throughout the world, in strict conformity to the Holy Scriptures.

Article 4. The officers of the Association shall be a Moderator, a vice moderator and a clerk-treasurer, all of whom shall be elected annually by the direct ballot of the Association. They shall assume their duties at the close of the session at which they are elected and shall serve throughout the ensuing year; closing with the adjournment of the next regular annual session.

Article 5. The clerk-treasurer shall record the proceedings, publish and distribute the minutes. He shall supply the churches with blank letters for their annual report to the Association. He shall receive during the session of the Association and pay out same as designated by the donors or order by the Association and shall make a full report of all receipts and disbursements each year. He shall receive from the minute fund $30 for his service and $5 for contingent expenses.

Article 6. The Association shall elect a Promotion-Executive Committee consisting of one member from each church in the Association. Each member is to be recommended by his church and elected by the Association for the term of one year. If the church fails to make recommendation the Association shall elect some member from said church. The Association at each annual session shall elect a Special Executive Committee consisting of eight members out of the general Promotion-Executive Committee. The Moderator or Vice Moderator shall serve as Chairman of this Committee. The officers of the Association and the Ministers of the churches are to be ex-officio members of this Committee. The General Promotion-Executive Committee shall cooperate with the special Executive Committee in the promotion of the work of the churches. Five members shall constitute a quorum of the Special Executive Committee and eleven members of both committees meeting jointly. The Special Executive Committee shall make a report to the Association at each annual session.

Article 7. The messengers from each church shall bear to the annual meeting of the Association a letter certifying their appointment or have said letter sent to the clerk previous to the convening of the Association.

Article 8. The annual session of the Association shall begin on Thursday before the first Lord's Day in November, provided that the Executive-Promotion Committee of the Association may change to such time and place as necessity may demand.

Article 9. New churches may be received into the Association at any annual session if found to be orthodox.

Article 10. The Association may withdraw fellowship from any church that neglects to observe gospel orders.

Article 11. At each annual session there shall be delivered, by appointment of the Association, an annual sermon, and an annual missionary sermon.

Article 12. This constitution may be amended at any annual session by two-thirds of the members present, provided notice of such proposed change has been given at some previous meeting of the convening Association.

RULES OF DECORUM

1. The sessions of the Association shall be opened and closed with prayer.

2. The privilege to speak on any subject and the length of the time is left to the Association at the direction of the Moderator.

3. Visitors and corresponding messengers, after they shall have been accepted by the Association and enrolled as such, shall have the privilege to speak.

4. All personal remarks calculated to cause unbrotherly attitudes must be avoided by all speakers.

5. The Moderator shall preside and enforce observance of the constitution and preserve order in accordance with Dr. Kerfoot's Parliamentary Law.

6. The Vice-Moderator shall, in the absence of the Moderator, preside over the sessions of the Association and discharge the duties of the Moderator's office.

EXECUTIVE BOARD MEMBERS

M. Leslie Davis, Ex-Officio—Beaufort
Dr. John H. Bunn, Clerk, Ex-Officio—Morehead City
Supt. W. M. U., Mrs. L. B. Daniel—New Bern
President of B. T. U., Rev. W. B. Cone—Maysville
Supt. of Sunday Schools, Dr. John H. Bunn—Morehead City
Atlantic, Mrs. Clayton Fulcher—Atlantic
Bayboro, W. W. Gaskill—Bayboro
Bayview, W. G. Winberry—Newport
Beaufort, Mrs. U. E. Swann—Beaufort
Bear Creek, Rumlous Burns—Hubert
Bethlehem, I. C. Marshburn—Jacksonville
Cove City, Mrs. Carrie McCoy—Cove City
Davis, Miss Libby Pond—Davis
Dover, Walter Glover—Dover
Enon's Chapel, Paul L. Wynn—Jacksonville
Fort Barnwell, Leslie Sermons—Fort Barnwell
Grant's Creek, Geo. Riggs—Maysville
Hobucken, Mrs. Roger Spencer—Hobucken
Kellum, C. S. Hadnott—Jacksonville
Marshallberg, Mrs. Geo. Moore—Marshallberg
Maysville, Miss Ethel Gillet—Maysville
Morehead City, D. B. Willis—Morehead City
New Bern, First, J. B. Lovelace—New Bern
New Bern, Tabernacle, J. S. Miller—New Bern
North Harlowe, Mrs. A. P. Adams—North Harlowe
Oriental, Mrs. Graydon Lewis—Oriental
Piney Grove (J), Mrs. J. C. Moore, Jr.—Pollocksville
Piney Grove (O), Colon Stubbs—Hubert
Pollocksville, G. G. Simmons—Pollocksville
Richlands, E. C. Koonce—Richlands
Smyrna, Mrs. Vernon Simpson—Smyrna
Spring Garden, I. B. Pate—New Bern

Swansboro, Andrew J. Mason ..... Swansboro
Tar Landing, Jessie Amon ..... Jacksonville
Trenton, J. D. Larkin ..... Trenton
Vandemere, Mrs. J. D. Miller ..... Vandemere
Woodville, Roy Kellum ..... Beaufort

MEMBERS OF STATE MISSION BOARD

M. Leslie Davis ..... Beaufort
Rev. Thos. W. Fryer ..... New Bern

PROMOTION CHAIRMAN FOR ASSOCIATION

Dr. John H. Bunn ..... Morehead City

NEW PASTORS

Rev. C. W. Kreamer, Dover, N. C.; W. H. Covert, Pollocksville, N. C.; Rev. C. A. Abernathy, Marshallberg, N. C.; Rev. Alvis Whitted, Richlands, N. C.; Rev. M. O. Alexander, Beaufort, N. C.; Rev. John R. Blanchard, Trenton, N. C.

ORDAINED MINISTERS, NOT PASTORS

Rev. R. T. Willis, Morehead City, N. C.; Rev. Robt. L. Pugh, New Bern, N. C.; Rev. M. E. Eubanks, Maysville, N. C.

OFFICERS IN ASSOCIATION AND CHURCHES

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PROMOTION EXECUTIVE COMMITTEE

Rev. Thos. W. Fryer, Chairman ..... New Bern
Mr. Leroy Henderson ..... Hubert
Mr. L. B. Pate ..... New Bern, Rt.
Mr. N. E. Mohn ..... New Bern
Mrs. E. L. Davis ..... Beaufort
Dr. J. C. Bell ..... Maysville
Mr. R. N. Scott ..... New Bern
Mr. I. W. Davis ..... Davis

PROGRAM COMMITTEE FOR 1945

Rev. M. O. Alexander, Chairman ..... Beaufort
Mr. D. B. Willis ..... Morehead City
M. Leslie Davis ..... Beaufort

Record Of Proceedings

of the

SIXTY-FIRST ANNUAL SESSION

of the

ATLANTIC BAPTIST ASSOCIATION

Held With

FIRST BAPTIST CHURCH

NEW BERN, NORTH CAROLINA

THURSDAY MORNING SESSION—OCTOBER 26, 1944

1. Mr. A. E. Lynch of Buie's Creek led the congregation in singing, "The Church's One Foundation." A brief devotional was led by W. H. Covert, of Pollocksville, on the Subject of "The Place and Importance of Prayer." M. Leslie Davis, Moderator, called the Association to order in its Sixty-First annual session which met in the beautiful newly decorated Auditorium of the First Baptist Church of New Bern.

2. New Pastors and visitors were given a warm and cordial welcome by the Moderator, M. Leslie Davis. His genial manner and gracious words of welcome made all who were present feel the atmosphere of Christian Brotherhood.

3. Mr. B. J. May read the report on the American Bible Society, and then spoke on the great need today for Bible reading. He gave a glowing report of the work being done by the American Bible Society.

4. Rev. M. O. Alexander read the digest of church letters, and then called the Association's attention to the gains and losses made or sustained during the year. He then challenged the Association to make the next Associational year one of the best in its history by meeting the full requirements of our Stewardship.

Rev. Thos. W. Fryer added a suggestion to the report, by saying: let's do the job well in the coming year.

5. Mr. M. A. Huggins spoke briefly for the Recorder and Christian Education in our churches. Rev. J. L. Hodges, Mr. Leroy Henderson and Rev. C. A. Abernathy joined in the discussion with further suggestion on Stewardship of life. Rev. L. C. Chandler read the report on the Biblical Recorder, showing that we now have 256 families in the Association receiving the Recorder.

Just before adjournment for the noon hour the choir of the First Baptist Church rendered a special musical number which was enjoyed by all. Pastor T. W. Fryer invited all delegates to their spacious dining room where a delicious dinner was in waiting.

THURSDAY AFTERNOON SESSION

6. Mr. A. E. Lynch graciously led the congregation in singing. Then we were led in a devotional period by Rev. C. W. Kreamer of Dover. He spoke on the "Depth of God's Love."

7. Rev. J. L. Hodges read the report on the Cooperative Program and Missions. He spoke some challenging words on the place of preaching in the Missionary Enterprise, the place and Importance of preaching the Word of God.

8. Executive Secretary, M. A. Huggins of Raleigh spoke on "Looking Ahead," and challenged the Association to reach higher ground in the coming year. His message was broadcast over Station "WHIT" in New Bern.

9. A motion was made to send telegrams to Dr. B. W. Spillman and Dr. J. Y. Joyner. Both of these men have had a great part in shaping the present growth of the work of the Atlantic Association.

10. Mr. N. E. Mohn read the report on The Centennial Evangelistic Crusade. Rev. Thos. W. Fryer, host Pastor, spoke to the report and gave a very timely message on Evangelism and the Crusade to win a Million souls in the Southern Baptist Convention in 1945.

11. Mrs. J. F. Giddens led the Memorial service. In a most beautiful and impressive way she paid tribute to those who have departed for their heavenly Home in the last year, and then remembered their families in a prayer for the Heavenly Father's comfort and consolation upon them.

THURSDAY EVENING SESSION

12. The Choir of the First Baptist Church of New Bern rendered a very worshipful and inspiring anthem. Rev. J. L. Hodges of New Bern led us in a devotional on the Subject: "The Freedom of the Pulpit," showing that there was a tendency to minimize the preachers message. He challenged the Association to give the preached word its rightful place in the service of the churches.

13. The report on Temperance and Morals was read by Mr. G. M. Paul of Beaufort. Hon. L. A. Martin of Lexington, Head of "The Allied Church League," spoke to the report. He gave to the Association a picture of the corruption abroad resulting from

Alcoholic Beverages, and showed the tremendous amount of money being spent for it today. He then gave a picture of what might be done in worthy channels with this money.

14. Rev. Thos. W. Fryer offered a resolution to amend the Constitution so that a Special Promotion Executive Committee of Eight could be elected and empowered with authority to work during the Associational year with and for the churches.

15. The Evening message was delivered by Dr. Sanky L. Blanton, Pastor of the First Baptist Church of Wilmington. He spoke on the subject of "It Is Later Than You Think." He referred to present world conditions and called upon the people to be prepared to meet the issues of the day.

FRIDAY MORNING SESSION

16. The Devotional period was led by Rev. John R. Blanchard of Trenton. He read the 4th Chapter of Phil. And then led us in thinking of the purpose and value of Secret Prayer.

17. The report on Hospitals was read by Rev. Alvis Whitted of Richlands. Dr. Smith Hagerman spoke to the Report. He told us of the work of the Hospital, and how Christ was magnified in the entire work of the Institution. He gave great praise to the increased contributions during the year and challenged the churches to make a great Mother's Day Offering next May.

18. Rev. A. L. Benton read the report on the Orphanage, and spoke briefly of its fine work, and then introduced Dr. John Arch McMillian who spoke to the report. Dr. McMillian told the Association how well the boys and girls were cared for, and called on us to remember them at Thanksgiving Day.

19. Rev. M. O. Alexander of Beaufort brought the Missionary Message. He called the Association to account in the matter of a full rounded Stewardship, and inspired us to go home to our churches and give our best to the whole program of the church in winning the lost.

20. The Association was again invited to a delicious lunch in the Church. The Association was delighted with the gracious hospitality of the host pastor and people of the First Church.

FRIDAY AFTERNOON SESSION

21. Rev. C. A. Abernathy led the afternoon devotion. He spoke on "Learning To Pray." He used the words of Jesus Disciples: "Lord Teach Us To Pray." It seems to be a very striking coincidence that all the devotionals at every session should be on the subject of Prayer.

22. Mrs. L. B. Daniel read the report on W.M.U. Work, and then spoke to the report. Her message was inspiring and flowing

with the wonderful achievements of our women and their work during the Associational year. May God Speed the day when the entire Church membership shall be enlisted in the study of missions.

23. The reports on Sunday Schools and B.T.U.s was prepared by Mr. D. B. Willis of Morehead City and Mr. U. E. Swann of Beaufort.

24. The report of the various Committees was heard. Resolutions of appreciations were read, and a vote of thanks given to the host pastor, Rev. Thos. W. Fryer, and his people for their gracious hospitality and the use of their beautiful and spacious Church.

25. The Association then entered into the election of officers. Rev. Thos. W. Fryer was elected Moderator, M. Leslie Davis, Vice Moderator, and Dr. John H. Bunn, Clerk-Treasurer.

26. Rev. A. L. Benton of Swansboro was elected as Delegate to the State Convention.

27. Rev. Thos. W. Fryer made motion that Mr. M. L. Davis be asked to give a history of the beginnings of the churches and the developments and growth of the Association. The Association so ordered, and we will look forward to that event next year.

28. Dr. W. L. Whipple of Campbell College spoke of the fine work that is being done at the College, and brought greetings from President Leslie Campbell.

29. The Association closed with a short address by the Moderator; challenging the Association to reach out and up to larger things in the coming year.

STANDING COMMITTEE TO REPORT FOR 1945

American Bible Society, Rev. G. C. Hedgpeth	Morehead City
Baptist Brotherhood, A. F. Barbee	Richlands
Baptist Training Union, Mrs. Reginald Lowery	New Bern
Biblical Recorder, Rev. R. T. Willis, Jr.	Morehead City
Christian Education, Supt. Robt. L. Pugh	New Bern
Hospitals, Dr. J. C. Bell	Maysville
Missions-Cooperative Program, Rev. W. H. Covert	Pollocksville
Memorials, Rev. H. B. Hines	Oriental
Orphanage, M. Leslie Davis	Beaufort
Social Service, Temperance, LeRoy Henderson	Hubert
Sunday Schools, Hon. John D. Larkin	Trenton
Woman's Missionary Union, Mrs. L. B. Daniel	New Bern

TIME, PLACE, AND PREACHER

Time	October 25-26
Associational Sermon	Rev. M. O. Alexander
Alternate Preacher	Rev. H. B. Hines
Missionary Sermon	Rev. W. H. Covert

TREASURER'S REPORT

Amount Paid in by churches last year	$130.00
Paid out for Programs 1943	4.00
Amount Paid out for Minutes 1943	90.00
Amount Paid out for Stamps, incidentals	3.00
Amount Paid John H. Bunn, Clerk Salary	33.00

Respectfully submitted,

JOHN H. BUNN, Treasurer.

REPORT ON AMERICAN BIBLE SOCIETY

30. The American Bible Society was founded in 1816 and is one of four great Bible societies in the world. The other three have been cut off or greatly restricted by the war and the American Bible Society is doing all the work they possibly can formerly done by the other three. For more than a century the American Bible Society has been dedicated to the single purpose of widening the circulation of God's Word. It aids in the translation of the Book, publishes it in more than 150 languages, and distributes it in upwards of forty countries—never at a profit and often below cost. As of August 1st. the American Bible Society had distributed 919,000 service testaments among men of the American armed services, and more than 200,000 were bought by churches for service men. Testaments in water proof containers are being donated for many of the lifeboats and liferafts of our ships and planes.

In its emergency work the society has published Scriptures in 14 languages, including a special edition for Japanese interned in this country. The society also furnishes thousands of Scriptures to war prisoners, and others. Some missionaries have stated that their work in some areas has been made easier through an interest created in the Bibles distributed there by the American Bible Society. There is a hunger for the Bible in many great areas of the World's life. The Society depends almost entirely on voluntary gifts, and if funds were available, the Society could effectively distribute hundreds of thousands more volumes of Scripture in such areas.

The American Bible Society is sponsoring with other Committees a concerted nation-wide plan of daily Bible reading by every American. The society is paying the expense of advertising, and under the plan every one is supposed to read the Scripture daily from Thanksgiving till Christmas. 100,000 pastors and 6,000 chaplains were contacted and passages selected for each day. The plan will work as follows: Bookmarks listing the daily passages will be distributed by the millions in churches, in service camps, in pay envelopes, over store counters, by chaplains and pastors, and in many other ways. Posters will be displayed in army and navy establishments, in churches, store windows, and other prominent places. Many Governors will include in their Thanksgiving Day Proclamations a paragraph referring to this, while others will issue separate proclamations on the subject. The passage will be read over the radio at least once each day in many communities. Newspapers will carry announcements each day and many magazines have arranged for special feature articles and editorials.

This work is vitally important, and each church in the association should arrange to send regularly a gift to the Society to help meet the growing needs for spreading God's word to a dying world.

For whatsoever is born of God overcometh the world; and this is the victory that overcometh the world, even our faith.

It will indeed require a strong faith in the saving power of Jesus Christ and His way of life if the victory at arms is to be followed by a victory at the peace table which will endure.

What will it profit a man, a nation—the United Nations—if they shall gain the whole world and lose their own souls in the process.

To achieve a victory that shall overcome the world and a peace that is born of God, will require a rugged faith.

SUCH A FAITH CAN BE NURTURED ONLY ON THE WORD OF GOD.

This, then, is the challenge that confronts America today: shall we provide the Scriptures—and plenty of them—to those people who need them for the building of a victorious faith? YOUR GIFTS ARE NEEDED NOW.

Respectfully submitted,

B. J. MAY.

BROTHERHOOD

31. One of the problems facing the churches in this association is the proper enlistment of all the men in our Atlantic Baptist brotherhood. The Lord has a definite plan and work for each layman just as He has for each pastor and the sooner we recognize this principle and set ourselves to the task of enlisting and encouraging all the men in our churches to share in this common experience the sooner and the greater will be our joy in witnessing for our dear Lord and winning to him the unsaved about us.

Respectfully submitted,

G. C. HEDGEPETH.

REPORT ON THE BIBLICAL RECORDER

32. The report on the BIBLICAL RECORDER this year is very encouraging. The circulation of the paper for the past year has increased rapidly. The present circulation is over 26,000, which means a net gain for the past twelve months of approximately 8,500. For this increase we are profoundly grateful to God and to the pastors and leaders of North Carolina Baptists who have supported the paper enthusiastically and have done what they could to get it into the homes of the people. We want to express our appreciation to General Secretary M. A. Huggins and all the State workers for the great help which they have rendered.

The paper has also shown good progress financially. The State Convention very generously agreed to grant to the RECORDER for support during the year a total of $8,000, but we are happy to report that we have not had to call on the Convention for a great deal of this money. However, we would not emphasize this matter too much, for, after all, the important thing is to get out a good wholesome paper and to get it into the homes of our Baptist people, even if at times it might not be financially self-supporting.

The RECORDER has three simple subscription plans: $2.00 a year for individual subscriptions; $1.50 a year for clubs—a minimum of at least three subscriptions is required for every church reporting less than a hundred members and five subscriptions for every church reporting more than a hundred members; $1.20 a year for the budget or family plan—one subscription for each active, resident church family is required. We hope that pastors, superintendents, deacons, Training Union, and W.M.U. leaders will do what they can to encourage a good club in every Baptist church; or, better still, to persuade the churches to inaugurate the budget plan.

Our aim is to make the BIBLICAL RECORDER both a good, wholesome, attractive weekly that will be of interest and help to the whole family circle and a solid, substantial denominational journal; and we feel, since it is the organ of our Baptist State Convention and because of the service it will render, that it ought to be in every North Carolina Baptist home. We hope our Baptist people will remember us constantly in prayer and let us hear from them if they have any material or suggestions for the good of the paper, or if we can be of service to them. One of the great needs for our people is that they be informed, trained, and enlisted in the whole program of the church and the Kingdom of God; and we feel that the BIBLICAL RECORDER is of immense value in this great cause. We want to be a comrade and helper to every Baptist home and church in North Carolina and do what we can for the support of every

cause dear to the hearts of our people. We would follow the injunction of Paul to Timothy: "Give diligence to present thyself approved unto God, a workman that needeth not to be ashamed, handling aright the word of truth."

L. C. CHANDLER.

BAPTIST TRAINING UNION

33. Let us read a part of the report to this Association for the year 1924:

"Last year our Association reported 59 churches and 55 B.Y.P.U.'s. Since that time there have been at least four new Unions organized. This makes us 100 per cent or over. This, at first glance, would look as if we had at last gained a high standard of excellence, but one has only to look a little further into statistics to learn that, while we have done well, we can use this as a basis and go on to greater things for our young people and the communities in which they live."****

"A. L. TURNER, Committee."

And now read from the 1943 report:

"The Baptist Training Union of the Atlantic Association has reached a new low tide in number of organizations. From the thirty-two churches, we have reported only nine B.T.U. organizations. The devastating conditions of the war in the taking of our young men and young women has something to do with the decline in adult and young peoples' unions. But one is puzzled when confronted with the loss in intermediates and juniors.**** Will some one come out in the open and tell us what the trouble is today with our B.T.U. organizations?**** There must be a reason for it somewhere, and our people should find the reason and remedy it. Without the B.T.U. a church is not well rounded in it's Kingdom Program."

"Supplied by the Clerk."

1944

So far as your committee can learn, the tide has continued to ebb since last year. Your committee makes no claim as an authority on these matters, but, as a basis for discussion, let us suggest the following answer to the Clerk's question quoted above: "What is the trouble?"

Ans. 50 % indifference on the part of parents,
30 % indifference on the part of pastors and local church leaders,
10 % indifference on the part of denomination leaders,
10 % indifference on the part of the young people.

How are we to remedy the situation? This must be determined after full study and discussion. This committee urges that due notice be taken at once of the low ebb our churches have reached in this all important training work. It is our opinion that the only effective way to solve the problem is to begin at the top and work downward, i.e. begin with the pastors, then the local church leaders, Sunday School workers, parents and, finally, let the young people know that we are ready to aid them in an intelligent study. Most christian young people want to learn, but they are not going to "fiddle away" their time in routine programs hatched up on the spur of the moment without preparation on the part of leaders. They will take interest when there are capable and interested leaders to guide and direct their thinking and study. Are not our church people spending too much time boasting about increased financial budgets and losing sight of the ONE important matter of soul saving and life training?

U. E. SWANN, Committee.

CENTENNIAL EVANGELISTIC CRUSADE

34. At the last session of The Southern Baptist Convention, held in Atlanta, Georgia last May, a Resolution was adopted and passed that we endeavor to win 1,000,000 souls to Christ during 1945 within the border

of The Southern Baptist Convention, thereby fittingly celebrating the one hundredth anniversary of the founding of the Southern Baptist Convention. Dr. M. E. Dodd, Pastor of The First Baptist Church, Shreveport, Alabama, is director of this Evangelistic Crusade.

Plans suggested will enlist every agency of Southern Baptists, all state Baptist Organizations, each association, every church and all members in a 12 month schedule of activities aimed at winning four times as many converts in the centennial year as the total membership of the Southern Baptist churches when the Convention was organized in 1845.

The remainder of 1944 should be a period of preparation for enlisting pastors, evangelists, Sunday School teachers, and denominational leaders; and building up interest through associational and state denominational meetings.

The special emphasis of the crusade will be on personal work. We are reaching pretty well those who come to the services, but the lost simply do not come. Personal and pastoral evangelism must be the major emphasis if we are to win a million souls to Christ.

The last day of the year, Dec. 31st, should be one of humility, confession and consecration, ending with a watch night dedication service for the coming new year. The fact that 1944 ends on Sunday, seems that God made the calendar for this very thing.

A South wide religious census—the first in Baptist history—is listed for January, to be conducted by the Sunday School Board and state forces, and to be followed by classes on soul winning and evangelistic conferences.

The fall months should be a period for a gleaning process aimed at reaching every place not already touched.

To reach the goal of a million souls for Christ in 1945, Southern Baptists must be five times as effective in soul winning as of late, for the average number of converts in recent years has been about 200,000. Instead of the combined energies of 27 church members, on an average, being required to win one convert, only five must be required to win one, so let us begin planning.

In thinking of the parable of the sower, we usually take for granted the good soil which brought forth thirty- sixty and a hundred fold from the seed. It might be profitable to stop long enough to consider what made the difference between this part of the field and the other areas.

The packed earth of this wayside was probably quite as fertile, by nature, as the adjoining land which produced a harvest, but it was not a proper seed-bed, for lack of tillage.

There was no indication of lack of fertility in the thorny fence-corners. Because of neglect this good land had become a waste of briars, but through intensive effort such a spot might be made to produce quite as well as any.

As Southern Baptists we are launching upon a campaign to harvest a million souls for Christ in 1945. If we expect to succeed, this fall is a good time to be killing weeds and briars, and breaking up and tilling shallow fields. If we expect to reap in the spring and summer, we must sow seed in mellowed soils in the fall and winter. If we follow an accustomed routine, giving priority to minor matters and waiting until 1945 to start plans for evangelistic emphasis, the record will likely disclose less soul winning than usual.

Many are looking ahead, preparing fields with an eye on next year's harvest. If we rise to the high challenge of a million for the Master in the Centennial year, time is short to be getting started, so it is high time that we begin at once.

N. E. MOHN.

CHRISTIAN EDUCATION

35. Christian Education covers the whole scope of our institutional life; the home, the Colleges, Universities, Seminaries, the Public Schools and the Church.

Christian Education must of necessity begin in the home. Here is the place where character is molded and the outward move of the individual is made. If the home does not fill its place in the plan of giving Christian training to the Youth of this generation, the other institutions are handicapped and often fail to make any contribution to the life of the individual.

The time has come when we are convinced that we should have some type of religious training in all our Colleges and Universities. We do have distinct Christian training in our Denominational Colleges. And today most all the Denominations have religious Secretaries on all the campuses. The Baptist Secretary works with his constituency and so on with the other churches. No longer are our young men and young women left without some distinct training along the same line of work that is being done in the local church back home. In this way our young men and young women come home prepared for work in their churches. The Denominational College will always have its place in the specific training for Ministers, Missionaries, and Lay religious workers. But at the same time a well rounded program and Christian training is being offered in all our Colleges and Universities.

Much public interest is being shown in favor of some form of Religious training in our Public Schools. A good number of Counties in this State are studying the "Child's Story Bible by Catherine F. Vos. It is recommended by some of our leading Educators. Perhaps we have been too slow about this venture. But there is a need for Bible Study in our Schools today. God's word is a power unto Salvation unto all that believeth. We need not be afraid of the results of reading it to the boys and girls in the grades of our schools.

Christian training in our Churches today is woefully little as to the time we give to it. And yet it is the mightiest factor in our civilization today. Even with our limited time the civilization of the world owes ts marked advance around the world to the Christian Churches. There is a well rounded program of training in our churches today. We have two great problems: that of getting trained or willing teachers to lead in this field, and the problem of enlisting the youths and adults for training. The group in all our churches is pitiable small. Christian Education in the truest sense is the hope of tomorrow for a better world. The worth of all our institutions is shown by the products we produce. Let us give our best thought to Christian Training.

JOHN R. BLANCHARD.

COOPERATIVE MISSIONS PROGRAM

36. Although our mission work is divided into three departments viz. State Missions, Home Missions and Foreign Missions, it is really one great and glorious enterprise through which we seek to bring Christ to a lost world.

By State Missions is meant mission work done within the bounds of North Carolina. There is much to be done in this field, and much is being done. This work is divided into the following agencies: 1. General missionaries. 2. Associational missionaries. 3. Aid to missionary pastors. 4. Aid on buildings and in the purchase of lots. 5. Teaching and training as carried on by the Sunday School, Training Union and Student Union Divisions. 6. Ministry to the Negro and Indian races. 7. Ministry to the sick in State institutions. 8. Promotion of schools and conferences for pastors. 9. Promotion of work in and around Military Camps. 10. Support of allied Church League. 11. General State Mission work not listed above.

The number and names of these departments speak eloquently and convincingly of the vast amount of work done by our State Mission Board.

By Home Missions is meant the South-wide Mission programme of Southern Baptists. This Board has 514 Missionaries working in 1050 churches and mission stations in every state in the territory of the Southern Baptist Convention, and in Cuba and Central America. In 1943 these missionaries preached 36,000 sermons, led more than 12,000 people

to make a profession of faith, and received 8,200 members into the fellowship of Baptist churches. Seventy-four missionaries have been added since January 1, 1943.

The Home Mission Board is out of debt and free to enlarge their missionary programme. The receipts of the Board in 1943 were $992,708.76, which is $225,000 more than the 1942 offerings. The Annie Armstrong offering amounted to $290,111.82. Work is being done among the Spanish, Indians, French, Italians, Negroes, Jews, Deaf, Chinese, Japanese, mountain peoples and underprivileged groups. What an opportunity we face in the Southland, with a population of 45,000,000. About 20,000,000 have come to the years of accountability without a profession of faith in Christ. There are 11,000,000 Negroes, 5,000,000 foreigners, nearly 1,000,000 Jews and 250,000 Indians. Such is the task awaiting our Home Mission effort.

By the term Foreign Missions is suggested the work of world-wide kingdom building. Through this agency Southern Baptists are working in seventeen countries.

Although our missionaries are shut out of occupied China for the present, the native churches of that area are carrying on in a marvelous way; with a fidelity which challenges the admiration of men and angels. Evangelistic efforts in Free China are producing glorious results.

Since April, 1943, fifty-two missionaries have been added to the foreign mission forces. The Board now has 502 missionaries in active service.

Since December, 1937, Southern Baptists have given $1,340,820.14 for relief around the world. The income for the current work of the Board for 1943 was $1,530,318.48. The total Lottie Moon Christmas offering amounted to $761,269.79. Although our work has been seriously hindered by the war, we thank God for what we have been able to do, and for what is being done.

None of us know when the war will end, but we are of one mind and conviction, that the war will result in the opening of many doors which have been closed, and that Southern Baptists should be ready, with men and money, to enter every open door with the message of Christ.

REV. J. L. HODGES.

37. DIGEST OF CHURCH LETTERS

CHURCH MEMBERSHIP

Present Membership	4,611
Last Year's Report	4,296
Revivals Held	27
Last Year's Report	25
Families Taking Biblical Recorder	306
Last Year's Report	225
Baptisms	216
Last Year's Report	90

SUNDAY SCHOOLS

Total Enrollment	3,249
Last Year's Report	3,060
Baptisms From Sunday School	80
Last Year's Report	67
Enrolled In Vacation Bible School	480
Last Year's Report	307

TRAINING UNION

Total Enrolled	293
Last Year's Report	343

WOMAN'S MISSIONARY UNION

Total Organizations	65
Members of W.M.S.	517
Total members all Organizations	957
Total Mission Study	428
Local Church Contributions	$5,333.27
Last Year's Report	$5,580.13
Gifts to all Missions	$6,667.38
Last Year's Report	$4,626.46

CHURCH PROPERTY

Total Value of All Church Property	$381,700.00
Last Year's Report	$321,650.00
Total Indebtedness	$ 19,268.00
Total Insurance	$135,000.00

SUPPORT FOR LOCAL WORK

Pastor's Salaries	$ 14,979.00
Printing Minutes, Clerk, etc.	$ 135.95
Total Local Work	$ 93,326.27
Last Year's Report	$ 62,125.56
Number of Tithers	129

GIFTS FOR ALL MISSIONS

Cooperative Program	$ 6,675.74
Last Year's Report	$ 5,327.79
Total Gifts to All Missions	$ 14,413.75
Last Year's Report	$ 14,705.25
Grand Total Missions and Local Gifts	$109,339.71
Last Year's Report	$ 73,779.64

HOSPITALS

38. The need for ministering to the sick is ever increasing. And with the increasing need to minister to the sick body is an ever increasing need to minister to the spiritual welfare of the individual. It must be said of our Baptist Hospital that both these needs are met. Every patient who enters our Hospital has the advantage of a Hospital Pastor and Christian nurses. Their Church affiliation is secured, or if the patient is not a Christian, they are brought face to face with the question of accepting Christ.

The Baptist Hospital ministers to thousands who have no means to pay, and they are treated just as those who are able to pay. Our Mother's Day Offering goes for this worthy purpose. May we look forward this coming Year to giving a great Mother's Day Offering to our Hospital.

The time will never come when we will not need the work done in our Denominational Hospital. The State has been and will continue to provide for the sick, and many who serve in these institutions will be Christians, and seek to minister to both the body and the soul. But may the day never come when we shall abandon our work in a specialized way to demonstrate the principles of Jesus our Lord and Saviour, in our Hospitals. Dr. Smith Hagerman, Pastor Parker, and a great host of Christian nurses are looking to us to make it possible for them to carry out the will of Christ in our Hospital. We give high praise to the Wake Forest Bowman-Gray Hospital, the local doctors of Winston-Salem for their voluntary free service to the hospital to all cases irrespective of ability to pay. We shall continue with our prayers, interest and money the program of our Baptist Hospital.

ALVIS WHITTED, Committee.

39.

In Memoriam

Bayboro: Mr. W. W. Gaskill.

Bear Creek: Mr. F. C. Guthrie.

Beaufort: Mrs. Sarah Hunnings, Mrs. Mary J. Gardner, Mr. William S. Whitehurst, Mrs. Nellie Johnson.

Bethlehem: Mr. J. L. Amans.

Davis: Mrs. Charlotte M. Willis.

Grant's Creek: Mrs. Ellen Brite, Mr. Lerpy Banks.

Kellum: Miss Harriett Kellum, Mr. Hilton Hadnott, Mr. Tom Hewett, Mrs. D. W. Smith.

Marshallberg: Mr. W. F. Willis.

Maysville: Mr. Raleigh Collins.

Morehead City: Mr. O. H. Adams, Mrs. Georgia Bell, Mr. Earl Mayo, Mrs. John W. Oglesby, Mr. Warren Styron, Mr. John Wade.

New Bern, First: Mrs. W. J. Lucas, Mrs. Jennie Peek, Mr. J. A. Toler, Lt. M. M. Pierce.

Oriental: Mr. J. B. Styron.

Piney Grove (C): Mrs. George H. DuVall.

Piney Grove (O): Mr. D. J. Frazier.

Richlands: Mr. A. B. Cox, Mrs. T. A. Marshburn.

Spring Garden: Mrs. Sallie Richardson.

Vandemere: Mrs. E. W. Lupton.

ORPHANAGE REPORT

40. The Baptists of North Carolina maintain an institution known as the Baptist Orphanage of North Carolina, Incorporated, formerly known as Thomasville Baptist Orphanage and later known as the Mills Home. The specific object of this institution is to care for and train dependent children of the white race.

There are two officials of the orphanage, a general superintendent, Dr. I. C. Greer, and a treasurer, Mr. R. D. Covington, both offices are located in Thomasville on the grounds of the Mills Home.

The Orphanage maintains two homes, the Mills Home in Thomasville and the Kennedy Home near Kinston. Each of these homes has a superintendent, Miss Sarah Elmore of the Mills Home, and Rev. W. R. Reed of the Kennedy Home.

Last year we cared for 796 children in both homes including those in boarding homes and in their own homes. This year we have cared for 698 children in both homes, 23 in boarding homes, and 60 in their own homes making a total of 771 children cared for, 25 children less than the year before.

At our last session of the Atlantic Association we reported gifts from 27 of our 32 churches, also Beaumoer Mission which is under the able and consecrated leadership of Rev. G. C. Hedgepeth, of $2,296.92. Thus we are 100% in our gifts, every church has made an offering to the Orphanage. Our total gifts this year is $3,037.99, a gain over last year of $741.07.

Respectfully submitted,

A. L. BENTON.

RESOLUTIONS OF APPRECIATION

41. Whereas the Sixty-First meeting of the Atlantic Association has been so graciously welcomed by the First Baptist Church of New Bern, and whereas we are closing one of the best meetings of the Association which we have had, and whereas God by his grace and mercy has permitted us to attend these sessions, and to receive inspiration which, we trust, will continue to grow with us in our individual efforts in the work of the Kingdom;

THEREFORE BE IT RESOLVED:

1. That we acknowledge the goodness of God, not merely in form of a resolution, but humbly in our hearts, and give thanks to him;

2. That we express our appreciation to the program committee for the excellent program, and to both the home and guest speakers who have brought us such inspirational messages;

3. That we express our appreciation and grateful thanks to Radio Station WHIT for its generous gift of time in the broadcast of the message of Mr. M. A. Huggins;

4. That we express our appreciation to those who furnished special music to the program of the Association;

5. That we acknowledge with appreciation the delicious dinners and the delightful manner in which they were served by the ladies of the First Baptist Church;

6. That we extend thanks to all who have made a contribution to the success and enjoyment of the meeting of the Atlantic Association;

7. That we go to our respective churches with the inspiration we have receive and strive to do greater service toward the bringing in of the Kingdom of our Lord.

Committee:

H. B. HINES
D. B. WILLIS
C. W. KREAMER

SOCIAL SERVICE, TEMPERANCE AND MORALS

42. As Christians and Christian churches our great responsibility in these war times is to save the souls of our people and the soul of our Nation. Yale University sent out this appeal: "of what worth is freedom from want, if our minds be on a lower intellectual level; or freedom from fear if we have a less cultured life to defend; or freedom of speech if we have poor thoughts to express; or freedom of religion if we bring a less enlightened faith to the worship of God?" As Christians we must guard our moral attitudes, motives and ideals, spiritual faith and fellowship with God.

Our greatest problem today is beverage alcohol. It is an economic, a political, a social and a moral enemy. These last ten years of increasing beer, wine and liquor consumption has stirred the thinking people of America as never before. One small county in the State averaged one thousand dollars per day during the month of February in 1944. All spent for hard liquor. Under the leadership of Dr. John L. Hill, the Sunday School Board is pressing the battle against beverage alcohol. Every Christian should demand its abolition. The added crimes caused by the liquor traffic cost the tax payers of America 15 billion dollars every year. And add to that the broken homes, the Orphans cry and the loss of time, health, and spiritual influence.

In our State the Allied Church League for the abolition of beverage alcohol with Dr. I. G. Greer, Superintendent of our Baptist Orphanage, trusted leader among us, as President. Hon. L. A. Martin, Executive Director, a man of affairs and a noble Christian gentleman, gives the major part of his time to carrying the message of the curse of alcohol.

The results of alcohol are invading our homes. The young and the aged are becoming victims to its prey. Men and women who think more of money and selfish desires than they think of human characters and the souls of our boys and girls are responsible for the liquor traffic. Crimes unnumbered, immorality, divorce, weakened minds and bodies, doomed souls, poverty and untold misery are some of the results of alcohol. We must have total war on this deadly peril, if we are to save the generation to come.

G. M. PAUL.

SUNDAY SCHOOL REPORT

43. We have before us today in our Sunday Schools the greatest challenge of all times. The coming year is our Centennial Year in the Southern Baptist Convention. Our aim in this year is a Million souls for Christ. The Sunday School offers the greatest opportunity for reaching the lost. In this Evangelistic Crusade, every officer and teacher in all our schools is to give special attention to the winning of the lost and the enlisting of those who have fallen by the way.

We have 4611 Church members enrolled in all our churches. We have enrolled in all our Sunday Schools, including Cradle rolls, Beginners, Primaries, these not enrolled in our churches, and a great number of Juniors not Church members, 3,249 members. When all this is taken into consideration, we find that not over half of our Church members are enrolled in any Sunday School. This is an alarming fact. The masses of our Church members, to say nothing of the multitude who are not Church members, are not receiving any religious training. The record shows very little gain in attendance at Sunday School. Last Year's report shows a total enrollment in our Association of 3,060 members in our Schools. This year we report 3,249 in all our Schools, a small increase of 189. The most alarming fact is shown in the average attendance in our Schools. The average attendance last year was 1,654. The average attendance this year was 1,707. These figures reveal that about one-third of our Sunday School membership attend with any regularity. Can we call ourselves Christians, when we treat the study of God's word so lightly?

Surely something should be done to arouse our indifference. If the present world conditions fail to bring us to see the need of recognizing God and his word, pray tell me what will be our future. Let us be up and doing his work in this new year. The challenge is ours, the field is white unto harvest. God is calling for laborers.

D. B. WILLIS, Committee.

W.M.U. REPORT

"Today's Achievements and Incentives for Tomorrow's Tasks"

44. Today we pause for a serious look at the service performed for our Master for a period of twelve months. Before we begin let us give thanks to Him for the privileges of working together with God and for His guiding spirit upon us.

In order to guide your thoughts with us I have arranged the five chief aims of W.M.U. in the shape of a star, namely: Missionary Education of our Young People, Prayer, Missions Study, Stewardship and Community Missions.

Our Young people are our greatest concern, and under the leadership of Mrs. T. W. Fryer, our work with them has gone forward in a nice way. Truly in a very real sense today is tomorrow in Missionary Education of our Young People. We have a very dark today in which to plan work for a very bright tomorrow. We shall create a tomorrow of perplexities and problems if we allow the difficulties of today to overcome us in our Young People's work. The Generation to come must know. Our task is to make certain that they know those things which have been committed to us to help them to know. We must use today, enlarge our plans for our Young People's work, in order to mould Christ-like attitudes, to teach Missions, and to guide into Christian stewardship and services. In the Atlantic we have 38 Young People's Organizations trying to do this very thing. We only had five of these organizations that reached the standard of Excellence. Theye were as follows:

Y.W.A.—Swansboro
G.A.—Swansboro
R.A.—Swansboro
Sunbeam—New Bern

The next Point on our star is Prayer, and it is a vital part of our work. This is where we seem to be failing. We have twenty-one Woman's Missionary Societies; and this year we have only one Society that reported an A.I. Organization, New Bern, First Church. Surely the triumph of the Kingdom of God depends on us doing our best today in order that the women of tomorrow may lift the torch we hand to them a little higher. "His Kingdom is an Everlasting Kingdom, and his dominion is from everlasting to everlasting." This is our challenge, and prayer is the force that will send us out because there remaineth very much land to be possessed.

Our guiding star would have us report on our Stewardship. "What doth it profit a man if he gain the whole world and lose his own soul?" Our 1,330 women and Young People report 334 Tithers. Can we be satisfied with these figures? As long as Southern Baptists give a little more than 1% of their income for Kingdom purposes; are not all our words concerning stewardship disgusting to our Maker and Master? This record that we face is a shame, and as we approach our Centennial Celebration may we determine to win a million tithers for Christ.

As we approach our next aim, that of study, we all know today there are more ways of getting information than there has been at any time in history. This fact is a great asset and a great liability. Why is it our women and our Young People do not hear knowledge concerning the Kingdom? It is for this purpose that we as Christian women encourage, urge and beseech our W.M.U. Organizations to have, at least, two classes annually in each organization. There were reported 35 classes held by W.M.S. and 19 classes by our 38 Young People's organizations. What are

you reading? What are your sons and daughters reading? What will the generation to come read?

Our last aim listed is Community Missions. "Never have so many needs clamored to be met as in these days. Sin is rife, sorrow is ever present, great needs surround us daily; many who do not even profess to be Christians, still too many others who live far from Him." Jesus said, "bear ye one anothers burdens." Just twelve of our 21 W.M.S. report that they are engaged in Community Missions and 9 of the 38 Young People's organizations. This is the least we can do for Him. This phase of our work determines the reward of our work. "When the Son of Man shall come in his glory, and all the holy angels with him, then shall he sit upon the Throne of His Glory, and before him shall be gathered all nations, and he shall separate them from another as a shepherd divideth his sheep from the goats, and he shall set the sheep on his right hand, but the goats on his left. Then shall the King say to them on his right hand; I was hungry and you gave me meat, I was thirsty and ye gave me drink, I was a stranger and ye took me in, naked and ye clothed me, I was sick and ye visited me, I was in prison and ye came unto me. Enter thou into the joy of thy Lord. In as much as ye did unto one of the least of these, ye did it unto me." To be sharers with him in his glorified Kingdom is the reward of his servant.

Are our Achievements and Incentives for Tomorrow a great task?

MRS. L. B. DANIEL,
Supt. of W.M.U.

TABLE I. CHURCH MEMBERSHIP, ETC., ATLANTIC ASSOCIATION, YEAR ENDING SEPTEMBER 30, 1944.

CHURCHES	Give Location: In City, Town or County?	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP									Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper	Our Church Is Enrolled In Minister's Retirement Fund Yes or No
				Total Members Reported Last Year	Gains				Losses			Non-Resident Members	Total Present Members (Including Non-Resident)					
					Baptisms	Letters	Statements	Restorations	Letters	Erasures	Deaths							
Atlantic	V	L. C. Chandler, Davis	1 ea. Sun.	66	3	2			1				70	yes	1	1	8	yes
Bayboro	V	H. B. Hines, Oriental	2-4	27							1	5	26			4		
Bayview	C	H. F. Lindsey, Morehead City	1-3	57	7		1					29	64	yes	1			
Bear Creek	C	A. L. Benton, Swansboro	2-4	74					1		1		73		1	4	6	
Beaufort	X	M. O. Alexander, Beaufort	All	356	2	10			8		4	90	356	yes		3	22	yes
Bethlehem	C	W. B. Cone, Maysville	1-3	143	13				1		1	46	156		1	2		
Cove City	V	C. W. Kreamer, Dover		41	1	4							47	yes	1	2		
Davis	V	L. C. Chandler, Davis	1-2-4	126	13	2			1		1		139	yes	1	2	20	yes
Dover	V	C. W. Kreamer, Dover	4	29	4				2		1		30	yes	1	1		
Enon's Chapel	V	A. L. Benton, Swansboro	2	41					1				40		1	4	8	
Fort Barnwell	V	C. W. Kreamer, Dover	1-3	45	8	2							55		1		5	
Grant's Creek	C	W. B. Cone, Maysville	2-4	227	4						2		229		1		8	
Hobucken	V	H. B. Hines, Oriental	4	4									4					
Kellum	C	W. B. Cone, Maysville	2-4	138	11		1				3		154		2	4	6	
Marshallberg	V	C. A. Abernathy, Marshallberg	1-3-4-5	125	2	1					1		127	yes	1	1	12	
Maysville	T	W. B. Cone, Maysville	1 ea. Sun.	195	19	9	1		3		1	32	320	no	1	1	10	
Morehead City	X	John H. Bunn, Morehead City	All	601	4	10			9		6		600	yes	1	4	53	
New Bern, First	X	Thos. W. Fryer, New Bern	All	507	32	29	4		24	2	4		542	yes	1	12	42	
New Bern, Tabernacle	X	J. L. Hodges, New Bern	All	510	8	7	2		5				522	yes	1	12	33	
North Harlowe	C	No Pastor		12					1				11					
Oriental	T	H. B. Hines, Oriental	1-3	47					1		1	9	45	yes		4	6	
Piney Grove	C	W. H. Covert, Pollocksville	All	76					6		1		69	yes	1	4		
Piney Grove (O)	C	A. L. Benton, Swansboro	1-3	175	7			7			1		181	yes	1	4	14	
Pollocksville	V	W. H. Covert, Pollocksville	All	143		1			3				141	yes	1	4	16	
Richlands	V	Alvis Whitted, Richlands	All	158	8	2	2		2		2	12	165	yes	2	4	2	
Smyrna	V	L. C. Chandler, Davis	1-2	28	2	1	1						32	yes	1	3		
Spring Garden	C	C. W. Kreamer, Dover	1-3	42	12					1	1		52		1	4		
Swansboro	T	A. L. Benton, Swansboro	All	180		1			1	1		33	180	yes	1	4	12	
Tar Landing	C	Alvis Whitted, Richlands	3	46					1				45				3	
Trenton	T	John R. Blanchard, Trenton	All	30	57	21							88	yes	1	4	11	
Vandemere	V	H. B. Hines, Oriental	1-4	21	1				1	1	1	12	18		1	4	2	
Woodville	V	C. A. Abernathy, Marshallberg	2	55	2	4			1				60	yes	1	1	7	
Beaumore Mission	T	G. C. Hedgpeth, Morehead City																
Total				4,296	216	107	12	7	71	5	31	268	4,611		27	93	306	

TABLE II. SUNDAY SCHOOLS OF ATLANTIC BAPTIST ASSOCIATION, YEAR ENDING SEPTEMBER 30, 1944.

CHURCHES	ASSOCIATION SUPT. John H. Bunn, Morehead City SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT											SPECIAL INFORMATION				V. B. S.		
		Cradle Roll 3 Years and Under	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Extension Department	General and Department Officers	Have you a Mission Sunday School	Enrollment of Mission Sunday School	Total Enrollment—Main School and Mission	What Is Your Average Attendance	Baptisms from Sunday School	Is the School Graded	Is It Standard A-1?	Teachers Holding Diplomas (New Series)	Enrollment of Vacation School	Average Attendance of Vacation School	Number of Departments Vacation School
Atlantic	Miss Myrtle Morris, Atlantic	1	10	11	15	11	10	14		1			72	45	3	no	no		40	38	
Bayboro	T. Z. Spence, Bayboro	10	6	13	16	11	14	14					84	45							
Bayview	W. G. Winberry, Newport		18		9	26		29					84	30							
Bear Creek	H. V. Matthews, Hubert		7	10	10		7	28					65	40							
Beaufort	M. L. Davis, Beaufort	40	18	32	48	24	9	40		26			237	96	2	yes	no				
Bethlehem	Walter R. Jarman, Jacksonville		27		28	31		39					125	61	6						
Cove City	Mrs. Letha Hawkins																				
Davis	George Salter, Davis	6	7	9	10	12	20	81		5			150	82	13	yes			74	65	
Dover	No Sunday School																				
Enon's Chapel	L. B. Farnell, Jacksonville		5		9	12	12	27		7			65	55							
Fort Barnwell	L. R. Sermons, Dover		12	14	8	16	16	23					89	40							
Grants Creek	Mrs. Daisy Riggs, Maysville		18		16	21		28		2			85	35	2						
Hobucken	No Sunday School																				
Kellum	Mr. C. F. Hadnot, Jacksonville				12	12		15					39	25							
Marshallberg	D. R. Lewis, Marshallberg		6	6	10	14	8	17		4			64	50	2						
Maysville	Dr. J. C. Bell, Maysville		10	13	20	25	16	47		4			135	75		yes					
Morehead City	J. B. Willis, Morehead City	34	20	45	40	54	14	115	20	7			349	160	2	yes			100	85	4
New Bern, First	Louis B. Daniel, New Bern	12	30	42	60	43	19	105		6			311	184	25	yes					
New Bern, Tabernacle	J. W. Oglesby, New Bern	25	22	19	46	23	7	119		21			254	140	4	yes					
North Harlowe	No Sunday School																				
Oriental	W. C. Paul, Oriental		4	12	15	4	3	21					59	32							
Piney Grove	C. M. DuVall, Pollocksville		16		10	7	18	15		2			68	35		yes					
Piney Grove (O)	Tim Brite, Swansboro			24	17	16	19	25					101	37					35	24	
Pollocksville	Guile G. Simmons, Pollocksville		9	8	15	8	11	17		3			71	59							
Richlands	A. F. Barbee, Richlands	5	8	12	10	12	15	38		7			107	50	6				120	90	
Smyrna	L. M. Willis, Smyrna	6	6	6	7	4	5	25					59	40	1						
Spring Garden	Frances McCoy, New Bern, Rt. 2		15		25		13	24					87	50	15						
Swansboro	L. T. Stanley, Swansboro	21	6	12	21	16	12	37	17	5			157	66					91	80	
Tar Landing	L. L. King, Richlands			4	18			15		5			78	38							
Trenton	Swindell Pollock, Trenton		23	30	19	13	24	41		11			161	88		yes	1				
Vandemere	Mrs. A. R. Jones, Vandemere		12	8	12		7	5					38	24							
Woodville	G. W. Gillikin, Beaufort, Rt. 1		3	6	8	6	7	5					35	25	2						
Beaumore Mission	O. G. Brinson, Morehead City			4		4		12					20						20	18	
Total		169	318	340	534	425	286	1,021	37	116			3,249	1,707	80		1		480	300	4

TABLE III. BAPTIST TRAINING UNION (B. Y. P. U.'S AND B. A. U.'S) FOR YEAR ENDING SEPTEMBER 30, 1944

URCHES	ASSOCIATIONAL DIRECTOR W. B. Cone, Maysville, N. C. Training Union Directors and Post Offices	Adult Unions	Young People's Unions	Intermediate Unions	Junior Unions	Story Hours	Total Unions and Story Hours	Adults Enrolled	Young People Enrolled	Intermediates Enrolled	Juniors Enrolled	Story Hours Enrolled	Total Enrolled Unions and Story Hours	Total Number Daily Bible Readers	Number Taking Study Course	Total Systematic Givers in All Unions	Has Training Union Been A-1 for One Quarter?	Number of Unions A-1 for One Quarter	Students in College from Your Church	Number General and Departmental Officers
Atlantic	No B. T. U.																			
Bayboro	No B. T. U.																			
Bayview	No B. T. U.																			
Bear Creek	No B. T. U.																			
Beaufort	Mrs. J. E. Arrington, Beaufort				1		1				15		15						6	
Bethlehem	No B. T. U.																			
Cove City	No B. T. U.																			
Davis	No B. T. U.																			
Dover	No B. T. U.																			
Enon's Chapel	No B. T. U.																			
Fort Barnwell	No B. T. U.																			
Grant's Creek	No B. T. U.																			
Hobucken	No B. T. U.																			
Kellum	No B. T. U.																			
Marshallberg	No B. T. U.																			
Maysville	No B. T. U.																			
Morehead City	No B. T. U.																			
New Bern, First	Mrs. Regionald Lowery, New Bern		1	1	1		3		8	11	12		31	19	8	31			8	2
New Bern, Tabernacle	Mrs. W. C. Powell, New Bern	1		1			2	23		18			41	26	23	33				7
North Harlowe	No B. T. U.																			
Oriental	No B. T. U.																			
Pincy Grove	Cyrus Batts, Pollocksville	1		1	1	1	5	22		10	11	7	50						1	6
Pincy Grove (O)z	No B. T. U.																			
Pollocksville	No B. T. U.																			
Richlands	L. L. King, Richlands	1	1		1	1	4	15	15		12	5	47							
Smyrna	No B. T. U.																			
Spring Garden	Mrs. L. B. Pate, New Bern	1	1		1	1	4	15	15		12	8	50	19		50				9
Swansboro	No B. T. U.																			
Tar Landing	No B. T. U.																			
Trenton	John R. Blanchard, Trenton	1	1	1	1		4	20	10	14	15		59	43		59				
Vandemere	No B. T. U.																			
Woodville	No B. T. U.																			
Beaumore Mission	No B. T. U.																			
Total		5	4	4	6	3	23	80	48	53	77	20	293	107	31	173			15	24

TABLE IV. WOMAN'S MISSIONARY WORK, YEAR ENDING SEPTEMBER 30, 1944.

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	W. M. U. WORK														
		Number of Women's Missionary Societies	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses	Contributions (Local Work) Given by W. M. U.	Contributions (Missions) Given by W. M. U.
Atlantic	Mrs. George Hamilton, Atlantic	1		1	1	1	4	12		9	6	15	42	9	$ 6.66	$ 218.30
Bayboro	No W. M. S.															
Bayview	No W. M. U.															
Bear Creek	Erhel Moready Hubert	1					1	15							100.10	40.06
Beaufort	Mrs. E. L. Davis, Beaufort	1	1	2	1	1	6	32	14	16	12	10	84		115.01	980.96
Bethlehem	No W. M. S.															
Cove City	No W. M. S.															
Davis	Mrs. Stetson Murphy, Davis	1	1	1	1	1	5	30	12	7	10	12	71		15.00	290.99
Dover	No W. M. U.															
Enon's Chapel	No W. M. S.															
Fort Barnwell	No W. M. S.															
Grant's Creek	No W. M. S.															
Hobucken	No W. M. S.															
Kellum	No W. M. S.															
Marshallberg	Mrs. D. A. Lewis, Marshallberg	1	1				2	10	15				25			111.17
Maysville	Mrs. J. R. Gerock, Maysville	1		1		1	4	16		18		14	48		30.00	139.68
Morehead City	Mrs. M. L. Piner, Morehead City	1	1	1	1	1	5	122	12	30	5	20	189	138	2,568.52	885.97
New Bern, First	Mrs. C. H. Hall, New Bern	1	1	2	1	1	6	61	10	17	15	23	126	74	1,880.92	1,430.08
New Bern, Tabernacle	Mrs. Paul Weatherington, New Bern	1				1	2	44				30	74	33	50.00	795.21
North Harlowe	No W. M. S.															
Oriental	Mrs. W. G. Dixon, Oriental	1		1			2	16		13			29	8	13.84	200.30
Piney Grove	Mrs. Fred Parker, Pollocksville	1		1	1	1	4	12		10	7	6	35	13		112.11
Piney Grove (O)	Mrs. Tim Brite, Swansboro	1					1	14						8		75.26
Pollocksville	Miss Julia Whitty, Pollocksville	1	1	2	1	1	6	44	9	2	8	14	89	46		685.12
Richlands	Mrs. E. C. Koonce, Richlands	1		1		1	3	20		5		20	45	37	10.00	277.21
Smyrna	Mrs. Blanche Willis, Smyrna	1				1	2	18							19.50	21.63
Spring Garden	Mrs. H. L. Croom, New Bern, Rt. 2	1					1	10						3		50.00
Swansboro	Mrs. Andrew Mason, Swansboro	1	1	1	1	1	5	30	8	16	10	14	78	60	410.32	312.38
Tar Landing	No W. M. S.															
Trenton	Mrs. Swindell Pollock, Trenton															
Vandemere	Mrs. A. R. Jones, Vandemere	1					1	3					3		18.40	5.95
Woodville	Mrs. Cleveland Gillikin, Beaufort	1		1		1	3	8		5		6	19	8	5.00	45.00
Beaumore Mission	No W. M. S.															
Total		19	7	15	8	13	63	517	80	148	73	184	957	428	$5,333.27	$ 6,677.38

TABLE V. CHURCH PROPERTY OF ATLANTIC BAPTIST ASSOCIATION, SEPTEMBER 30, 1944.

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House of Worship?	When Was It Built?	What Materials Were Used?	How Many Persons Can Be Seated?	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Amount of Insurance Carried
Atlantic	Mrs. Mattie Nelson, Atlantic	Yes	1928	Wood	225	7	1	6	$ 4,000.00	$	$ 4,000.00	$	$
Bayboro	Rufus Harris, Bayboro	Yes	1882	Wood	300	3		2	2,000.00	1,000.00	3,000.00		
Bayview	Mrs. Emma Mason, Newport, Rt. 2	Yes	1912	Wood	200	1			1,000.00				
Bear Creek	Ethel Moready, Hubert	Yes	1898	Wood	200	1			1,000.00				
Beaufort	M. L. Davis, Beaufort	Yes	1851	Wood	300	3	2	15	11,000.00	5,000.00	16,000.00		7,500.00
Bethlehem	J. D. Avery, Jacksonville	Yes	1890	Wood	200	3		3	2,500.00		2,500.00		
Cove City	Edward Matthews, Cove City	Yes	1893	Wood		1			1,000.00		1,000.00		
Davis	Irvin W. Davis, Davis	Yes	1910	Wood	450	1			4,000.00	2,000.00	6,000.00		4,000.00
Dover	Miss Lila Bell Taylor, Dover	Yes	1900	Wood	400	1			1,500.00		1,500.00		
Enon's Chapel	S. A. Starling, Hubert	Yes	1942	Wood	300	5	4	4	3,500.00		3,500.00		2,500.00
Fort Barnwell	Mes. R. C. Russell, Dover, Rt. 1	Yes	1895	Wood	300	1		6	1,000.00	1,200.00	2,200.00		
Grant's Creek	Mrs. Dallas W. Smith, Maysville	Yes	1901	Wood	300	4		4	2,500.00		2,500.00		
Hobucken	Miss Lydia Clayton, Hobucken	Yes	1908	Wood	150	1			1,000.00				
Kellum	I. E. Kellum, Jacksonville	Yes	1904	Wood	200	1			500.00		500.00		
Marshallberg	Mrsl Neta Hancock, Marshallberg	Yes	1905	Wood	300	9	1	8	4,000.00	3,000.00	7,000.00		5,000.00
Maysville	Mrs. J. R. Gerock, Maysville	Yes	1893	Wood	300	7	2	6	4,000.00	2,000.00	6,000.00		
Morehead City	Harold W. Webb, Morehead City	Yes	1883	Wood	500	19	2	19	21,500.00	9,000.00	30,500.00		9,000.00
New Bern, First	L. B. Daniel, New Bern	Yes	1848	Brick	450	44	6	44	125,000.00	10,000.00	135,000.00	17,368.00	60,000.00
New Bern, Tabernacle	C. C. Edwards, New Bern	Yes		Brick	500	24	3	24	65,000.00	5,000.00	70,000.00	1,000.00	30,000.00
North Harlowe	Clyde J. Morton, North Harlowe	Yes	1922	Wood	200	1			1,200.00		1,200.00		
Oriental	Mrs. G. P. Midgette, Oriental	Yes	1903	Brick	300	6		6	5,000.00		5,000.00		3,000.00
Piney Grove	C. M. DuVall, Pollocksville	Yes	1841	Wood	300	1			2,500.00		2,500.00		
Piney Grove (O)	Raymond Oldham, Swansboro	Yes	1871	Wood	200	1			1,000.00		1,000.00		
Pollocksville	L. L. Ogden, Pollocksville	Yes	1883	Wood	300	9	8		3,500.00	1,500.00	5,000.00		1,000.00
Richlands	Mrs. H. S. Brown, Richlands	Yes	1915	Concrete	400	2	3	4	7,000.00	3,000.00	10,000.00		6,000.00
Smyrna	Mrs. Vernon Simpson, Smyrna	Yes	1919	Wood	200	1			1,600.00		1,600.00		
Spring Garden	Mrs. L. W. Jones, New Bern, Rt. 2	Yes	1895	Wood	200	5	4	5	2,500.00		2,500.00		2,000.00
Swansboro	Mrs. Guy Jones, Swansboro	Yes	1898	Wood	260	7	1	7	2,200.00	2,000.00	4,200.00		1,000.00
Tar Landing	Adel Morton, Jacksonville	Yes	1900	Wood	200				1,000.00		1,000.00		
Trenton	Mrs. P. C. Curtis, Trenton	Yes	1905	Wood	250	5	5	5	10,000.00		10,000.00	900.00	3,000.00
Vandemere	Mrs. J. T. Mills, Vandemere	Yes	1915	Wood	150	2		1	2,000.00		2,000.00		1,000.00
Woodville	Mrs. Cleveland Gillikin, Beaufort	Yes	1930	Wood	150	1			1,500.00		1,500.00		
Beaumore Mission	Not an organized church												
Total									$237,000.00	$ 44,700.00	$381,700.00	$ 19,268.00	$ 135,000.00

TABLE VI. FOR SUPPORT OF LOCAL CHURCH WORK, YEAR ENDING SEPTEMBER 30, 1944.

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK											SPECIAL INFORMATION				
		Pastor's Salary Paid This Year	Other Salaries	Ministerial Help and Supply	Building and Repairs Spent This Year	Church Debt and Interest	Incidentals	Literature for Church Use, Sunday School, etc.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Total for Local Purposes Given by the Church and All Its Organizations	Pledged to Associational Missions	Number of Tithers	Every-Member Canvass for Annual Budget?	Members Subscribed to Church Budget	Church Enrolled in Ministers Retirement?
Atlantic	Myrtle Morris, Atlantic	$ 720.00	$13.56	$ 27.73	$ 301.00	$	$ 87.57	$ 37.53	$20.00	$ 2.00	$ 82.05	$1,291.44	$ 300.00	8	28	No	Yes
Bayboro	T. Z. Spencer, Bayboro	147.75					13.25	28.33		2.00	31.95	223.28	36.00		12	Yes	Yes
Bayview	Mrs. Nannie Fodrie, Newport	119.57		27.65			33.00	10.40	80.00	4.00		370.62					
Bear Creek	L. C. Reed, Hubert	210.50		63.10	219.03		12.00	34.75		3.50		546.37		8			Yes
Beaufort	U. E. Swann, Beaufort	1,821.00		25.00	998.00		352.64	137.43	57.50	10.00	340.94	3,742.58	1,500.00	30			Yes
Bethlehem	G. E. Cavanaugh, Jacksonville	412.50		207.00	600.00		25.00	32.00		2.00	37.00	1,315.50		1			
Cove City	Mrs. R. D. McCoy, Cove C.	185.00		100.00	300.00		9.65	16.31		1.00		611.96					
Davis	Miss Libby Pond, Davis	967.75		60.00	611.00		89.18	110.75	144.00	4.00	116.55	2,103.23					Yes
Dover	Mrs. W. A. Wilson, Dover	75.00		20.00	180.00					1.00		275.00					Yes
Enon's Chapel	S. A. Starling, Hubert	226.54		64.00	75.00		66.50			4.00		442.04					
Fort Barnwell	Mrs. V. W. Sermons, Dover	600.00		60.00	92.00		24.00	33.85	25.00	3.00		837.85					
Grant's Creek	Miss Ethel Riggs, Maysville	450.00		25.00			36.44	22.00		3.45	58.00	594.89					
Hobucken	Miss Lydia Clayton, Hobucken	11.25		.50						.50		11.75	3.00				
Kellum	I. E. Kellum, Jacksonville	320.99		119.06	27.50		12.00	20.00		4.00	22.85	526.40	60.00	4			
Marshallberg	D. R. Lewis, Marshallberg	950.50		100.00	246.10		156.91	76.46	7.15	2.50	133.89	1,673.01					
Maysville	V. H. Jenkins, Maysville	550.00		57.78	236.00		76.49	54.28		2.00	62.42	1,039.17				Yes	
Morehead City	Mrs. L. J. Norris, M. City	2,575.00		75.00	127.12		1,050.40	264.67	110.00	10.00	1,950.91	6,163.10		20			Yes
New Bern, First	B. F. Hagood, New Bern	3,911.00	190.00	499.28	20,153.33	3,147.86	2,367.46	368.86	132.17	20.00	1,533.83	32,347.78	2,000.00	35	250		Yes
New Bern, Tabernacle	J. M. Miller, New Bern	3,637.39		1,192.95	10,486.89	7,425.15	61.60	147.46		10.00		23,516.44					
North Harlowe	Mrs. Lottie Adams, North Harlowe									4.00							
Oriental	Mrs. G. P. Midgette, Oriental	268.75					78.68	47.72	2.50	4.00	20.37	440.02	72.00		17	Yes	Yes
Piney Grove	Mrs. Julia D. Hinson, Pollocksville	445.59		37.00	220.00		30.25	68.16		3.00	32.78	836.78					Yes
Piney Grove (O)	Alton Stanley, Swansboro	300.00		65.30			18.80	44.91	25.00	5.00		557.01					
Pollocksville	G. G. Simmons, Pollocksville	900.00		80.00	155.76		67.48	31.00	100.00	5.00		1,123.35					Yes
Richlands	N. C. Trote, Richlands	1,425.05	22.09	283.07	351.05		270.10	93.48	6.00	3.00	68.00	2,522.00	100.00	12			
Smyrna	Mrs. Blanche Willis, Smyrn	1,475.00		47.70	1,670.00		24.80	24.28		3.00	23.76	1,968.60					Yes
Spring Garden	G. E. Murphy, New Bern, Rt. 2	360.00	12.00	110.00	48.00		79.60	45.95	12.50	5.00	50.94	678.04		1			
Swansboro	Mrs. F. B. Pittman, Swansboro	780.00		51.39	667.29		119.52	64.94		6.00	26.29	1,715.00	160.00	10			Yes
Tar Landing	Jessie Amon, Jacksonville	107.00		7.98			85.00	13.26		1.00		214.24					
Trenton	R. L. Davis, Trenton	450.00		285.00	3,738.20	13.50	678.90	244.46		2.00	51.25	5,461.37	100.00				
Vandemere	Mrs. J. T. Miller, Vandemere	226.10		33.08			18.70	10.95		1.50	17.09	307.51	6.00		7	Yes	Yes
Woodville	C. R. Pake, Beaufort	425.31		27.00	169.92		32.60	21.57		2.00	13.54	691.94					
Beaumore Mission	Miss Grace Bowles, Beaufort	60.00								1.00		60.00					
Total		14,979.06	237.65	3,731.57	40,593.18	10,586.51	6,532.67	2,105.76	721.82	125.95	4,674.41	93,326.27	4,337.00	129	314		

TABLE VII. GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES, ATLANTIC BAPTIST ASSO., 1944.

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Total to Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Schools and Colleges	Special to Theological Seminaries	Special to Orphanage	Special to Hospitals	Special to Minister's Retirement Fund	Red Cross and Foreign Relief	Other Objects	Total to All Missions and Benevolences	Grand Total All Gifts All Purposes
Atlantic	Miss Myrtle Morris, Atlantic	$ 143.06	$	$87.75	$58.87	$55.18	$18.37	$17.00	$ 79.76	$79.21	$21.60	$10.47	$42.98	$ 614.21	$ 1,905.64
Bayboro	T. Z. Spencer, Bayboro	27.00		1.80	1.00	1.00			44.80	5.00	3.22			83.82	307.10
Baybiew	Mrs. Nannie Fodrie, Newport								27.50	15.75				43.25	413.87
Bear Creek	L. C. Reed, Hubert	30.50							22.00	9.50	8.40	18.50		88.70	635.57
Beaufort	U. E. Swann, Beaufort	1,309.02		59.95	85.00	131.00	32.75		345.75	135.02		36.31	125.85	2,260.65	6,003.23
Bethlehem	G. E. Cavanaugh, Jacksonville				5.00				5.00	8.00				18.00	13,333.50
Cove City	Mrs. R. D. McCoy, Cove City						1.00		20.00	15.00		5.00		41.00	652.96
Davis	Miss Lilly Pond, Davis	206.30		83.75	75.00	51.00			71.90	100.00	28.30	20.00	88.00	725.19	2,828.42
Dover	Mrs. W. A. Wilson, Dover														275.00
Enon's Chapel	S. A. Starling, Hubert	25.00		7.75					74.10	7.10		14.50		128.50	270.54
Fort Barnwell	Mrs. V. W. Sermons, Dover								15.00	12.00				27.00	864.85
Grants Creek	Miss Ethel Riggs, Maysville			50.00	8.75				30.00	11.75		10.00		111.10	705.39
Hobucken	Miss Lydia Clayton, Hobucken	7.00							1.00	2.25				10.25	22.00
Kellum	I. E. Kellum, Jacksonville	50.20		13.25			15.00		79.00	21.00				178.40	704.40
Marshallberg	R. D. Lewis, Marshallberg	95.00		25.00	10.00	20.00			84.00	50.00	38.00			347.00	2,131.18
Maysville	V. H. Jenkins, Maysville	211.08		10.35	8.30	26.40			122.86	19.29				398.28	1,437.45
Morehead City	Mrs. L. J. Norris, Morehead City	1,228.00		38.08	20.87		100.00		528.84	38.55	103.92	20.00	38.53	2,116.79	8,279.89
New Bern, First	B. F. Hagood, New Bern	1,765.13		62.01	76.00	130.77			511.53	116.50	147.72	15.00	112.50	3,037.15	35,384.93
New Bern, Tabernacle	J. M. Miller, New Bern								259.97	27.68	25.61			313.26	23,693.50
North Harlowe	Mrs. Lottie Adams, North Harlowe									4.00				4.00	
Oriental	Mrs. G. P. Midgette, Oriental	114.70		36.04	57.93	22.15			103.74	20.00	13.12	5.60	52.75	426.13	866.15
Piney Grove	Mrs. Julia D. Hinson, Pollocksville	35.75	5.50	24.25	15.62	17.92			77.50	12.00	14.40		3.00	205.94	1,042.72
Piney Grove (O)	Alton Stanley, Swansboro	107.55		31.70					66.51	25.41	12.00	28.81	53.32	319.30	876.31
Pollocksville	G. G. Simmons, Pollocksville	778.47		9.83		19.80			130.42		28.50	11.80	116.53	1,123.35	2,246.70
Riehlands	N. C. Trott, Riehlands	135.46		127.57	43.35	88.17			72.60	40.00			12.00	519.09	3,042.09
Smyrna	Mrs. Blanche Willis, Smyrna	20.00		5.59					33.00	20.00	4.50		41.18	124.27	2,092.87
Spring Garden	G. E. Murphy, Newport, Rt. 2	100.00							40.00	40.00		8.20	20.00	208.20	886.24
Swansboro	Mrs. F. B. Pittman, Swansboro	159.61		33.56	57.11	31.66	35.76		124.53	34.75	31.20	62.50	36.89	607.57	2,323.00
Tar Landing	Jesse Arman, Jacksonville	27.10							11.00	2.37				40.47	255.04
Trenton	R. L. Davis, Trenton	17.35		15.86	9.50	16.00			19.75	23.41				101.81	5,563.28
Vandemere	Mrs. J. T. Miller, Vandemere	50.46		1.84					17.93	10.00	4.44			84.67	392.18
Woodville	C. R. Pake, Beaufort	32.00		19.00	4.00	4.00			18.00	24.00			4.00	111.00	802.94
Beaumore Mission	Miss Grace Bowles, Beaufort			3.50	7.50	1.50			36.00				10.00	59.00	119.00
Total		6,675.74	5.50	744.92	636.30	615.10	202.88		3,037.99	929.54	484.93	266.69	747.53	14,413.75	109,339.71

HISTORICAL TABLE I. OF THE UNION, EASTERN (FOR DATES SET OUT) NEUSE-ATLANTIC AND ATLANTIC ASSOS.

Date	Place of Meeting	Moderator	Clerk	Treasurer	Chairman Ex. Com.	Preacher	Ministers	Churches	Members	Contributions
[1]1844	Kenansville	James Carroll	Robert McNabb	H. Moore	Jas. Carroll	W. J. Findley	17	32	2,728	
1845	Lebanon	Benj. Oliver	A. J. Battle	E. C. Gavin	B. Oliver	A. J. Battle	17	35	2,709	
1846	Wilmington	Jas. McDaniel	A. J. Battle	H. Moore	A. J. Battle	D. Furman	20	42	3,058	
1847	Harriets Chapel	Jas. McDaniel	A. J. Battle	Henry Moore	A. J. Battle	L. F. Williams	21	43	3,300	
1848	White Oak	Jas. McDaniel	D. Cashwell	Henry Moore	H. E. Royal	M. R. Foreg	22	42	3,461	
1849	Mount Gilead	Jas. McDaniel	D. Cashwell	Henry Moore	Henry Moore	W. P. Riddle	23	47	3,592	
1850	Bear Marsh	Jas. McDaniel	D. Cashwell	Henry Moore	C. D. Ellis	Jas. McDaniel	26	50	3,659	
1851	Little Creek	Jas. McDaniel	G. W. Wallace		B. Oliver	C. C. Gordon	---	50	3,877	
1852	New Hope	G. W. Wallace	G. W. Huffman	J. L. Boykin	B. Oliver	G. W. Wallace	---	51		
1853	Moore's Creek	G. W. Wallace	G. W. Huffman	J. L. Boykin	B. Oliver	W. M. Kennedy	---	45	3,543	
1854	Beulah	G. W. Wallace	Amos Royal	John L. Boykin	G. W. Huffman	G. W. Wallace	---	44	3,225	
1855	Concord	G. W. Wallace	J. G. Dickson	H. J. Hobbs	L. F. Williams	Hugh McAlpin	---	46	3,474	
1856	Boykins Chapel	G. W. Wallace	J. G. Dickson	J. L. Boykin	B. Oliver	J. B. Taylor	---	47	3,818	
1857	Warsaw	G. W. Wallace	J. G. Dickson	J. L. Boykin	Benj. Oliver	J. L. Pritchard	---	48	3,897	
1858	Bear Marsh	Benj. Oliver	J. G. Dickson	J. L. Boykin	Benj. Oliver	G. W. Wallace	---	50	4,292	
1859	Beaver Dam	Benj. Oliver	J. G. Dickson	D. J. Middleton	Benj. Oliver	J. S. Walthall	---	54	5,158	
1860	Lebanon	Benj. Oliver	J. N. Stallings	D. J. Middleton	B. Oliver	R. F. Marable	---	56	5,251	
1861	Piney Grove	Benj. Oliver	J. N. Stallings			J. L. Pritchard	---			
1862	Mount Gilead	S. J. Faison	Isham Royal	A. M. Faison	B. Oliver	Hugh McAlpin	---	54	5,132	
1863	Beulah	S. J. Faison	Isham Royal	A. M. Faison	B. Oliver	W. M. Kennedy	---	54	4,728	
1864	Boykins Chapel	Owen Fennel	Isham Royal			G. S. Best	---	---	---	
[2]1865	Moore's Creek	Owen Fennel	Isham Royal			J. E. King	---	---	---	
1866	Union Chapel	W. M. Kennedy	Isham Royal			W. M. Kennedy	---	---	---	
1867	Bear Marsh	W. M. Kennedy	Isham Royal	S. J. Faison	B. Oliver	W. M. Young	20	46	4,927	
1868	Beulah	Hugh McAlpin	Isham Royal			J. N. Stallings	16	58	4,605	
1869	Lisbon	Hugh McAlpin	Isham Royal			G. S. Best	---	---	---	
1870	Well's Chapel	Hugh McAlpin	Isham Royal			J. P. Faison	---	---	---	
1871	New Hope	Hugh McAlpin	Isham Royal			J. C. Hiden	---	53	4,224	
1872	Union-Lenoir	Hugh McAlpin	Isham Royal	I. Royal	B. Oliver	A. D. Cohen	23	61	4,196	
1873	Shiloh	J. N. Stallings	Isham Royal			J. N. Stallings	21	61	4,474	
1874	Island Creek	J. N. Stallings	Isham Royal			S. W. Wescott	---	---	---	
1875	Beaufort	J. L. Stewart	J. R. Oliver	John D. Davis		J. L. Stewart	---	66	4,836	
1876	Mount Olive	J. L. Stewart	J. R. Oliver			A. C. Dixon	---	---	---	
1877	Corinth	J. L. Stewart	J. L. Britt			F. H. Ivey	---	---	---	
1878	New Bern	J. L. Stewart	J. L. Britt			J. B. Taylor	24	58	5,351	
1879	Piney Grove	J. L. Stewart	J. L. Britt			F. W. Eason	24	58	5,692	
1880	Bethel	J. L. Stewart	V. N. Seawell	A. M. Faison	D. J. Middleton	J. L. Stewart	27	58	6,405	
1881	Magnolia	J. L. Stewart	J. R. Oliver	A. M. Faison	D. J. Middleton	C. C. Newton	24	53	5,361	
1882	Emma's Chapel	J. L. Stewart	F. H. Ivey	A. M. Faison	W. M. Kennedy	J. B. Taylor	25	49	5,101	8,457.86
1883	Bethlehem	J. L. Stewart	L. T. Carroll	A. M. Faison	W. M. Kennedy	W. M. Kennedy	18	54	5,230	8,157.94
[3]1884	Pollocksville	J. L. Stewart	J. L. Britt	A. M. Faison	W. M. Kennedy	C. A. Jenkins	20	63	6,312	11,801.60

[1]—1844—Neuse and Goshen Associations united as Union Association.
[2]—1865—Name changed from Union to Eastern.
[3]—1884—20 churches dismissed to form new association, and a few weeks later Atlantic Association was organized at LaGrange.
We are indebted to Bro. M. L. Davis, our Moderator and historian for the Historical Table No. 1. It is not complete, but he hopes to secure the missing data by another year.

HISTORICAL TABLE II. ATLANTIC BAPTIST ASSOCIATION.

Date	Place of Meeting	Moderator	Clerk	Treasurer	Chairman Ex.-Com.	Preacher	Ministers	Churches	Members	Contributions
[4]1884—Oct. 29	LaGrange	W. G. Brinson	W. G. Britt	W. J. Monford	Theo. Whitfield		10	20	1,410	
1885—Oct. 29	Morehead City	C. A. Jenkins	W. G. Britt	F. W. Hancock	Theo. Whitfield	Theo. Whitfield	9	22	1,364	7,177.33
1886—Oct. 26	Kinston	Theo. Whitfield	W. G. Britt	F. W. Hancock	Theo. Whitfield	W. T. Jones	10	22	1,619	5,690.83
1887—Oct. 25	Goldsboro	Theo. Whitfield	W. G. Britt	F. W. Hancock	A. J. Hires	A. J. Hires	7	22	1,648	6,255.55
1888—Oct. 30	LaGrange	J. Y. Joyner	W. G. Britt	T. A. Pridgen	J. C. Whitty	C. A. Woodson	9	22	1,770	7,401.59
1889—Oct. 29	Piney Grove (Jones)	J. T. Albritton	J. B. Williams	J. A. McDaniel	J. C. Whitty	H. W. Battle	13	22	1,885	6,495.57
1890—Oct. 28	Kinston	J. T. Albritton	J. B. Williams	J. A. McDaniel	J. C. Whitty	G. L. Finch	13	24	1,869	7,353.11
1891—Oct. 13	Beaufort	J. T. Albritton	J. B. Williams	J. A. McDaniel	J. C. Whitty	C. Durham	16	29	2,153	9,714.36
1892—Oct. 11	New Bern	J. T. Albritton	J. B. Williams	J. C. Whitty	J. C. Whitty	J. H. Edwards	19	32	2,178	10,854.96
1893—Oct. 10	Seven Springs	J. T. Albritton	J. B. Williams	J. C. Whitty	J. C. Whitty	Rufus Ford	18	33	2,283	7,850.93
1894—Oct. 16	Antioch	Rufus Ford	J. B. Williams	J. C. Whitty	J. C. Whitty	C. A. Jenkins	15	27	2,116	9,209.66
1895—Oct. 15	Kinston	R. H. Lewis	J. H. Eaton	J. C. Whitty	S. J. Porter	James Long	15	35	2,088	9,540.54
1896—Oct. 13	Morehead City	R. H. Lewis	J. H. Eaton	J. C. Whitty	S. J. Porter	S. J. Potrer	15	36	2,250	9,823.58
1897—Oct. 12	Goldsboro	R. H. Lewis	J. H. Eaton	J. C. Whitty	C. W. Blanchard	J. E. White	18	33	2,351	10,967.37
1898—Oct. 12	Davis Shore	C. W. Blanchard	H. C. Moore	M. S. Webb	C. W. Blanchard	J. E. White	21	44	2,769	11,116.39
1899—Oct. 10	New Bern, Tabernacle	C. W. Blanchard	H. C. Moore	M. S. Webb	C. W. Blanchard	A. W. Setzer	14	46	2,777	13,502.07
[5]1900—Oct. 18	Morehead City	W. J. Montford	J. N. Tolar	M. S. Webb	A. H. Harnly	A. H. Harnly	9	24	1,602	7,307.46
1901—Sept. 11	Beaufort	S. M. Brinson	J. N. Tolar	M. S. Webb	H. C. Moore	H. C. Moore	10	24	1,515	7,003.24
1902—Sept. 17	Bayboro	A. W. Setzer	H. C. Moore	M. S. Webb	H. C. Moore	A. A. Butler	14	23	1,497	7,307.72
1903—Oct. 14	Piney Grove (Onslow)	A. W. Setzer	B. H. Matthews	A. T. Moore	W. H. Rich	W. H. Rich	11	22	1,239	7,459.01
1904—Oct. 12	Morehead City	J. S. Canady	B. H. Matthews	A. T. Moore	J. C. Whitty	W. H. Whitehead	12	24	1,348	6,556.65
1905—Oct. 11	New Bern, First Church	J. S. Canady	B. H. Matthews	A. T. Moore	J. C. Whitty	W. G. Hall	11	21	1,448	6,848.02
1906—Oct. 17	Davis Shore	J. S. Canday	B. H. Matthews	J. W. Green	S. M. Brinson	W. A. Ayers	9	20	1,465	11,985.04
[6]1907—Nov. 5	New Bern, First Church	Dr. J. M. Parrott	T. H. King	A. G. Cox	W. A. Ayers	T. H. King	21	51	3,530	23,762.66
1908—Nov. 4	Kinston	Dr. J. M. Parrott	T. H. King	A. G. Cox	Fred G. Mitchell	J. W. Ham	18	52	3,583	24,871.30
1909—Nov. 16	Winterville	M. Leslie Davis	T. H. King	A. G. Cox	Fred G. Mitchell	Geo. T. Watkins	17	52	3,746	24,138.78
1910—Nov. 15	Maysville	M. Leslie Davis	T. H. King	A. G. Cox	Geo. T. Watkins	T. J. Raglandz	13	51	3,941	26,233.50
1911—Nov. 14	LaGrange	M. Leslie Davis	Roy T. Cox	A. G. Cox	Geo. T. Watkins	C. A. Upchurch	18	50	4,363	33,029.77
1912—Nov. 12	New Bern, First Church	M. Leslie Davis	Roy T. Cox	F. C. Nye	Geo. T. Watkins	Theo. B. Davis	17	51	4,365	53,350.79
1913—Nov. 11	Falling Creek	M. Leslie Davis	E. R. Harris	F. C. Nye	Geo. T. Watkins	E. T. Carter	16	50	4,241	42,056.80
1914—Sept. 29	New Bern, Tabernacle	M. Leslie Davis	E. R. Harris	F. C. Nye	Geo. T. Watkins	C. H. Truebloood	16	54	4,262	43,032.27
1915—Nov. 16	Morehead City	M. Leslie Davis	F. C. Nye	F. C. Nye	Geo. T. Watkins	B. W. Spilman	16	53	4,538	49,529.73
1916—Nov. 14	Maysville	M. Leslie Davis	F. C. Nye	F. C. Nye	Geo. T. Watkins	W. L. Poteat	19	63	5,818	59,948.78
1917—Nov. 13	Kinston	M. Leslie Davis	F. C. Nye	F. C. Nye	Geo. T. Watkins	Geo. T. Watkins	19	60	5,424	48,299.00
1918—Nov. 12	Winterville	M. Leslie Davis	Theo. B. Davis	Theo. B. Davis	C. W. Blanchard	W. M. Craig	23	59	5,241	52,914.59
1919—Oct. 28	Pollocksville	M. Leslie Davis	Theo. B. Davis	Theo. B. Davis	C. W. Blanchard	J. B. Willis	23	57	5,265	58,092.83
1920—Oct. 26	Swansboro	M. Leslie Davis	Theo. B. Davis	Theo. B. Davis	C. W. Blanchard	W. A. Ayers	24	56	6,008	113,694.69
1921—Oct. 25	Beaufort	M. Leslie Davis	Theo. B. Davis	Theo. B. Davis	W. A. Ayers	Geo. T. Watkins	34	58	6,116	92,055.18
1922—Oct. 24	Goldsboro, First Church	M. Leslie Davis	R. N. Scott	R. N. Scott	W. M. Herbert	L. M. White	18	58	6,342	87,098.49

Over

HISTORICAL TABLE II. ATLANTIC BAPTIST ASSOCIATION—(CONTINUED)

Date	Place of Meeting	Moderator	Clerk	Treasurer	Chairman Ex.-Com.	Preacher	Ministers	Churches	Members	Contributions
1923—Nov. 20	Morehead City	M. Leslie Davis	R. N. Scott	R. N. Scott	W. M. Herbert	Zeno Wall	15	59	6,704	104,143.29
1924—Nov. 18	Fort Barnwell	M. Leslie Davis	U. E. Swann	U. E. Swann	W. H. Horton	J. L. Hodges	32	61	6,830	90,476.78
1925—Nov. 4	New Bern, First Church	M. Leslie Davis	U. E. Swann	U. E. Swann	W. H. Horton	C. V. Brooks	26	62	7,125	97,533.65
1926—Nov. 10	Kinston	M. Leslie Davis	U. E. Swann	U. E. Swann	A. J. Smith	Wm. J. Crain	25	60	7,100	88,080.97
1927—Nov. 9	Pollocksville	M. Leslie Davis	U. E. Swann	U. E. Swann	A. J. Smith	W. L. Poteat	23	60	6,984	89,648.25
1928—Nov. 7	Fort Barnwell	Zeb. V. Parker	U. E. Swann	U. E. Swann	Zeb. V. Parker	J. A. McMillan	25	57	7,086	97,693.66
1929—Nov. 6	Falling Creek	Zeb. V. Parker	U. E. Swann	U. E. Swann	Zeb. V. Parker		24	58	7,099	83,122.84
[7]1930—Nov. 5	Swansboro	L. L. Leary	U. E. Swann	U. E. Swann	L. L. Leary	J. P. Harris	15	35	3,919	37,274.22
1931—Nov. 5	Beaufort	L. L. Leary	U. E. Swann	U. E. Swann	L. L. Leary	Victor L. Andrews	14	34	3,950	36,977.42
1932—Nov. 10	Enon Chapel	M. Leslie Davis	U. E. Swann	U. E. Swann	M. Leslie Davis	A. P. Stephens	16	34	4,141	30,668.00
1933—Nov. 9	Dover	M. Leslie Davis	J. P. Harris	J. P. Harris	M. Leslie Davis	J. L. Hodges	16	33	4,189	26,252.22
1934—Nov. 8	Davis	M. Leslie Davis	J. P. Harris	J. P. Harris	M. Leslie Davis	Oscar Haywood	16	33	4,179	28,428.27
1935—Oct. 31	Maysville	M. Leslie Davis	J. P. Harris	J. P. Harris	M. Leslie Davis	A. P. Stephens	13	33	4,188	29,630.49
1936—Oct. 29	Marshallberg	M. Leslie Davis	J. F. Stegall	J. F. Stegall	M. Leslie Davis	R. A. Thompson	12	33	4,234	32,429.00
1937—Oct. 28	Richlands	M. Leslie Davis	J. F. Stegall	J. F. Stegall	M. Leslie Davis	S. B. Wilson	12	33	4,114	32,288.55
1938—Oct. 27	New Bern, First	M. Leslie Davis	Geo. E. Lovell	Geo. E. Lovell	M. Leslie Davis	W. B. Sprinkle	12	33	4,200	34,022.96
1939—Oct. 26	Morehead City	M. Leslie Davis	Geo. E. Lovell	Geo. E. Lovell	M. Leslie Davis	G. C. Tuten	12	33	4,260	30,908.31
1940—Oct. 24	Pollocksville	M. Leslie Davis	Geo. E. Lovell	Geo. E. Lovell	M. Leslie Davis	S. J. Erwin	12	32	4,308	32,984.71
1941—Oct. 30	Beaufort	M. Leslie Davis	John H. Bunn	John H. Bunn	M. Leslie Davis	J. L. Hodges	12	32	4,283	36,451.67
1942—Oct. 29	Swansboro	M. Leslie Davis	John H. Bunn	John H. Bunn	M. Leslie Davis	T. K. Woody, Jr.	12	32	4,373	55,704.14
1943—Oct. 28	Marshallberg	M. Leslie Davis	John H. Bunn	John H. Bunn	M. Leslie Davis	T. W. Fryer	12	32	4,421	73,779.64
1944—Oct. 26-27	New Bern	M. Leslie Davis	John H. Bunn	John H. Bunn	M. Leslie Davis	John H. Bunn	12	32	4,611	109,339.71

[4]–1884—Organization meeting of Atlantic Association.
[5]–1900—Association divided into Neuse and Atlantic Associations.
[6]–1907—When two Associations merged into Neuse-Atlantic Association.
[7]–1930—After division Neuse-Atlantic Association in fall of 1929.

ATLANTIC BAPTIST ASSOCIATION

NORTH CAROLINA

SIXTY-SECOND ANNUAL SESSION

Held With

FIRST BAPTIST CHURCH
MOREHEAD CITY, N. C.

October 26, 1945

1945

The Next Session Will Be Held October 24-25, 1946, With the Baptist Church at Davis, N. C.

REV. L. J. CHANDLER, Host Pastor

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ASSOCIATIONAL OFFICERS

Moderator, M. Leslie Davis ..... Beaufort
Vice-Moderator, Rev. M. O. Alexander ..... Beaufort
Clerk-Treasurer, Dr. John H. Bunn ..... Morehead City

CHURCHES AND MESSENGERS

Atlantic—Rev. L. J. Chandler, Mrs. L. J. Chandler, Mrs. Clayton Fulcher, Mrs. Augustus Robinson.
Bayboro—Rev. H. B. Hines, Mr. T. Z. Spence, Mr. Rufus Harris.
Bayview—Rev. H. F. Lindsay, Mr. W. G. Winberry.
Bear Creek—Rev. A. L. Benton, Raymon Phillips, Ruth Burns, Lenora Phillips, Romlus Burns, Martha Burns.
Beaufort—Mr. W. H. Taylor, Mrs. E. L. Davis, Mr. U. E. Swann, Mrs. Gerald Hill, Mr. G. M. Paul, Mrs. J. E. Arrington, M. Leslie Davis, Rev. M. O. Alexander.
Bethlehem—Mrs. Dora Mae Porter, Miss Sarah Cavenaugh, Mr. Ed. Ramsey.
Cove City—Mr. E. T. Matthews, Mrs. R. D. McCoy, Mrs. Louise Woolard, Mrs. J. M. Hawkins.
Davis—Mr. A. B. Davis, Mrs. Lula Davis, Mrs. Linwood Styron, Mrs. D. J. Willis, Mr. Irvin W. Davis, Mrs. Hettie Alligood.
Dover—Mrs. W. A. Eilson, Mrs. Floyd Harris, Mrs. Vernon B. Davenport.
Enon's Chapel—Mr. S. A. Starling, Mrs. S. A. Starling, Mr. J. LeRoy Henderson, Mrs. J. LeRoy Henderson, Mr. Paul Wynn.
Fort Barnwell—Mr. C. C. Skinner, Mrs. L. R. Sermons, Mrs. Irma Barwick, Mrs. L. D. White, Mrs. C. C. Skinner, Mrs. Carson Conn.
Grant's Creek—No messengers listed.
Hobucken—Rev. H. B. Hines.
Kellum—Mrs. E. P. Bullock, Mr. I. E. Kellum, Mr. J. E. Winberry, Mrs. J. E. Winberry, Mr. Alton Winberry, Mary Etta Kellum.
Marshallberg—Mrs. George Moore, Mrs. Ira W. Lewis, Mrs. Milton Willis, Mrs. C. V. Gillikin, Miss Myra Murphy.
Maysville—Mrs. L. H. Humphrey, Mrs. S. E. Brows, Mrs. D. H. Lowder, Mr. Raymon Parsons.
Morehead City—Mr. D. B. Willis, Mrs. T. C. Gillikin, Mrs. D. B. Willis, Mrs. L. J. Norris, Mrs. Jacob Wade.
New Bern, First—Rev. Thos. W. Fryer, Mr. L. B. Daniel, Mrs. L. B. Daniel.
New Bern, Tabernacle—Rev. J. L. Hodges, Mrs. J. L. Hodges, Mrs. Jeff. Rhodes, Mrs. Roy Miller, Mrs. T. L. Price, Mrs. Ada McDaniel.
Oriental—Mrs. W. G. Dixon, Mrs. G. P. Midyette, Mrs. Adelarde Bell, Rev. H. B. Hines.
Piney Grove (J)—Rev. W. H. Covert, Mrs. F. J. Parker, Mrs. Carey Waters, Miss Sarah Parker, Mrs. J. M. Barrow.
Piney Grove (O)—Mr. V. N. Canady, Mr. Herbert Oldham, Mr. W. H. Jones, Mr. Tim Brite, Mrs. Tim Brite.
Pollocksville—Mr. Lile Ogden, Mrs. Lile Ogden, Mrs. Ida Henderson, Mr. G. G. Simmons, Rev. W. H. Covert.
Richlands—Mr. N. C. Trott, Mrs. B. H. Jones, Mrs. E. C. Koonce, Rev. E. H. Cannedy.
Smyrna—Mrs. G. B. Simpson, Mrs. Blanche Willis, Mrs. Mitchell Willis.
Spring Garden—Mrs. Francis McCoy, Mr. Francis McCoy, Mrs. L. E. Adams, Mrs. Bettie Pate, Mrs. C. F. Pate, Mr. L. B. Pate.
Swansboro—Mr. Lawrence Kirkmen, Mrs. Lawrence Kirkmen, Mrs. R. W. Freeman, Mrs. Henry Falson, Mrs. Lena Phillips.
Tar Landing—Rev. E. H. Cannady.
Trenton—Mr. Wayne Jarman, Mr. R. A. Beaman, Mrs. Swindell Pollock, Mr. Luther Tyson, Mrs. L. C. Hermitage, Mr. John D. Larkin.
Vandemere—Rev. H. B. Hines.
Woodville—Mr. C. R. Pake, Mrs. G. W. Gillikin, Mrs. C. R. Pake, Mrs. Cleveland Gillikin, Mr. Carroll Authur.

COMMITTEES

To Select Time, Place and Preacher:
Rev. A. L. Benton, D. B. Willis, Irvin W. Davis.

To Elect New Members to Promotion Executive Board:
Rev. M. O. Alexander, Beaufort; M. Leslie Davis, Beaufort; John D. Larkin, Trenton.

To Elect Delegate To State Convention:
N. E. Mohn, C. H. Hall, Rev. H. B. Hines.

Resolutions:
Rev. H. B. Hines, Oriental; Mrs. J. L. Hodges, New Bern; LeRoy Henderson, Hubert.

TIME, PLACE AND PREACHER FOR 1946

Time, October 24-25; Place, Davis; Preacher, Rev. J. L. Hodges; Alternate, Rev. A. L. Benton; Missionary Sermon, Rev. E. H. Cannady.

STANDING COMMITTEE TO REPORT IN 1946

American Bible Society, Mrs. E. L. Davis, Beaufort.
Baptist Brotherhood, M. O. Alexander, Beaufort.
Baptist Training Union, Mr. Grady Rich, Morehead City.
Biblical Recorder, Rev. L. C. Chandler, Davis.
Christian Education, Rev. A. L. Benton, Swansboro.
Hospitals, Dr. J. C. Bell, Maysville.
Missions-Cooperative Program, Mr. L. B. Pate, New Bern.
Memorials, Mrs. C. H. Hall, New Bern.
Orphanage, Rev. J. L. Hodges, New Bern.
Social Service, Temperance, N. E. Mohn, New Bern.
Sunday Schools, Rev. E. H. Cannady, Richlands.
Woman's Missionary Union, Mrs. L. B. Daniel, New Bern.

PROGRAM COMMITTEE FOR 1946

John H. Bunn, Chairman, Rev. L. C. Chandler, Mrs. Clayton Fulcher.

PROMOTION EXECUTIVE COMMITTEE

M. Leslie Davis ---------- Beaufort
Mr. LeRoy Henderson ---------- Hubert
Mr. L. B. Pate ---------- New Bern
Mr. N. E. Mohn ---------- New Bern
Mrs. E. L. Davis ---------- Beaufort
Dr. J. C. Bell ---------- Maysville
Mr. R. N. Scott ---------- New Bern
Mr. Irvin W. Davis ---------- Davis
Mr. Swindell Pollock ---------- Trenton

ASSOCIATIONAL MEMBER OF STATE BOARD

John H. Bunn ---------- Morehead City

NEW PASTORS

Rev. D. H. Lowder, Maysville; Rev. E. H. Cannady, Richlands; Rev. Aaron Conn, Fort Barnwell; Floyd Harris, Dover; Rev. E. C. Sexton, Rocky Mount; Rev. H. V. Napier, Wake Forest.

ORDAINED MINISTERS, NOT PASTORS

Rev. R. T. Willis, Jr., Morehead City; Rev. Robert L. Pugh, New Bern; Rev. James Roberts, Morehead City; Rev. M. E. Eubanks, Maysville.

CONSTITUTION AND RULES OF DECORUM

Article 1. This Association shall be called "The Atlantic Baptist Association."

Article 2. . This Association shall consist of all the ordained Baptist ministers who are members of or pastors of the churches composing this body, and of messengers chosen annually from the membership of the churches connected with it. Each church of 50 members or less shall be entitled to three messengers. A church with more than 50 members shall be entitled to three messengers for the first 50 members and one extra for every 25 additional members; provided that no church shall have more than ten messengers.

Article 3. It shall be the design of the Association to promote the Redeemer's Kingdom among mankind at home and throughout the world, in strict conformity to the Holy Scriptures.

Article 4. The officers of the Association shall be a Moderator, a vice moderator and a clerk-treasurer, all of whom shall be elected annually by the direct ballot of the Association. They shall assume their duties at the close of the session at which they are elected and shall serve throughout the ensuing year; closing with the adjournment of the next regular annual session.

Article 5. The clerk-treasurer shall record the proceedings, publish and distribute the minutes. He shall supply the churches with blank letters for their annual report to the Association. He shall receive during the session of the Association and pay out same as designated by the donors or order by the Association and shall make a full report of all receipts and disbursements each year. He shall receive from the minute fund $30 for his service and $5 for contingent expenses.

Article 6. The Association shall elect a Promotion-Executive Committee consisting of one member from each church in the Association. Each member is to be recommended by his church and elected by the Association for the term of one year. If the church fails to make recommendation the Association shall elect some member from said church. The Association at each annual session shall elect a Special Executive Committee consisting of eight members out of the general Promtion-Executive Committee. The Moderator or Vice Moderator shall serve as Chairman of this Committee. The officers of the Association and the Ministers of the churches are to be ex-officio members of this Committee. The General Promotion-Executive Committee shall cooperate with the special Executive Committee in the promotion of the work of the churches. Five members shall constitute a quorum of the Special Executive Committee and eleven members of both committees meeting jointly. The Special Executive Committee shall make a report to the Association at each annual session.

Article 7. The messengers from each church shall bear to the annual meeting of the Association a letter certifying their appointment or have said letter sent to the clerk previous to the convening of the Association.

Article 8. The annual session of the Association shall begin on Thursday before the first Lord's Day in November, provided that the Executive-Promotion Committee of the Association may change to such time and place as necessity may demand.

Article 9. New churches may be received into the Association at any annual session if found to be orthodox.

Article 10. The Association may withdraw fellowship from any church that neglects to observe gospel orders.

Article 11. At each annual session there shall be delivered, by appointment of the Association, an annual sermon, and an annual missionary sermon.

Article 12. This constitution may be amended at any annual session by two-thirds of the members present, provided notice of such proposed change has been given at some previous meeting of the convening Association.

RULES OF DECORUM

1. The sessions of the Association shall be opened and closed with prayer.

2. The privilege to speak on any subject and the length of the time is left to the Association at the direction of the Moderator.

3. Visitors and corresponding messengers, after they shall have been accepted by the Association and enrolled as such, shall have the privilege to speak.

4. All personal remarks calculated to cause unbrotherly attitudes must be avoided by all speakers.

5. The Moderator shall preside and enforce observance of the constitution and preserve order in accordance with Dr. Kerfoot's Parliamentary Law.

6. The Vice-Moderator shall, in the absence of the Moderator, preside over the sessions of the Association and discharge the duties of the Moderator's office.

OFFICERS IN ASSOCIATION AND CHURCHES

Pastors ---------- Table I
Associational and Sunday School Superintendents ---------- Table II
Associational and B.T.U. Directors ---------- Table III
Associational and W.M.S. Presidents ---------- Table IV
Church Clerks ---------- Table V
Treasurers and Gifts to Local Work ---------- Table VI
Gifts For All Missions, Education, Orphanage, Hospitals, Etc. ---------- Table VII
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TREASURER'S REPORT FOR 1945

Received from Churches ---------- $
For Programs ---------- $
Stationary and Stamps ---------- $
For Minutes ---------- $

EXECUTIVE BOARD MEMBERS

M. Leslie Davis, Ex-Officio ---------- Beaufort
Dr. John H. Bunn, Clerk-Treasurer, Ex-Officio ---------- Morehead City
Mrs. L. B. Daniel, Supt. W.M.U. ---------- New Bern
John H. Bunn, Supt. Sunday Schools ---------- Morehead City
Mrs. Reginal Lowery, B.T.U. Director ---------- New Bern
John D. Larkin ---------- Trenton
Rev. H. B. Hines ---------- Oriental
Mrs. Clayton Fulcher ---------- Atlantic

Record Of Proceedings

of the

SIXTY-SECOND ANNUAL SESSION

of the

ATLANTIC BAPTIST ASSOCIATION

Held With

FIRST BAPTIST CHURCH
MOREHEAD CITY, NORTH CAROLINA

———

THURSDAY MORNING SESSION, OCTOBER 26, 1945

1. The Sixty-Second Annual Session of the Atlantic Baptist Association convened October 26, 1945, with the First Baptist Church of Morehead City, with Rev. Thomas W. Fryer of New Bern, Moderator. Rev. S. E. Beyler, Assistant Pastor of the First Church, New Bern, led the music of the sessions. Brother Beyler led the Association in the opening session with the following songs of praise: "Praise Him! Praise Him!", "I Am Thine, O Lord", and "What a Friend We Have in Jesus". Rev. J. L. Hodges read the Great Commission from the 28th Chapter of Matt., and then he led the Association in prayer. The Association was then organized for work, the roll call of the churches was made by the Clerk. Rev. M. O. Alexander, of Beaufort, Chairman of the Program Committee, presented the program of the Association and with some minor changes the program was adopted as the working order of the sessions.

2. Mrs. L. B. Daniel, Superintendent of the Associational W. M. U., read the report of the work of the Association for the year, and then spoke of the progress made and the needs to be met in the new year. Her report revealed increases in gifts to missions in all the churches.

3. Rev. Douglas Branch, of Scotland Neck, was guest speaker. Brother Branch used II Cor. 5:20 as a basis for his message. He spoke of the challenge to larger visions, deepened consecration in the giving of our money and our sons and daughters to the carrying of the Gospel to all the world. He reviewed the great needs of the home field and of the mission fields abroad. At the close of the message, Rev. S. E. Beyler led in a prayer of consecration.

4. Rev. H. B. Hines, of Oriental, led the Memorial service. In a beautiful and impressive way he told of the loss we had sus-

tained in the Home Going of many of our beloved members and pastors. In words of deep appreciation he told of the work of the late Rev. G. C. Hedgpeth of Morehead City. Rev. J. L. Hodges of New Bern led the memorial prayer.

5. The morning session was closed by singing "We Praise Thee, O God", and prayer by Rev. Douglas Branch, of Scotland Neck. We were then invited to the American Legion Hut, where a delicious barbecue dinner was in waiting for all the delegates and visitors. The ladies of the First Baptist Church of Morehead City gave themselves without reservation to the task of preparing a delicious dinner.

AFTERNOON SESSION

6. The afternoon session was opened by singing, "How Firm a Foundation", and prayer by Rev. H. B. Hines, of Oriental. The election of officers took the first order of the afternoon. Rev. Thomas W. Fryer who was relinquishing his office as Moderator, very graciously nominated M. Leslie Davis as Moderator for the coming year. The nomination was seconded and Brother Davis was unanimously elected Moderator. Rev. M. O. Alexander of Beaufort was elected Vice Moderator. Dr. John H. Bunn was elected Clerk-Treasurer.

7. The Orphanage was represented by Rev. Cleveland Wilkie, the pastor at Kennedy Home. He gave a fine report of the work of the Orphanage. He is a product of the Home. His love and devotion to the Orphanage was revealed in his fine message.

8. Mr. Swindell Pollock of Trenton was added to the Promotion Executive Board. This Board is to be the functioning Committee between session. They are to work with all the churches wherever there is a need. The Commission consists of eight members, the Moderator acting as the Chairman of promotion in the Association.

9. Rev. Charles E. Parker, of the Baptist Hospital in Winston-Salem, spoke on the work of the Hospital. His report was an encouraging one. He told of the many who were cured of body, and of great numbers who had been led to accept Christ because of the ministry of the Hospital.

10. Hon. John D. Larkins of Trenton read the report of Morals and Temperance. He reviewed the history of the temperance movement, and told of the work being done to strengthen the moral standards of living, placing the rsponsibility of the future upon the people who are in office and the voters who go to the polls to vote.

11. The Missionary sermon was delivered by Rev. W. H. Covert of Pollocksville. His message revealed the need for our ever increasing vision of the needs, and then to follow up our prayers and visions by active praying, giving and serving. The afternoon session was closed by singing, "O Zion, Haste, Thy Mission High Fulfilling". The Scripture and the closing prayer was led by Rev. J. L. Hodges of New Bern.

EVENING SESSION

1. The evening session was opened by an old time Hymn Sing led by Rev. S. E. Beyler of New Bern. Rev. A. L. Benton, of Swansboro, brought a brief devotional, using the 8th chapter of Romans as the basis for his remarks. Prayer was offered by Rev. E. H. Cannady of Richlands. Special music was rendered by the Morehead City Young People's Choir, and by Rev. S. E. Beyler.

13. The evening session was brought to a close with the inspirational address by Rev. Thomas W. Fryer, pastor of the First Baptist Church of New Bern. High lights of his message were seen in the following words: Behlehem, Service, Teaching, trials, Gethsemane, Pentecost, Calvary, resurrection. The message was a revelation of our greatest needs today.

14. The Association closed with a prayer for divine guidance in the work of the churches until we meet again at the Baptist Church in Davis for our 1946 annual session. "Praise God From Whom All Blessings Flow".

AMERICAN BIBLE SOCIETY

15. The Rev. G. C. Hedgpeth who went to his eternal reward during the year, was to report on the Society. We mourn his loss from our midst; and since he is no longer with us we are supplying the report.

The American Bible Society has become a part of our regular work in all our Associations and in the State Convention. We all recognize the need for the reading of the Word. The American Bible Society has done as much if not more than any other publishing house to carry the Word of God to all parts of the World. They have published Bibles and Testaments in every Language where the Bible can be carried.

The call comes for all our people to lend a helping hand in creating great interest in giving to this worthy cause. The Bible Society is worthy of all that we can do in aiding them to keep up the publication of the Bibles. The appeal comes to all. Let's give them our hearty support.

Supplied.

BAPTIST BROTHERHOOD

16. The Baptist Brotherhood is an organization to bring all our Laymen into active service in the churches. It will do in part, for our men what the W.M.U. is doing for our women. There is a hope that some earnest Laymen will rise up in our Association and lead out in this field.

At present we do not have a Brotherhood Organization in our Asso-

ciation. We do not have a report to make. The call comes for someone to lead. Will this be a challenge to some Church or individual, or will it just fall on deaf ears? What Church will lead out?

Supplied.

BAPTIST TRAINING UNION

17. The weakest link in our organized work in the Association is the B. T. U. You will note that only eight churches have B. T. U. organizations in them. If these churches find the B. T. U. a help, then all churches should have some type of training for the young people, other than the Sunday School. There seems to be an overlappiug of the Missionary Organizations and the B. T. U. work. It seems that there should be an integrated program for all the Young People's organizations. At least some step should be taken to correct the kind of work that we are trying to do.

Supplied.

REPORT ON THE BIBLICAL RECORDER

18. The Biblical Recorder is a worthy Journal of the Baptist State Convention of North Carolina. During the past few years its circulation has been increased, but not as many of us read it or have access to it as there should be. A great many churches have established the club plan, whereby subscribers get the Recorder at less than the price of a three-cent stamp each week. Many more of our churches should begin putting this weekly journal in their annual budget. Using this plan, every active resident family of the church may have a copy of the Recorder each week, and the yearly price is only one dollar twenty cents, or a little over two cents a week per resident family.

The briefest examination will show the varied, worthwhile and interesting contents of the Recorder—the Editorial Brevities, The Editorial Outlook, selected articles and sermons by outstanding missionaries, pastors and laymen, the Sunday School Lesson, Personalities and Events, the Home Circle, the Woman's Missionary Union, Christiau Education in the Churches, Obituaries and Resolutions, the striking front page of general widespread interest, and other interesting features, such as selected quotations and clean jokes.

It is reasonable to believe that a well-informed Baptist will be a better Baptist, one more interested in the work our Lord has planned for us, and more faithful and willing instruments of His good pleasure.

May more of us get better acquainted with our Biblical Recorder, and through it become better informed on the work of our great denomination.

Respectfully submitted,

R. T. WILLIS, JR.

CHRISTIAN EDUCATION

19. One cauuot appropriately use the term Christiau Education without thinking of this important task and obligation in all its various manifestations, for Christian Education is not, and cannot be, confined to the responsibility of any one institution or organization. The home, the church, the public schools, our colleges and universities must all play an important part in a great cooperative endeavor if our boys and girls, our young people and our adults are to reap the advantages of a well-rounded program of Christian Education.

The home cannot evade its position of being primarily responsible for offering an educatively Christian environment and surrounding the child with Christian influences. With the apparent breakdown in marital relationships and the consequent increase in the number of divorces one may well wonder if the home is not losing out as a responsible source and foundation of Christian Education. The number of divorces has almost dou-

bled since Pearl Harbor and there is every indication that the upward trend in this respect will continue. This being true, we may view with alarm the prospects for the future of our civilization. Since the influences with which the child is surrounded in his infancy determine in large measure the future direction of his life the Church cannot place too great an emphasis upon the necessity of maintaining a mentally and spiritually hygienic atmosphere in the home. This institution, the home, is the very bed rock of our civilization and the hope of our future and the Church must insist with all the vigor and power at its command that it be soundly maintained. When parents do not live together in harmony, when there is no evidence of interest in the Church or in any of its auxiliaries, when Christ has never been able to make an entry into the home, it cannot be expected that the home will be productive of any of the Christian virtues. This foundation aspect of Christian Education should challenge the very best thought of our Christian leaders.

Religious education is being provided in all our colleges and universities, public as well as denominational, to such an extent that our boys and girls may find in practically any institution they attend opportunities to continue their religious training.

In the public schools attempts have been made to provide training in religious education. In some cities the plan has work successfully; in others, it has been made the victim of intolerance by opposing religious influences. Efforts should be continued to provide this type of training in all the schools.

The great difficulty confronting Christian Education in the Churches is the problem of procuring a sufficient supply of adequately trained personnel. The Church cannot be expected to bear the major responsibility for this type of training, by virtue of the few hours during the week in which the Church has the opportunity. Yet, those few hours are tremendously important and exert a great influence upon the individual. How necessary it is, then, that the Church have at its disposal an intelligent, highly spiritual, and well-trained group of workers who will joyously assume the responsibility of training our future citizenship.

R. L. PUGH.

REPORT ON THE COOPERATIVE PROGRAM

20. The Cooperative Program is the plan by which Southern Baptists seek to carry out their missionary obligations in the home land and to the ends of the world. It is a plan whereby not only the individual members may work together with each other for the accomplishment of their missionary purposes, but a plan also in which the participating societies may become cooperative rather than competitive. Gone is the day when each agency sent a strong man into a district to compete with another strong man for funds for his agency alone. Now by mutual agreement whatever funds are collected are divided upon a mutually agreed upon rate among all the agencies. So that we no longer have a representative of our foreign mission society in the position of competing with one from the Home Mission Society. That this method has met the approval of our people may be judged from the fact that whereas but a few short years ago our leaders were hoping for the day when North Carolina Baptists might give One Million Dollars per year for missions, we passed that mark last year and Mr. Huggins assures us that this year we will have given Two Millions for these purposes. Of the part which the Association has had in this accomplishment, we are justly proud and trust that this accomplishment will an incentive to more of our people to give, to give largely, and to give together.

W. H. COVERT, Committee.

21. DIGEST OF CHURCH LETTERS

CHURCH MEMBERSHIP

Present Membership	4,686
Last Year's Report	4,611
Revivals Held	30
Last Year's Report	27
Families taking Biblical Recorder	310
Last Year's Report	306
Baptisms	203
Last Year's Report	216

SUNDAY SCHOOLS

Total Enrollment	3,011
Last Year's Report	3,249
Baptisms From Sunday Schools	109
Last Year's Report	80
Enrolled in Vacation Bible Schools	718
Last Year's Report	480

TRAINING UNION

Total Enrollment	312
Last Year's Report	293

WOMAN'S MISSIONARY UNION

Total Organizations	64
Members of W. M. S.	512
Total Members of All the Organizations	992
Total Mission Study	395
Local Church Contributions	$6,438.29
Last Year's Report	$5,333.27
Gifts to All Missions	$7,156.59
Last Year's Report	$6,667.38

CHURCH PROPERTY

Total Value of All Church Property	$390,000.00
Last Year's Report	$381,700.00
Total Indebtedness	Out of Debt
Last Year's Report	$ 19,268.00
Total Insurance	$143,000.00

SUPPORT FOR LOCAL WORK

Pastor's Salaries	$ 26,342.93
Printing Minutes, Clerk, etc.	$ 130.00
Total Local Work	$ 86,949.64
Last Year's Report	$ 93,326.27

GIFTS FOR ALL MISSIONS

Cooperative Program	$ 13,062.28
Last Year's Report	$ 6,675.74
Total Gifts to All Missions	$ 21,640.87
Last Year's Report	$ 14,413.75
Grand Total Missions and Local Gifts	$108,590.51
Last Year's Report	$109,339.71

HOSPITALS

22. The North Carolina Baptist Hospital was incorporated in 1922 and received its first patient on May 18, 1923. Originally planned as a 100-bed institution, it was enlarged in 1942 to a capacity of 247 beds and 55 bassinets.

The underlying purpose of the Baptist Hospital has always been medical care for the poor. Since the day it received its first patient it has offered a high type of hospital care on a statewide basis. Of the 8,000 patients admitted as bed patients each year, slightly over 4,000 of these are service patients who pay no doctor's fee, and who pay but a slight portion of their hospital expenses. During 1944 approximately 3,000 of these service patients paid absolutely nothing toward their hospital bill. It is toward the expense of these patients that the money given on Mother's Day each year is used.

The Hospital operates one of the fullest approved schools of nursing in the South, and at the present time has an enrollment of about 150 young ladies receiving professional training under Christian auspices. While the most rigid scientific training is given the girls, the Hospital takes great pride in the Christian and humane attitude it develops in these girls.

North Carolina Baptists have developed in their hospital one of the greatest medical centers in our country, and at the same time one of the strongest influences for the cause of Christ that exists in any land. Its huge opportunities for serving as an agency of mercy, as a means of teaching, and as a means of spreading the influence of Christ are a challenge to the generous heart of our great denomination that its program will not be restricted for lack of finances. All of its activities are operated on the highest of standards, and hence it requires a tremendous budget. It is self-supporting with the exception of its charity work, and it is for this merciful side of its program that North Carolina Baptists this year are giving over $100,000 through the Mother's Day program.

Let me urge your whole-hearted support of this worthy institution.

Respectfully submitted,

DR. J. C. BELL.

RESOLUTIONS OF APPRECIATION

23. To the pastor and membership of the First Baptist Church of Morehead City: Whereas we have come together in the capacity of the Atlantic Baptist Association, be it resolved that we are profoundly grateful for the facilities which made possible this day's service and fellowship. We express to you our sincere gratitude for the delightful luncheon provided and served by the ladies of the Church. We are also mindful of the gracious spirit of hospitality prevailing throughout the day.

As we adjourn for another twelve months, we pray that each of us shall be able to render service in the Master's name, and may the grace of God give to us sufficient faith to meet and match the unparalleled opportunities that shall be ours in the coming year.

H. B. HINES, Chairman.
J. LEROY HENDERSON
J. L. HODGES.

TREASURER'S REPORT

Amount paid in by churches	$130.00
Paid out for programs	4.50
Amount paid out for Minutes	90.00
Amount paid out for stamps, incidentals	3.00
Amount paid John H. Bunn, Clerk's salary	33.00

Respectfully submitted,

JOHN H. BUNN, Treasurer.

24.

In Memoriam

Beaufort: Mrs. Margaret Small, Mrs. Ed Robinson.

Bethlehem: Deacon L. C. Marshburn, Pvt. Claude Huffman.

Cove City: Mrs. Bessie Moye Tillman.

Davis: Mrs. Emma C. Willis.

Dover: Mrs. Lizzie Koonce.

Grant's Creek: Mrs. Cassie Jones, Mrs. Mary Littleton, Sgt. Carl Jones, S-Sgt. Ed Stancil.

Maysville: Mrs. L. M. Hadnott, Mrs. Lilly Thomas.

Morehead City: Mr. George Nelson, Mr. C. T. Oglesby, Mr. Tommie Lawrence, Mrs. Johnnie Oglesby, Mrs. McDonald Willis, Mrs. John T. Willis, Mr. Walter Hufham, Deacon, Rev. G. C. Hedgpeth, Mr. Scott Swindell, Mr. Howland.

New Bern, First: Mr. Walter Alexander, Mr. Ben Smith, Mr. John C. Duffy.

New Bern, Tabernacle: Mr. Richard Hargett, Mrs. W. H. Peterson, Mrs. Winnie Jones.

Oriental: Mr. W. J. Smith, Sr.

Piney Grove: Mrs. Daniel Hardy.

Piney Grove (O): Mr. William Moready.

Swansboro: Mr. John Dudley, Mrs. Nancy Glauey, Mrs. James Parkin.

Vandemere: Mrs. J. A. Newton.

ORPHANAGE

25. The work of the Orphanage has always been close to the hearts of our people. The past year shows a large increase in the gifts to the Orphanage. We can not do too much for our orphan children. The Orphanage is their home. They are looking to us to Mother and Father them.

All our Sunday Schools should make the first Sunday in each month a great day in gifts to them. They are mainly supported by our once a month offerings and the Thanksgiving Day Offering. May we make this year a great Thanksgiving Day for them and our denomination.

Some of our finest leaders come from the Orphanage. Mr. Wilkie, who is now pastor at the Kennedy Home, is a product of the Orphanage. When you hear him speak you feel well repaid for the part you have had in training such a fine talented spirit.

SUPPLIED.

SUGGESTIONS RATHER THAN A REPORT ON "SOCIAL SERVICE AND TEMPERANCE"

26. *Social Service* has to a great degree been relegated to the government. This, I think, ought not to be. If our churches and Christian people would become alert to our opportunities and privileges that come to us through social service, it would be a great asset to the extension of Christ's kingdom among men. The love of Christ might more easily find its way into the hard and rebellious hearts of men if there were more helping hands extended by Christians in the name of Christ through the local churches.

Many, if not all, of our churches would need to set up a committee whose work would be investigation. The churches would need to create and maintain a fund for the specific purpose of social service. It would, in my opinion, tie the people closer together in personal interest and attitudes with the great dynamic power, Christ, in the center. While many followed Christ only for bread, He gave them more than bread. We might do well to at least imitate this great service.

Temperance. In the broad terms temperance means moderation. Not overdo anything but stay within reasonable bounds. When the word temperance is used in reference to intoxicating liquors, it means total abstinence. The Bible teaches us to be temperate. This is referring, not to liquors, beer and wine, but to the essentials: eating, sleeping, working, etc. The necessary things are often overdone. Our heavenly Father would have us practice temperance, be moderate in all things.

Christian people cannot afford to wink at the liquor situation and become or remain passive. Intoxicating beverages are damning more souls, wrecking more homes, causing more deaths, breaking more hearts, and costing more money than perhaps any other single enemy of Christian civilization. Passing resolutions, and going on record as a convention or association against liquor means little or nothing alone, we must stand up and fight it at the polls irrespective of political party. We must come to principle before party.

Respectfully submitted,

J. LEROY HENDERSON.

SUNDAY SCHOOL REPORT

27. Ten per cent of our churches in the Atlantic Association have no Sunday Schools! This is an alarming fact. Can a Baptist Church be successful without a Sunday School?

We find the Sunday School is essentially a Bible School having the Bible as its one and only text book. The Sunday School is a school and as such, majors on the processes of teaching and learning. The Sunday School is the *school* of the Church having no purposes contrary to those of the body of Christ. The Sunday School provides a body with knowledge, which wholesome preaching will energize and direct into decisions and actions. The Sunday School reaches out and brings under the influence of the Gospel those

persons whom the preacher then unifies and recruits for Christ through worship and evangelism.

We Baptists believe the Sunday School is not incidental but fundamental. It is the school of the Church, operating not just on Sunday, but every day in carrying out the great Commission of Christ "To Go—make learners—baptize them—teach them—to go—make learners—baptize them—teach them—to go—" and so, on and on in ever increasing circles until we shall have made disciples of all the nations. Liken it to a stone cast into a small pond of still water, watch the ripples starting at the point of impact of the stone against the surface as they widen and widen until little waves finally lap upon the distant shores.

All of the activities carried out in the Sunday School by the Church may be likened to the plowing, shrubbing, planting and cultivating done by the farmer. All of it is necessary for a harvest. The revival meetings and the regular Sunday morning and evening services may be likened to the harvest of the farmer. The farmer knows that wise plowing, careful planting, and good cultivation make possible a plenteous harvest. Our pastors know that good Sunday School work makes possible a great harvest of souls on Sunday mornings and during the revival meetings.

Will our Sunday Schools in this Association have a part in the winning of a million people to Christ in 1945? It remains to be seen. That is the goal which has been set by Baptists.

The record shows that Church membership is greater than Sunday School membership in our Association. Could this be because every Church in our Association does not have a Sunday School? From whence cometh the laborers for Christ? How can the harvest be abundant, when the laborers are few? We in the Atlantic Association must put more emphasis on our Sunday Schools and may 1946 find a Sunday School in every Church in our Association. The challenge is ours, none other will accept it. Will you help? Will some one carry the banner? Remember, we may deprive some little soul of an opportunity to learn about Jesus. Remember the words of Jesus when He spoke "But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck and that he were drowned in the depth of the sea."

JOHN D. LARKINS, JR.
For the Committee.

WOMAN'S MISSIONARY UNION REPORT

28. Through the splendid leadership of the three Group leaders in the Atlantic Association, Mrs. Swindell Pollock in the Jones-Onslow, Mrs. J. H. Bunn in the Carteret, and Mrs. Jack Honrine in the Craven-Pamlico, we have had the best year of any since I have been the superintendent. This, in spite of the many obstacles caused by war, gives us all great cause for rejoicing and surely we are grateful to God for the increase.

Along almost all lines of our work we have noted improvement, but chiefly in the field of an increased sense of individual stewardship has the growth and progress been most prominent. At the beginning of the year we rejoiced that all Southern debts were paid and the Hundred Thousand Club was a thing of the past. Realizing that our great denomination could do greater things free from this terrible debt, we in deep gratitude to God decided to increase our gifts to the Cooperative Program as well as our Total gifts, twenty percent. Already our gifts have exceeded this goal, and as a natural result of this we have had an increase in our number of tithers.

The Young People under the able leadership of Miss Jane Marshall Jenkins have gone forward in all phases of their work, with nine new organizations. The Y. P. Rallies held in each group during the summer were eminently successful, both from the large attendance and the splendid programs given by the young folk themselves. One of these rallies was held in the Tabernacle Church, New Bern, on the night of August 14, just one hour after President Truman announced over the radio that the war with Japan was over. With all the celebrating on the outside these fine young people assembled them-

selves in the church, and with even greater enthusiasm carried on their meeting as planned.

The leadership conference in February proved to be an inspiration and a help to the old and new officers. I am so grateful for this annual conference, and I can see the fine results of it throughout the whole year.

The weakest link in our organization is the number of unenlisted churches and the far greater number of unenlisted women and young people in the churches already at work. During this centennial year one of our great goals has been to enlist the unenlisted. We do invite and urge every Baptist woman and young person to "Come with us and we will do thee good".

Our annual meeting was held in the First Church, New Bern. Miss Kathryn Abee, our State Young People's leader, and Miss Mary Christian, our Southwide chairman of community missions, were with us as our guest speakers. At this meeting there were sixteen churches represented, one hundred and three delegates, twenty-five pastors, and ten visitors.

Surely this year we have been "Laborers Together With God".

MRS. L. B. DANIEL,
Superintendent.

TABLE I. CHURCH MEMBERSHIP, ETC., ATLANTIC BAPTIST ASSOCIATION, YEAR ENDING SEPTEMBER 30, 1945.

CHURCHES	Give Location: In City, Town or County?	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP														
				Total Members Reported Last Year	GAINS				LOSSES				Total Present Members (Including Non-Resident)	Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper	Does Church Have Musical Director?	Does Church Have Library?
					Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths							
Atlantic	V	L. C. Chandler, Davis	1-2-3-4	70	3								81	yes	2	1	6		
Bayboro	V	H. B. Hines, Oriental		26									26		1	4			
Bayview	C	H. F. Lindsay, Morehead City	1-4	64	1	2							65		2	2			
Bear Creek	C	A. L. Benton, Swansboro	2-4	73	1								74		1	4	7		
Beaufort	X	M. O. Alexander, Beaufort	All	356	17	5	1	3	6		6	2	365	yes	2	4	26	yes	
Bethlehem	C	E. H. Canedy, Richlands	1-3	156	7							1	135	yes	1	2			
Cove City	V	E. C. Sexton, Rocky Mount	2nd	47		5						1	49						
Davis	V	L. C. Chandler, Davis	1-3	139	4							1	143	yes	1	2	31		
Dover	V	Floyd Harris, Dover	2-4	30	7	2						1	26	yes	1	2			
Enon's Chapel	V	A. L. Benton, Swansboro	2-4	40	8	3	1						48		1	4			
Fort Barnwell	V	Aaron Conn, Rt., Dover	1-2-3-4	55	30								88		1	4	16		
Grant's Creek	C	H. V. Napier, Maysville	2-4	229	8				3			4	229		1	1	7		
Hobucken	V	H. B. Hines, Oriental	4	4									4						
Kellum	C	H. V. Napier, Maysville	2-4	154	6	1							151		1	2	5		
Marshallberg	V	No Pastor	1-2-4	127					3				122	yes		2	6		
Maysville	T	D. H. Lowder, Maysville	All	195	5	8	2		3	1		2	216				10		
Morehead City, 1st	X	John H. Bunn, Morehead City	All	600	34	20			10			10	644	yes	1	4	45	yes	
New Bern, First	X	Thos. W. Fryer, New Bern	All	542	10	32		1	20		1	3	561	yes	1	12	44	yes	
New Bern, Tabernacle	X	J. L. Hodges, New Bern	All	522	7	7	2		6		28	3	501	yes			28		
Oriental	T	H. B. Hines, Oriental	1-3-5	45	7	2							54	yes	1	4	1		
Piney Grove (J)	C	W. H. Covert, Pollocksville	1-3	69	8	3						1	79	yes	1	4	1		
Piney Grove (O)	C	A. L. Benton, Swansboro	1-3	181	4	4						1	182	yes	1	4	14		
Pollocksville	T	W. H. Covert, Pollocksville	All	141	2				3				140	yes		4			
Richlands	T	E. H. Cannedy, Richlands	All	165	3				3				165	yes	1	4	2		
Smyrna	V	L. C. Chandler, Davis	1-2-3	32	2								34	yes	2	4	1		
Spring Garden	C	C. W. Kreamer, Rt., New Bern	All	52	8	4	1		1			1	102		2	4	25		
Swansboro	T	A. L. Benton, Swansboro	All	180	2	1			3			3	177	yes	1	4	13	yes	yes
Tar Landing	C	E. H. Cannedy, Richlands	3	45	9				1				35		1	4			
Trenton	T	No Pastor	All	88	10	3			2				108	yes	2	4	12		
Vandemere	T	H. B. Hines, Oriental	1-4	18								1	20			3	1		
Woodville	V	No Pastor	2-5	60	2	1			2				62	yes	1	2	8		
Total				4,505	203	102	7		66	1	35	35	4,686		30	95	310		

TABLE II. SUNDAY SCHOOLS OF ATLANTIC BAPTIST ASSOCIATION, YEAR ENDING SEPTEMBER 30, 1945.

CHURCHES	ASSOCIATIONAL SUPT. John H. Bunn, Morehead City SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT												SPECIAL INFORMATION					V. B. S.		
		Cradle Roll 3 Years and Under	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Extension Department	General and Department Officers	Have You a Mission Sunday School?	Enrollment of Mission Sunday School	Total Enrollment—Main School and Mission	What Is Your Average Attendance?	Baptisms from Sunday School	Is the School Graded?	Is It Standard A-1?	Teachers Holding Diplomas (New Series)	Enrollment of Vacation School	Average Attendance of Vacation School	Number of Departments Vacation School
Atlantic	Myrtle Morris, Atlantic		15	15	21	8	8	15					82	57	2				50	47	
Bayboro	Mr. T. Z. Spence, Bayboro		6	8	15	30		10		6			75	50							
Bayview	Mrs. Lola Brown, Newport													25							
Bear Creek	Mr. H. V. Matthews, Hubert													35							
Beaufort	Mr. G. M. Paul, Beaufort	40	18	32	48	31	9	40		26			237	110	16	yes					
Bethlehem	Mr. Walter Jarman, Jacksonville		27		30	24		38					126	74	7						
Cove City	Mrs. Blonnie Mitchell, Cove City		14		14	10	15						53	35							
Davis	Mr. Irvin W. Davis, Davis	6	8	9	10	11	23	68		5			135	82	4	yes			40	35	
Dover	Nell Hardee, Dover												23								
Enon's Chapel	Mr. L. B. Farnell, Jacksonville		6	13	9	19		27					74	35	7						
Fort Barnwell	Mr. L. R. Sermons, Rt., Dover		12	12	12	10	16	46					108	70							
Grant's Creek	Mrs. Daisy Riggs, Maysville		10		7	10		9		6			36	25	8						
Hobucken	No Sunday School																				
Kellum	Mr. I. E. Kellum, Jacksonville			7	21	8		9					45	25							
Marshallberg	Mr. D. R. Lewis, Marshallberg			11	10	18	10	15		12			76	50							
Maysville	Dr. J. C. Bell, Maysville	12	10	18	30	24	16	53		4			167	85	5				70	66	
Morehead City, 1st	Mr. Jas. B. Willis, Morehead City	20	30	42	42	62	15	93	20	8			324	187	20	yes			100	90	2
New Bern, First	Mr. L. B. Daniel, New Bern		45	40	60	59	18	103		5			330	208	6	yes					
New Bern, Tabernacle	Mr. J. W. Oglesby, New Bern	18	19	32	39	19	40	124					291	142	4						
Oriental	Mr. W. C. Paul, Oriental	16	18	17	7	15	18	19					110		7						
Piney Grove (J)	Mr. Cyrus Batts, Pollocksville		4	6	12	11		18		6			57	28	8						
Piney Grove (O)	Mr. Tim Brite, Swansboro			21	19	21	15	23					99	63	1				65	58	
Pollocksville	Mr. G. G. Simmons, Pollocksville		6	8	13	10	8	23		3			71	55	2				73	66	
Richlands	Mrs. B. H. Jones, Richlands		8	12	12		18	26		20			76	42					150	125	
Smyrna	Mr. L. M. Willis, Smyrna		10	5	6	6	6	27					60	50	2				13	13	
Spring Garden	Mr. Francis McCoy, Rt., New Bern		16		17	15		22					85	54					36	25	
Swansboro	Mr. L. T. Stanley, Swansboro	24	14	12	33	29	32	31	19	2			196	82	2				65	59	
Tar Landing	Mr. O. Morton, Jacksonville		6		12			9					30	20							
Trenton	Mr. Swindell Pollock, Trenton	2	3	18	16	25		22		11			97	46	10				40	36	
Vandemere	Mrs. A. R. Jones, Vandemere		4	6	7	10							27	20							
Woodville	Mr. G. M. Gillikin, Rt., Beaufort		2	10	10	6	10	9					47	30		yes			16	14	
Total		138	311	354	532	491	277	879	39	114			3,011	1,785	109				718	634	2

TABLE III. BAPTIST TRAINING UNION (B. Y. P. U'S AND B. A. U.'S) FOR YEAR ENDING SEPTEMBER 30, 1945.

CHURCHES	ASSOCIATIONAL DIRECTOR Mrs. Reginald Lowery, New Bern TRAINING UNION DIRECTORS AND POST OFFICES	Adult Unions	Young People's Unions	Intermediate Unions	Junior Unions	Story Hours	Total Unions and Story Hours	Adults Enrolled	Young People Enrolled	Intermediates Enrolled	Juniors Enrolled	Story Hours Enrolled	General and Departmental Officers Not Otherwise Enrolled	Total Enrolled Unions and Story Hours	Number Study Course Awards
Atlantic	No. B. T. U.														
Bayboro	No B. T. U.														
Bayview	No B. T. U.														
Bear Creek	No B. T. U.														
Beaufort	Mrs. J. E. Arrington, Beaufort			1	1		2			19	12			31	
Bethlehem	Walter R. Greer, Jacksonville	1		1	1		3	14		26	19		4	59	
Cove City	No B. T. U.														
Davis	No B. T. U.														
Dover	No B. T. U.														
Enon's Chapel	No B. T. U.														
Fort Barnwell	No B. T. U.														
Grant's Creek	No B. T. U.														
Hobucken	No B. T. U.														
Kellum	No B. T. U.														
Marshallberg	Miss Marjorie Lewis				1		1				15			15	
Maysville	No B. T. U.														
Morehead City, 1st	Mrs. Robt. Wallace		1	1	1		3							30	
New Bern, First	Miss Penelope Morton	1	1	1	1	1	5	10	12	7	9	11		49	13
New Bern, Tabernacle	Charles Holton	1		1	1		3	16		11	17			44	19
Oriental	No B. T. U.														
Piney Grove (J)	No B. T. U.														
Piney Grove (O)	No B. T. U.														
Pollocksville	No B. T. U.														
Richlands	Mr. L. L. King	1		1	1		3	15		12	12			39	14
Smyrna	No B. T. U.														
Spring Garden	Mr. H. L. Croom, New Bern	1		1	1	1	4	15	13		9	8		45	21
Swansboro	No B. T. U.														
Tar Landing	No B. T. U.														
Trenton	No B. T. U.														
Vandemere	No B. T. U.														
Woodville	No B. T. U.														
Total		5	2	7	8	2	24	70	25	75	93	19	4	312	67

TABLE IV. WOMAN'S MISSIONARY WORK, YEAR ENDING SEPTEMBER 30, 1945.

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	W. M. U. WORK														
		Number of Woman's Missionary Societies	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses	Contributions (Local Work) Given by W. M. U.	Contributions (Missions) Given by W. M. U.
Atlantic	Mrs. George Hamilton, Atlantic	1		1		1	3	12		8	5		25		$	$ 203.42
Bayboro	No W. M. S.															
Bayview	No W. M. S.															
Bear Creek	Ethel Moready, Hubert	1					1								83.05	31.70
Beaufort	Mrs. E. L. Davis, Beaufort	1	1			1	3	45	9			10	64		86.65	306.09
Bethlehem	No W. M. S.															
Cove City	No W. M. S.															
Davis	Mrs. Lucille Murphy, Davis	1	1	1		1	5									249.22
Dover	No W. M. S.															
Enon's Chapel	No W. M. S.															
Fort Barnwell	Mrs. Grace Broadway, Rt., Dover	1					1									
Grant's Creek	No W. M. S.															
Hobucken	No W. M. S.															
Kellum	No W. M. S.															
Marshallberg	Mrs. I. W. Lewis, Marshallberg	1	1				2	15	20				35			238.00
Maysville	Mrs. J. R. Gerock, Maysville	1		2		1	4	19		22		11	52	26	60.00	294.72
Morehead City, 1st	Mrs. M. L. Piner, Morehead City	1	1	1	1	1	5	140	10	30	20	20	220	70	3,663.92	1,173.95
New Bern, First	Mrs. J. W. Morton, New Bern	1	1	2		1	5	73	8	22		24	127	53	1,961.55	1,273.83
New Bern, Tabernacle	Mrs. Paul Weathington, New Bern	1		1		1	3	60		12		32	104	26	54.39	988.11
Oriental	Mrs. W. G. Dixon, Oriental	1		2	1		4	16		11	15		42	5	11.50	261.93
Piney Grove (J)	Mrs. Leon Parker, Pollocksville	1					1	8						6		72.83
Piney Grove (O)	Mrs. Tim Brite, Swansboro	1					1									116.65
Pollocksville	Miss Lulis Whitty, Pollocksville	1		2	1	1	5	37		15	7	5	64	41		1,089.05
Richlands	Mrs. E. C. Koonce, Richlands	1	1	1	1	1	5	23	6	6	4	20	59	36	9.60	147.76
Smyrna	Mrs. Guion Simpson, Smyrna	1				1	2									76.00
Spring Garden	Mrs. H. L. Croom, Rt. 2, New Bern	1		1		1	3	17		11		7	35	28		154.95
Swansboro	Mrs. Andrew Mason, Swansboro	1	1	1	1	1	5	33	9	14	9	14	79	58	485.43	355.75
Tar Landing	No W. M. S.															
Trenton	Mrs. Swindell Pollock, Trenton	1		1	1	1	4	14		16	10	6	86	46		65.33
Vandemere	Mrs. A. R. Jones, Vandemere	1					1								16.75	8.85
Woodville	Mrs. Cleveland Gillikin, Rt., Beaufort	1					1								5.45	48.45
Total		21	7	16	6	13	64	512	62	167	70	149	992	395	$6,438.29	$ 7,156.59

TABLE V. CHURCH PROPERTY OF ATLANTIC BAPTIST ASSOCIATION, SEPTEMBER 30, 1945.

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House of Worship?	When Was It Built?	What Materials Were Used?	How Many Persons Can Be Seated?	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Pastor's Home	Total Value All Church Property	Amount of Insurance Carried
Atlantic	Mrs. Mattie Nelson, Atlantic	Yes	1928	Wood	225	7		6	$ 4,000.00	$	$ 4,000.00	$ 2,000.00
Bayboro	Mr. Rufus Harris, Bayboro	Yes	1882	Wood	300	3	1	2	2,000.00	1,000.00	3,000.00	
Bayview	Mrs. Emma Mason, Newport	Yes	1912	Wood	150	1			1,000.00			
Bear Creek	Mrs. A. D. Phillips, Hubert	Yes	1898	Wood	200				1,000.00			
Beaufort	Mr. M. Leslie Davis, Beaufort	Yes	1851	Wood	250	3	2	15	10,000.00	6,000.00	16,000.00	9,000.00
Bethlehem	Mr. J. D. Avery, Jacksonville	Yes	1920	Wood	225	4	1	3	2,600.00	1,600.00	4,200.00	
Cove City	Mr. E. T. Matthews, Cove City	Yes	1893	Wood	200	1		4	2,000.00			
Davis	Mrs. Winnie Murphy, Davis	Yes	1910	Wood	450	1			4,000.00	2,000.00	6,000.00	4,000.00
Dover	Mrs. Lilla Bell Taylor, Dover	Yes	1900	Wood	300	1			1,500.00			
Enon's Chapel	Mrs. Hugh Littleton, Jacksonville	Yes	1942	Wood	300	5	4	4	3,500.00			2,500.00
Fort Barnwell	Mrs. R. C. Russell, Rt., Dover	Yes	1895	Wood	300	1		5	4,000.00			
Grant's Creek	Mrs. Dallas W. Smith, Maysville	Yes	1901	Wood	300	4	3	4	2,500.00	1,600.00	4,100.00	2,500.00
Hobucken	Miss Lydia Clayton, Hobucken	Yes	1908	Wood	150	1			2,000.00			
Kellum	Mr. I. E. Kellum, Jacksonville	Yes	1904	Wood	200	1			500.00	1,600.00	2,100.00	
Marshallberg	Mrs. Neta Hancock, Marshallberg	Yes	1905	Wood	300	9	1	8	4,000.00	3,000.00	7,000.00	5,000.00
Maysville	Miss Ethel Henderson, Maysville	Yes	1893	Wood	300	8	2	7	3,500.00	4,000.00	7,500.00	4,000.00
Morehead City	Mr. Harold W. Webb, Morehead City	Yes	1883	Wood	500	19	19	19	21,500.00	9,000.00	30,500.00	9,000.00
New Bern, First	Mr. L. B. Daniel, New Bern	Yes	1848	Brick	450	44	6	44	125,000.00	10,000.00	135,000.00	60,000.00
New Bern, Tabernacle	Mr. C. C. Edwards, New Bern	Yes	1944	Brick	650	24	3	24	65,000.00	5,000.00	70,000.00	30,000.00
Oriental	Mrs. G. P. Midyette, Oriental	Yes	1903	Brick	200	7	1	6	7,500.00			6,000.00
Piney Grove (J)	Mrs. J. M. Barrow, Pollocksville	Yes	1841	Wood	300	1			1,500.00			
Piney Grove (O)	Mr. Raymond Oldham, Swansboro	Yes	1871	Wood	200	1			2,000.00			
Pollocksville	Mr. Lile Ogden, Pollocksville	Yes	1883	Wood	250	8		8	3,500.00	1,500.00	5,000.00	1,000.00
Richlands	Mr. E. C. Koonce, Richlands	Yes	1915	Concrete	400	4	1	3	7,000.00	3,000.00	10,000.00	6,000.00
Smyrna	Mrs. Vernon Simpson, Smyrna	Yes	1945	Wood	200	1			2,500.00			
Spring Garden	Mrs. Bertha Pate Jones, Rt., New Bern	Yes	1895	Wood	200	6	5	5	2,000.00	2,000.00	4,000.00	
Swansboro	Mrs. Guy Jones, Swansboro	Yes	1898	Wood	260	7		7	2,400.00	2,100.00	4,500.00	1,000.00
Tar Landing	Mr. Adell G. Morton, Jacksonville	Yes	1900	Wood	100	1			1,000.00			
Trenton	Miss Mystic Beamon, Trenton	Yes	1905	Wood	200	5		5	7,500.00			
Vandemere	Mrs. J. T. Miller, Vandemere	Yes	1915	Wood	150	2	1	2	2,000.00			1,000.00
Woodville	Mrs. Clevcland Gillikin, Beaufort	Yes	1930	Wood	150	1			1,500.00			
Total					11,060	181	49	181	$390,000.00	$ 53,300.00	$312,900.00	$ 143,000.00

TABLE VI. GIFTS FOR LOCAL CHURCH WORK, YEAR ENDING SEPTEMBER 30, 1945.

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK												Special Information	
		Pastor's Salary Paid This Year	Other Salaries	Ministerial Help and Supply	Building and Repairs Spent This Year	Church Debt and Interest	Incidentals	Literature for Church Use, Sunday School, etc.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Building Reserve Fund	Other Objects	Total for Local Purposes Given by the Church and All Its Organizations	Pledged to Cooperative Program	Number of Tithers
Atlantic	Miss Myrtle Morris, Atlantic	$ 785.00	$ 180.00	$ 180.00	$	$	$ 91.02	$ 32.31	$19.00	$ 3.00	$	$ 74.81	$1,365.14	$	
Bayboro	Mr. T. Z. Spence, Bayboro	151.23		55.60			17.12	14.60		2.00		196.50	437.06		
Bayview	Mrs. Nannie Fodrie, Newport	128.29		105.05	28.00		18.00	6.92	21.85				308.11		
Bear Creek	Mr. L. C. Reed, Hubert	210.00		41.60	10.00		12.00	16.00	16.67	3.50			309.70		
Beaufort	Mr. U. E. Swann, Beaufort	2,533.00		195.00	211.26		588.95	173.73	65.55	10.00		51.50	3,829.30		
Bethlehem	Mr. G. E. Cavanaugh, Jacksonville	112.50		138.34	1,320.00		25.31	40.00	11.00	3.00		5.00	1,655.15		
Cove City	Mrs. R. D. McCoy, Cove City	300.00		66.00	851.00		63.85	19.06		1.00			1,301.89		
Davis	Miss Elsie Davis, Davis	1,280.00		202.00	466.91		154.20	112.97	316.10	5.00		172.54	2,709.72	225.00	20
Dover	Mrs. W. A. Wilson, Dover	152.00		50.00	9.55		14.77	11.04	5.00	2.00	137.42	11.80	295.58		
Enon's Chapel	Mrs. P. L. Wynn, Jacksonville	204.00		55.00	42.00		34.31						335.31		
Fort Barnwell	Mrs. V. W. Sermons, Rt. 1, Dover	605.48		75.00	46.00		69.00	44.00	35.00	3.00	105.00	92.41	1,069.89		
Grant's Creek	Miss Ethel Riggs, Maysville	76.25		228.09	300.00		36.44	21.95			445.00		1,107.73		
Hobucken	Miss Lydia Clayton, Hobucken	14.72											14.72		
Kellum	Mr. I. E. Kellum, Jacksonville	86.60		132.80	810.75		16.60	25.00			604.06	60.00	1,731.81		
Marshallberg	Mr. D. R. Lewis, Marshallberg	800.00	32.00	400.00	527.00		115.30	37.39				47.00	1,959.65		
Maysville	Mr. G. H. Jenkins, Maysville	750.00		75.00	281.36		54.71	87.07			1,021.00	256.46	2,528.55		
Morehead City, 1st	Mrs. L. J. Norris, Morehead City	2,760.00		110.00	558.00		1,333.00	281.00		10.00		3,596.52	8,616.52		
New Bern, First	Mr. B. F. Hagood, New Bern	4,500.00	950.00	704.50	730.00	17,458.08	3,854.32	709.17	346.69	20.00	1,977.89	900.00	32,127.02		
New Bern, Tabernacle	Mr. J. M. Miller, New Bern	3,909.59	830.00		2,470.99		926.59	122.90		10.00	242.50	175.00	8,637.57		
Oriental	Mrs. Keever Lewis, Oriental	381.00		63.00			202.39	22.31		3.00	49.68	121.75	813.13		
Piney Grove (J)	Miss Sarah Parker, Pollocksville	480.00	25.00	50.00			16.80	59.26		3.00		23.00	657.06		
Piney Grove (O)	Mr. Alton Stanley, Swansboro	320.00		115.02	1,064.63		16.80		88.85		884.23	12.00	2,501.53		
Pollocksville	Mr. G. G. Simmons, Pollocksville	900.00		51.66	9.00		32.51	36.92		5.00		81.38	1,116.47		
Richlands	Mr. N. C. Trott, Richlands	1,171.36		100.00	135.30		345.50	134.80		3.00		9.60	1,899.56		
Smyrna	Mrs. Blanche Willis, Smyrna	300.20	10.00	107.10	806.32		36.80	55.50	20.00	3.00		17.30	1,356.22		
Spring Garden	Mr. L. B. Pate, Rt., New Bern	800.00		195.00	830.12		125.00	15.00		5.00		1,000.00	2,970.12		
Swansboro	Mrs. F. B. Pittman, Swansboro	780.00		88.06	510.20		165.82	83.49		6.00		225.08	1,858.65		
Tar Landing	Mr. Jessie Armon, Jacksonville				254.90			12.00		2.00			268.90		
Trenton	Mr. Wayne Jarmon, Trenton	1,280.00		200.00		446.26	162.49	87.22		3.00			2,188.97		
Vandemere	Mrs. J. T. Miller, Vandemere	188.56		40.00			37.03	10.07				27.44	303.10		
Woodville	Mr. C. R. Pake, Rt., Beaufort	381.15		154.00			25.36	22.40	8.15	2.00		82.45	675.51		
Total		26,342.93	2,027.00	3,977.82	12,273.59	17,904.34	8,591.99	2,294.08	953.86	107.50	5,466.78	7,239.54	86,949.64		

TABLE VII. GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES, ATLANTIC BAPTIST ASSO., 1945.

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Total to Co-operative Program	DESIGNATED GIFTS										Total to All Missions and Benevolences	Grand Total All Gifts All Purposes
			Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Schools and Colleges	Special to Orphanage	Special to Hospitals	Special to Ministers' Retirement Fund	Red Cross and Foreign Relief	Other Objects		
Atlantic	Miss Myrtle Morris, Atlantic	$ 274.16	$	$48.90	$33.83	$32.50	$	$ 90.18	$ 130.14	$25.20	$11.05	$50.25	$ 696.21	$ 2,061.21
Bayboro	Mr. T. Z. Spence, Bayboro	29.25			1.25	1.25		37.70	11.32	3.22		11.00	94.99	532.05
Bayview	Mrs. Nannie Fodrie, Newport							37.06	30.00				67.06	375.06
Bear Creek	Mr. L. C. Reed, Hubert			34.00				22.35	11.35	8.40	5.35	34.50	146.05	455.75
Beaufort	Mr. U. E. Swann, Beaufort	1,741.77	94	30.00	24.00	69.00	146.56	395.06	145.20			18.40	2,673.99	6,503.29
Bethlehem	Mr. G. E. Cavanaugh, Jacksonville						7.00		10.00				17.00	1,672.15
Cove City	Mrs. R. D. McCoy, Cove City			10.00				41.00	11.00		8.00	14.44	84.44	1,385.33
Davis	Miss Elsie Davis, Davis	316.77		21.00		45.50		75.00	100.00	27.00		73.95	659.22	3,368.94
Dover	Mrs. A. R. Wilson, Dover							15.50		4.50		5.00	25.00	418.58
Enon's Chapel	Mr. P. L. Wynn, Jacksonville	28.50				13.05	16.00	24.15	26.62	7.50			145.82	451.13
Fort Barnwell	Mrs. V. W. Sermons, Rt. 1, Dover	85.00						29.75	18.75				133.50	1,203.39
Grant's Creek	Miss Ethel Riggs, Maysville			10.00	1.60	3.40		32.95	12.00		12.40		72.35	1,180.18
Hobucken	Miss Lydia Clayton, Hobucken	7.00											7.00	21.72
Kellum	Mr. I. E. Kellum, Jacksonville	16.60		18.00				84.00	20.00				138.65	1,870.46
Marshallberg	Mr. D. R. Lewis, Marshallberg	513.00						150.00	100.00				763.00	2,722.65
Maysville	Mr. G. H. Jenkins, Maysville	241.71		13.29		35.15		138.68	34.75	24.00	16.50	8.20	512.28	3,024.33
Morehead City, 1st	Mrs. L. J. Norris Morehead City	2,732.95		58.35				562.06	90.00	104.00			3,443.36	12,059.88
New Bern, First	Mr. B. F. Hagood, New Bern	2,583.08		73.68	144.77	572.10		1,356.32	272.00	160.00		9.00	5,170.95	39,493.60
New Bern, Tabernacle	Mr. J. M. Miller, New Bern	1,621.44		2.00				432.76	35.00	25.61		28.70	2,141.51	10,145.51
Oriental	Mrs. Keever Lewis, Oriental	144.48		41.87	41.50	43.00		130.69	30.68	10.98		20.95	535.15	1,348.28
Piney Grove (J)	Miss Sarah Parker, Pollocksville			20.00				104.78	26.00	19.20			169.98	827.04
Piney Grove (O)	Mr. Alton Stanley, Swansboro	145.00		18.85		33.75		52.30	29.00	12.00	47.29	30.45	369.14	2,870.67
Pollocksville	Mr. G. G. Simmons, Pollocksville	1,882.05						140.33		36.00			1,358.38	2,474.85
Richlands	Mr. N. C. Trott, Richlands	223.19		37.05	61.00	49.71		82.50	65.75	27.00	107.01	58.00	714.21	2,613.77
Smyrna	Mrs. Blanche Willis, Smyrna	40.19		7.00				62.20	62.70				172.09	1,528.31
Spring Garden	Mr. L. B. Pate, Rt. 2, New Bern	100.00						50.00	50.00			22.40	222.40	3,192.52
Swansboro	Mrs. F. B. Pittman, Swansboro	190.34		25.32	34.06	36.84		162.53	44.80	31.20	102.75	30.06	657.90	2,516.55
Tar Landing	Mr. Jessie Armon, Jacksonville	20.00							16.00				36.00	304.90
Trenton	Mr. Wayne Jarmon, Trenton	19.10		35.50	14.48	7.25		103.78	33.46			3.80	217.37	2,406.34
Vandemere	Mrs. J. T. Miller, Vandemere	53.70				1.60		23.50	12.50	5.07		2.00	98.37	401.47
Woodville	Mr. C. R. Pake, Rt., Beaufort	53.00				5.00		22.50	17.00				97.50	773.01
Total		13,062.28	94	504.81	356.49	949.10	169.56	4,459.63	1,446.02	530.88	310.35	421.10	21,640.87	108,590.51

FACTS AS TO FOLLOWING ASSOCIATION DATA

BY M. LESLIE DAVIS

The first Baptist Association organized in America, was formed in 1707 in Philadelphia and called by that city's name. In 1751, the Charleston Association was formed and Dr. Geo. W. Paschal says that at least ten of the nineteen churches in Charleston Association in its first decade, were from North Carolina. The third Association in America (some writers say the fourth association), was organized at Sandy Creek Church in North Carolina, in 1758. One of the churches in its organization was New River in Onslow County, now territory in the Atlantic Association. So our association really begins with the beginning of North Carolina associations.

The Kehukee Association was formed in 1769 and shortly after our churches were members of that association. In 1794, the Neuse Association was organized, its churches having been dismissed from the Kehukee in 1793, for the purpose of organizing a new association. In 1805, the Neuse Association was greatly weakened by dismissing 19 churches to go into formation of the Cape Fear Association, leaving only seventeen churches in the "Old Neuse". This association was very small and weak when it merged with the Goshen Association in 1844 to form a new association called the "Union", which has been through the years, and part time under a different name, a strong and vigorous body. In 1865, the name "Union" was not a very pleasant name to the brethren, so by a "little resolution", the name was changed from Union to Eastern.

The Eastern Association became so large that in 1884, the Eastern, meeting in Pollocksville, dismissed twenty (20) churches, extending from Goldsboro to East Carteret County, for the purpose of forming a new association. A few weeks later at La Grange, the new association began business under the name of "Atlantic".

In 1899, the brethren thought the Atlantic should be divided so in 1900, we had the old Atlantic in the East of the territory and the Neuse in the western section. Later the brethren evidently decided that the division was unwise, so in 1907, the two associations merged and the union of the two was named Neuse-Atlantic. This association was quite strong and did fine work, but a majority of the leaders thought a division would accomplish more for the Kingdom, so again in 1929, the association divided and we now have from this separation the Neuse and the Atlantic Associations.

The data following, especially concerning the earlier years of the Sandy Creek Association, is not in any way complete, due to

the fact that the minutes were not printed and those that were written were accidentally destroyed by fire in 1815. Often the printed minutes fail to give the facts we now would like to have. Not until 1882 were the total contributions of the churches reported, and this was begun in the Eastern Association. The writer would greatly appreciate any authentic information that would help to fill the many vacant places in these tables.

The writer is indebted to Burkett & Read's History of the Kehukee Association printed in 1803; Benedict's Histories of the Baptist printed in 1813 and 1848; Purefoy's History of the Sandy Creek Association, published in 1858, and Paschal's History of N. C. Baptist, which every North Carolina Baptist should read. Particularly the minutes of the associations have furnished the "bulk" of the data. Wake Forest Library is "running over" with books and pamphlets concerning our denomination.

No doubt, the large differences that appear in the number and members of churches herein given, often in one year following another, are due to the fact that often churches made no report to the association and hence the statistics were omitted. No doubt this was true as to the last years of the Neuse, though it was small and weak when it united with the Goshen, forming the Union Association.

The writer hopes that this data will be of interest to the brethren and maybe will be of some help to future historians, interested in our associational work.

HISTORICAL TABLE OF THE ATLANTIC ASSOCIATION IN NORTH CAROLINA, WITH ITS TERRITORIAL PREDECESSORS, NAMELY: SANDY CREEK, KEHUKEE, NEUSE, UNION, EASTERN, ATLANTIC, NEUSE-ATLANTIC ASSOCIATIONS.

Date	Place of Meeting	Moderator	Clerk	Treasurer	Chairman Ex.-Com.	Preacher	Ministers	Churches	Members	Contributions
[1]1758—	Sandy Creek	[2]					20	9		
1759—	Note: Minutes for many years	were not printed.	In 1815 the written	minutes were accide	ntly destroyed by fi	re. No data available.				
1760 to 1768	Note: No available data.									
[3]1769—	Kehukee M. House	Jonothan Thomas	Elisha Battle					7		
1770—	Kehukee M. House	Jonathan Thomas	Elisha Battle							
1771—	Kehukee M. House	Jonathan Thomas	Elisha Battle							
1772—	Kehukee M. House	Jonathan Thomas	William Anderson							
1773—		John Meglamre	Lemuel Burkett							
1774—		John Maglamre	Lemuel Burkett							
1775—	Falls of Tar River	John Morris	Lemuel Burkett							
1776—	Toisnot								1,104	
1777—	Jas. Bell's M. H. in Va.	John Maglamre	Lemuel Burkett				9	10	1,690	
1778—May	Potaeasy	John Maglamre	Lemuel Burkett							
1778—Sept.	Sussex Co. Va.	John Maglamre	Lemuel Burkett							
1779—May	Fishing Creek, Halifax County		Lemuel Burkett							
[1]1780 and 1781										
1782—	Mr. Arthur Cotton's in Hertford County	John Maglamre	Lemuel Burkett							
1783—	Davis' Meeting House in Halifax County									
1784—May	Sandy Run	John Maglamre	Lemuel Burkett							
1784—Oct.	Lower Fishing Creek									
1785—May	Shoulders Hill, Nansemond Co., Va.									
1785—Oct.	Kehukee Church									
1786—May	House of Joshua Freeman, Bertie County									
1786—Sept.	South Quay, Va.	John Maglamre	Lemuel Burkett							
1787—May	Fountains Creek, Va.	John Maglamre	Lemuel Burkett							
1787—Oct.	Lower Fishing Creek	John Maglamre	Lemuel Burkett							
1788—May	Raccoon Swamp M. H. Sussex, Va.	John Maglamre	Lemuel Burkett							
1788—Oct.	Falls Tar River, N. C.	John Maglamre	Lemuel Burkett							
1789—May	Mill Swamp, Isle of Wight, Va.	John Maglamre	Lemuel Burkett							
1789—Oct.	Whitfield's M. H., Pitt Co.	Elisha Battle	Lemuel Burkett							
1790—May	Reedy Creek, M. House, Brunswick County, Va.	John Maglamre	Lemuel Burkett							

HISTORICAL TABLE OF THE ATLANTIC ASSOCIATION IN NORTH CAROLINA—(CONTINUED)

Date	Place of Meeting	Moderator	Clerk	Treasurer	Chairman Ex.-Com.	Preacher	Ministers	Churches	Members	Contributions
1790—Oct.	Davis' M. H., Halifax Co.	Elisha Battle	Lemuel Burkett			Elder Barrow				
1791—Oct.	Flat Swamp, Pitt Co.	Col. Nathan Mayo	Lemuel Burkett			Lemuel Burkett				
1792—Oct.	Bear Creek, Dobbs County, now Lenoir County					Elder Rose				
1793—Oct.	Skewarkey, Martin Co.	Col. Nathan Bryan	Lemuel Burkett			Thomas Ethridge		49	3,440	
[5]1794—	Bear Marsh	Nathan Bryan	Needham Whitfield	Needham Whitfield		Joshua Barnes	24	28	1,663	
1795—	Little Contentnea	Francis Oliver	Abram Baker			John Moore	15	29	1,428	
1796—	Cheebinquamin Chapel	Nathan Bryan	Needham Whitfield			Francis Oliver	22	31	1,787	
1797—	Nahunty, M. House	Francis Oliver	Needham Whitfield			Lewis Whitfield	15	31	1,599	
1798—	Falling Creek, M. House	Francis Oliver	Needham Whitfield			Joshua Barnes	16	29	1,404	
1799—	Poplar Spring, M. House	Joshua Barnes	Needham Whitfield			Lewis Whitfield	20	28	1,390	
1800—	Meadows M. House	Francis Oliver	Needham Whitfield			Francis Oliver	10	29	1,358	
1801—	South-West M. House	Francis Oliver	Needham Whitfield			William Thomas	22	30	1,577	
1802—	Cedar Creek	Francis Oliver	Needham Whitfield			Lewis Whitfield	19	31	1,610	
1803—	Rocky Spring M. House	Abram Baker	Needham Whitfield			William Harthorn	27	34	2,130	
1804—	Pleasant Plains M. H.	Abram Baker	Lewis Whitfield			William Willis	26	36	2,584	
[6]1805—	Saddle Tree M. House	Francis Oliver	Samuel Buxton			Abram Baker	27	36	2,985	
1806—	Town Creek	John Thompson	Lewis Whitfield			John Koonce	11	17	1,157	
1807—	Fort Barnwell	Lewis Whitfield	Jonothan Fellows			Thomas Dupree	11	18	911	
1808—	White Oak M. House	John Koonce	Needham Whitfield			Zadoc W. Baker	8	21	975	
1809—	Bear Creek M. House	Samuel Simpson	Thomas Speight			John Koonce	9	22	1,024	
1810—	Black Creek	Samuel Simpson	Alexander Keaton			Thomas Dupree	6	22	1,038	
1811—	Chinquepin Chapel	Samuel Simpson	Wm. P. Biddle			Wm. P. Biddle	5	22	1,036	
1812—	Little Contentnea M. H.	John McCabe	Wm. P. Biddle			John Purefoy	3	21	1,066	
1813—	Town Creek	John McCabe	Alexander Keaton			John McCabe	4	22	1,117	
1814—	Pleasant Plains	Samuel Simpson	William P. Biddle			Wm P. Biddle	5	22	1,059	
1815—	Hadnots Creek	John Koonce	William P. Biddle			Thomas Dupree	5	22	1,100	
1816—	Union Meeting House	Samuel Simpson	William P. Biddle			Wm. P. Biddle	4	22	1,090	
1817—	Red Bank Meeting House	Samuel Simpson	William P. Biddle			Thomas Dupree	5	22	925	
1818—	Sandy Bottom	Samuel Simpson	William P. Biddle			William Balfour	5	22	1,007	
1819—	Toisnot Meeting House	William Balfour	William P. Biddle			William P. Biddle	9	24	998	
1820—	Fort Barnwell	Samuel Simpson	William P. Biddle			Thomas Dupree	10	24	1,110	
1821—	Beaver Dam, M. House	Samuel Simpson	William P. Biddle			William Biddle	8	25	866	
1822—	Town Creek M. House	James Southerland	William P. Biddle			William P. Biddle	5	25	899	
1823—	White Oak M. House	Jabez Weeks	William P. Biddle			Thomas Dupree	8	26	971	
1824—	South West M. House	Thomas Dupree	A. Keaton			John R. Thomas	10	26	1,043	
1825—	Black Creek	Thomas Dupree	Wm. P. Biddle			Thomas Hyman	10	26	803	
1826—	Little Contentnea M. H.	Samuel Simpson	Wm. P. Biddle			William P. Biddle		26		
1827—	Oak Grove	Samuel Simpson	Wm. P. Biddle			Thomas Dupree	11	27	957	
1828—	Town Creek	Samuel Simpson	Wm. P. Biddle			Wm. P. Biddle	15	31	1,121	
1829—	White Oak	Samuel Simpson	Wm. P. Biddle			Thomas Dupree	10	28	1,157	

HISTORICAL TABLE OF THE ATLANTIC ASSOCIATION IN NORTH CAROLINA—(CONTINUED)

Date	Place of Meeting	Moderator	Clerk	Treasurer	Chairman Ex.-Com.	Preacher	Ministers	Churches	Members	Contributions
1830—	Red Bank	Samuel Simpson	Wm. P. Biddle			Josiah Smith		21	912	
[7]1831—	Warren's Meeting House	Henry Austin	Wm. P. Biddle			John Armstrong		21	592	
1832—	South West M. House	Samuel Simpson	Wm. P. Biddle			Jas. L. Warren	7	21	615	
1833—	Fort Barnwell	Samuel Simpson	Wm. P. Biddle			Jacob C. Grigg	4	22	401	
1834—	Hancocks M. House	Noah Tyson	Wm. P. Biddle			Frederick B. Loftin	6	15	430	
1835—	Chinquepin M. House	William Sanders	Wm. P. Biddle			Jas. L. Warren	4	15	369	
1836—	Fort Barnwell	Zach Slade	Wm. P. Biddle			McNab	3	15	245	
1837—	Greenville	Wm. P. Biddle	Samuel L. Biddle			Wm. B. Rhem	3	14	190	
1838—	New Bern	Wm. P. Biddle	Charles Kelley			Wm. P. Biddle	3	14	214	
1839—	South West	William P. Biddle	Samuel S. Biddle			J. J. Finch	3	8	214	
[8]1840 and 1841										
1842—	Fort Barnwell	William P. Biddle	Samuel S. Biddle			Wm. B. Rhem	4	6	279	
[9]1843—										
[10]1844—	Kenansville	James Carroll	Robert McNabb	H. Moore	Jas. Carroll	W. J. Findley	17	32	2,728	
1845—	Lebanon	Benj. Oliver	A. J. Battle	E. C. Gavin	B. Oliver	A. J. Battle	17	35	2,709	
1846—	Wilmington	James McDaneil	A. J. Battle	H. Moore	A. J. Battle	D. Furman	20	42	3,058	
1847—	Harriet's Chapel	James McDaniel	A. J. Battle	Henry Moore	A. J. Battle	L. F. Williams	21	43	3,300	
1848—	White Oak	James McDaniel	D. Cashwell	Henry Moore	H. E. Royal	M. R. Foreg	22	42	3,461	
1849—	Mount Gilead	James McDaniel	D. Cashwell	Henry Moore	Henry Moore	W. P. Riddle	23	47	3,592	
1850—	Bear Marsh	James McDaniel	D. Cashwell	Henry Moore	C. D. Ellis	Jas. McDaniel	25	40	3,659	
1851—	Little Creek	James McDaniel	G. W. Wallace		B. Oliver	C. C. Gordon		30	3,877	
1852—	New Hope	G. W. Wallace	G. W. Huffman	J. L. Boykin	B. Oliver	G. W. Wallace		51		
1853—	Moore's Creek	G. W. Wallace	G W Huffman	J. L. Boykin	B. Oliver	W. M. Kennedy		45	3,543	
1854—	Beulah	G W. Wallace	Amos Royal	John L. Boykin	G W. Huffman	G. W. Wallace		44	3,225	
1855—	Concord	G. W. Wallace	J. G. Dickson	H. J. Hobbs	L. F. Williams	Hugh McAlpin		46	3,474	
1856—	Boykins Chapel	G. W. Wallace	J. G Dickson	J. L. Boykin	B. Oliver	J. B. Taylor		47	3,918	
1857—	Warsaw	G. W. Wallace	J. G. Dickson	J. L Boykin	Benj. Oliver	J. L. Pritchard		48	3,897	
1858—	Bear Marsh	Benjamin Oliver	J. G. Dickson	J. L. Boykin	Benj. Oliver	G. W. Wallace		50	4,292	
1859—	Beaver Dam	Benjamin Oliver	J G. Dickson	D. J. Middleton	Benj Oliver	J. S. Walthal		50	5,158	
1860—	Lebanon	Benjamin Oliver	J. N. Stallings	D. J. Middleton	B. Oliver	R. F. Marable		56	5,251	
1861—	Piney Grove	Benjamin Oliver	J. N. Stallings	A. M. Faison	B. Oliver	J. L. Pritchard		54	5,202	
1862—	Mount Gilead	S. J. Faison	Isham Royal	A. M. Faison	B. Oliver	Hugh McAlpin		54	5,132	
1863—	Beulah	S. J. Faison	Isham Royal	A. M. Faison	B. Oliver	W. M. Kennedy		54	4,728	
1864—	Boykins Chapel	Owen Fennel	Isham Royal	A. M. Faison	B. Oliver	G. S. Best		46	4,842	
[11]1865—	Moore's Creek	Owen Fennel	Isham Royal	A. M. Faison	B. Oliver	J. E. King		57	4,673	
1866—	Union Chapel	W. M. Kennedy	Isham Royal	S. J. Faison	B. Oliver	W. M. Kennedy		54	4,127	

HISTORICAL TABLE OF THE ATLANTIC ASSOCIATION IN NORTH CAROLINA—(CONTINUED)

Date	Place of Meeting	Moderator	Clerk	Treasurer	Chairman Ex.-Com.	Preacher	Ministers	Churches	Members	Contributions
1867—	Bear Marsh	W. M. Kennedy	Isham Royal	S. J. Faison	B. Oliver	W. M. Young	20	46	4,927	
1868—	Beulah	Hugh McAlpin	Isham Royal	S. J. Faison	B. Oliver	J. N. Stallings	16	58	4,605	
1869—	Lisbon	Hugh McAlpin	Isham Royal	S. J. Faison	B. Oliver	G. S. Best		56	4,677	
1870—	Well's Chapel	Hugh McAlpin	Isham Royal	Dr. V. N. Seawell	B. Oliver	J. P. Faison				
1871—	New Hope	Hugh McAlpin	Isham Royal	Dr. V. N. Seawell	B. Oliver	J. C. Hiden		53	4,224	
1872—	Union-Lenoir	Hugh McAlpin	Isham Royal	I. Royal	B. Oliver	A. D. Cohen	23	61	4,196	
1873—	Shiloh	J. N. Stallings	Isham Royal	J. L. Stewart	B. Oliver	J. N. Stallings	21	61	4,474	
1874—	Island Creek	J. N. Stallings	Isham Royal	Isaiah Carroll	B. Oliver	S. W. Wescott		62	4,702	
1875—	Beaufort	J. L. Stewart	J. R. Oliver	John D. Davis		J. L. Stewart		66	4,836	
1876—	Mount Olive	J. L. Stewart	J. R. Oliver	Isaiah Carroll	B. Oliver	A. C. Dixon		54	4,944	
1877—	Corinth	J. L. Stewart	J. L. Britt	Isaiah Carroll	B. Oliver	F. H. Ivey		57	5,443	
1878—	New Bern	J. L. Stewart	J. L. Britt	A. M. Faison	B. Oliver	J. B. Taylor	24	58	5,443	
1879—	Piney Grove	J. L. Stewart	J. L. Britt	A. M. Faison	D. J. Middleton	F. W. Eason	24	58	5,692	
1880—	Bethel	J. L. Stewart	V. N. Seawell	A. M. Faison	D. J. Middleton	J. L. Stewart	27	58	6,405	
1881—	Magnolia	J. L. Stewart	J. R. Oliver	A. M. Faison	D. J. Middleton	C. C. Newton	24	53	5,361	
1882—	Emma's Chapel	J. L. Stewart	F. H. Ivey	A. M. Faison	W. M. Kennedy	J. B. Taylor	25	49	5,101	8,457.86
1883—	Bethlehem	J. L. Stewart	L. T. Carroll	A. M. Faison	W. M. Kennedy	W. M. Kennedy	18	54	5,230	8,157.94
[12]1884—	Pollocksville	J. L. Stewart	J. L. Britt	A. M. Faison	W. M. Kennedy	C. A. Jenkins	20	63	6,312	11,801.60
[13]1884—Oct. 29	LaGrange	W. G. Britson	W. G. Britt	W. J. Monford	Theo. Whitfield		10	20	1,410	
1885—Oct. 29	Morchead City	C. A. Jenkins	W. G. Britt	F. W. Hancock	Theo. Whitfield	Theo. Whitfield	9	22	1,364	7,177.33
1886—Oct. 26	Kinston	Theo. Whitfield	W. G. Britt	F. W. Hancock	Theo. Whitfield	W. T. Joncs	10	22	1,619	5,690.83
1887—Oct. 25	Goldsboro	Theo. Whitfield	W. G. Britt	F. W. Hancock	A. J. Hires	A. J. Hires	7	22	1,648	6,255.55
1888—Oct. 30	LaGrange	J. Y. Joyner	W. G. Britt	T. A. Pridgen	J. C. Whitty	C. A. Woodson	9	22	1,770	7,104.59
1889—Oct. 29	Piney Grove (Jones)	J. T. Albritton	J. B. Williams	J. A. McDaniel	J. C. Whitty	H. W. Battle	13	22	1,885	6,495.57
1890—Oct. 28	Kinston	J. T. Albritton	J. B. Williams	J. A. McDaniel	J. C. Whitty	G. L. Finch	13	24	1,869	7,353.11
1891—Oct. 13	Beaufort	J. T. Albritton	J. B. Williams	J. A. McDaniel	J. C. Whitty	C. Durham	16	29	2,153	9,714.36
1892—Oct. 11	New Bern	J. T. Albritton	J. B. Williams	J. C. Whitty	J. C. Whitty	J. H. Edwards	19	32	2,178	10,854.96
1893—Oct. 10	Seven Springs	J. T. Albritton	J. B. Williams	J. C. Whitty	J. C. Whitty	Rufus Ford	18	33	2,283	7,850.93
1894—Oct. 16	Antioch	Rufus Ford	J. B. Williams	J. C. Whitty	J. C. Whitty	C. A. Jenkins	15	27	2,116	9,209.66
1895—Oct. 15	Kinston	R. H. Lewis	J. H. Eaton	J. C. Whitty	S. J. Porter	James Long	15	35	2,088	9,540.54
1896—Oct. 13	Morehead City	R. H. Lewis	J. H. Eaton	J. C. Whitty	S. J. Porter	S. J. Porter	15	36	2,250	9,823.58
1897—Oct. 12	Goldsboro	R. H. Lewis	J. H. Eaton	J. C. Whitty	C. W. Blanchard	J. E. White	18	33	2,351	10,967.37
1898—Oct. 12	Davis Shore	C. W. Blanchard	H. C. Moore	M. S. Webb	C. W. Blanchard	J. E. White	21	44	2,769	11,116.39
1899—Oct. 10	New Bern, Tabernacle	C. W. Blanchard	H. C. Moore	M. S. Webb	C. W. Blanchard	A. W. Setzer	14	46	2,777	13,502.07
[14]1900—Oct. 18	Morehead City	W. J. Montford	J. N. Tolar	M. S. Webb	A. H. Harnly	A. H. Harnly	9	24	1,602	7,307.46
1901—Sept. 11	Beaufort	S. M. Brinson	J. N. Tolar	M. S. Webb	H. C. Moore	H. C. Moore	10	24	1,515	7,003.24

Historical Table of The Atlantic Association In North Carolina—(Continued)

Date	Place of Meeting	Moderator	Clerk	Treasurer	Chairman Ex.-Com.	Preacher	Ministers	Churches	Members	Contributions
1902—Sept. 17	Bayboro	A. W. Setzer	H. C. Moore	M. S. Webb	H. C. Moore	A. A. Butler	14	23	1,497	7,307.72
1903—Oct. 14	Piney Grove (Onslow)	A. W. Setzer	B. H. Matthews	A. T. Moore	W. H. Rich	W. H. Rich	11	22	1,239	7,459.01
1904—Oct. 12	Morehead City	J. S. Canady	B. H. Matthews	A. T. Moore	J. C. Whitty	W. H. Whitehead	12	24	1,348	6,556.65
1905—Oct. 11	New Bern, First Church	J. S. Canady	B. H. Matthews	A. T. Moore	J. C. Whitty	W. G. Hall	11	21	1,448	6,848.02
1906—Oct. 17	Davis Shore	J. S. Canady	B. H. Matthews	J. W. Green	S. M. Brinson	W. A. Ayers	9	20	1,465	11,985.04
[15]1907—Nov. 5	New Bern, First Church	Dr. J. M. Parrott	T. H. King	A. G. Cox	W. A. Ayers	T. H. King	21	51	3,530	23,762.66
1908—Nov. 4	Kinston	Dr. J. M. Parrott	T. H. King	A. G. Cox	Fred G. Mitchell	J. W. Ham	18	52	3,583	24,871.30
1909—Nov. 16	Winterville	M. Leslie Davis	T. H. King	A. G. Cox	Fred G. Mitchell	Geo. T. Watkins	17	52	3,746	24,138.78
1910—Nov. 15	Maysville	M. Leslie Davis	T. H. King	A. G. Cox	Geo. T. Watkins	T. J. Ragland	13	51	3,941	26,233.50
1911—Nov. 14	LaGrange	M. Leslie Davis	Roy T. Cox	A. G. Cox	Geo. T. Watkins	C. A. Upchurch	18	50	4,363	33,029.77
1912—Nov. 12	New Bern, First Church	M. Leslie Davis	Roy T. Cox	F. C. Nye	Geo. T. Watkins	Theo. B. Davis	17	51	4,365	53,350.79
1913—Nov. 11	Falling Creek	M. Leslie Davis	E. R. Harris	F. C. Nye	Geo. T. Watkins	E. T. Carter	16	50	4,241	42,056.80
1914—Sept. 29	New Bern, Tabernacle	M. Leslie Davis	E. R. Harris	F. C. Nye	Geo. T. Watkins	C. H. Trueblood	16	54	4,262	43,032.27
1915—Nov. 16	Morehead City	M. Leslie Davis	F. C. Nye	F. C. Nye	Geo. T. Watkins	B. W. Spilman	16	53	4,538	49,529.73
1916—Nov. 14	Maysville	M. Leslie Davis	F. C. Nye	F. C. Nye	Geo. T. Watkins	W. L. Poteat	19	63	5,818	59,948.78
1917—Nov. 13	Kinston	M. Leslie Davis	F. C. Nye	F. C. Nye	Geo. T. Watkins	Geo. T. Watkins	19	60	5,424	48,299.00
1918—Nov. 12	Winterville	M. Leslie Davis	Theo. B. Davis	Theo. B. Davis	C. W. Blanchard	W. M. Craig	23	59	5,241	52,914.59
1919—Oct. 28	Pollocksville	M. Leslie Davis	Theo. B. Davis	Theo. B. Davis	C. W. Blanchard	J. B. Willis	23	57	5,265	58,092.83
1920—Oct. 26	Swansboro	M. Leslie Davis	Theo. B. Davis	Theo. B. Davis	C. W. Blanchard	W. A. Ayers	24	56	6,008	113,694.69
1921—Oct. 25	Beaufort	M. Leslie Davis	Theo. B. Davis	Theo. B. Davis	W. A. Ayers	Geo. T. Watkins	34	58	6,116	92,055.18
1922—Oct. 24	Goldsboro, First Church	M. Leslie Davis	R. N. Scott	R. N. Scott	W. M. Herbert	L. M. White	18	58	6,342	87,098.49
1923—Nov. 20	Morehead City	M. Leslie Davis	R. N. Scott	R. N. Scott	W. M. Herbert	Zeno Wall	15	59	6,704	104,143.29
1924—Nov. 18	Fort Barnwell	M. Leslie Davis	U. E. Swann	U. E. Swann	W. H. Horton	J. L. Hodges	32	61	6,830	90,476.78
1925—Nov. 4	New Bern, First Church	M. Leslie Davis	U. E. Swann	U. E. Swann	W. H. Horton	C. V. Brooks	26	62	7,125	97,533.65
1926—Nov. 10	Kinston	M. Leslie Davis	U. E. Swann	U. E. Swann	A. J. Smith	Wm. J. Crain	25	60	7,100	88,080.97
1927—Nov. 9	Pollocksville	M. Leslie Davis	U. E. Swann	U. E. Swann	A. J. Smith	W. L. Poteat	23	60	6,984	89,648.25
1928—Nov. 7	Fort Barnwell	Zeb V. Parker	U. E. Swann	U. E. Swann	Zeb. V. Park-r	J. A. McMillan	25	57	7,086	97,693.66
1929—Nov. 6	Falling Creek	Zeb. V. Parker	U. E. Swann	U. E. Swann	Zeb. V. Parker		24	58	7,099	83,122.84
[16]1930—Nov. 5	Swansboro	L L. Leary	U. E. Swann	U. E. Swann	L. L. Leary	J. P. Harris	15	35	3,919	37,274.22
1931—Nov. 5	Beaufort	L. L. Leary	U. E. Swann	U. E. Swann	L. L. Leary	Victor L. Andrews	14	34	3,950	36,977.42
1932—Nov. 10	Enon Chapel	M. Leslie Davis	U. E. Swann	U. E. Swann	M. Leslie Davis	A. P. Stephens	16	34	4,141	30,668.00
1933—Nov. 9	Dover	M. Leslie Davis	J. P. Harris	J. P. Harris	M. Leslie Davis	J. L. Hodges	16	33	4,189	26,252.22
1934—Nov. 8	Davis	M. Leslie Davis	J. P. Harris	J. P. Harris	M. Leslie Davis	Oscar Haywood	16	33	4,179	28,428.27
1935—Oct. 31	Maysville	M. Leslie Davis	J. P. Harris	J. P. Harris	M. Leslie Davis	A. P. Stephens	13	33	4,188	29,630.49
1936—Oct. 29	Marshallberg	M. Leslie Davis	J. F. Stegall	J. F. Stegall	M. Leslie Davis	R. A. Thompson	12	33	4,234	32,429.00
1937—Oct. 28	Richlands	M. Leslie Davis	J. F. Stegall	J. F. Stegall	M. Leslie Davis	S. B. Wilson	12	33	4,114	32,288.55

HISTORICAL TABLE OF THE ATLANTIC ASSOCIATION IN NORTH CAROLINA—(CONTINUED)

Date	Place of Meeting	Moderator	Clerk	Treasurer	Chairman Ex.-Com.	Preacher	Ministers	Churches	Members	Contributions
1938—Oct. 27	New Bern, First	M. Leslie Davis	Geo. E. Lovell	Geo. E. Lovell	M. Leslie Davis	W. B. Sprinkle	12	33	4,200	34,022.96
1939—Oct. 26	Morehead City	M. Leslie Davis	Geo. E. Lovell	Geo. E. Lovell	M. Leslie Davis	G. C. Tuten	12	33	4,260	30,908.31
1940—Oct. 24	Pollocksville	M. Leslie Davis	Geo. E. Lovell	Geo. E. Lovell	M. Leslie Davis	S. J. Erwin	12	33	4,308	32,984.71
1941—Oct. 30	Beaufort	M. Leslie Davis	John H. Bunn	John H. Bunn	M. Leslie Davis	J. L. Hodges	12	32	4,283	36,451.67
1942—Oct. 29	Swansboro	M. Leslie Davis	John H. Bunn	John H. Bunn	M Leslie Davis	T. K. Woody, Jr.	12	32	4,373	55,704.14
1943—Oct. 28	Marshallberg	M. Leslie Davis	John H. Bunn	John H. Bunn	M Leslie Davis	T. W. Fryer	12	32	4,421	73,779.64
1944—Oct. 26-27	New Bern	T. W. Fryer	John H. Bunn	John H. Bunn	T. W. Fryer	John H. Bunn	12	32	4,611	109,339.71
1945—Oct. 24-25	Morehead City	M. Leslie Davis	John H. Bunn	John H Bunn	M. Leslie Davis	W. H. Covert				

[1] Sandy Creek Association organized in 1758. One of the constituting churches was New River in Onslow County, now Atlantic Territory.
[2] For many years Sandy Creek Association operated without a Moderator.
[3] Kehukee Association was organized in Halifax County, in the Kehukee Church, taking name for name of association.
[4] On account of "distress and molestation of enemies" no association meetings in 1780 and 1781.
[5] Neuse Association organized in 1794, after being dismissed from Kehukee Association in 1793, to form a new association.
[6] In 1805 19 churches were dismissed to form Cape Fear Association.
[7] Now Smyrna Church in Carteret County. Next to New Bern First, oldest church in association.
[8] No data for 1840 and 1841. Probably no minutes printed.
[9] No data. In 1842, Hancocks M. H., was selected for 1843 meeting. Evidently no minutes were printed, if meeting was held.
[10] Neuse and Goshen Associations merged.
[11] In session of 1865 the name of the association was changed from UNION to EASTERN ASSOCIATION.
[12] In 1884, 20 churches were dismissed to form a new association. At LaGrange, in Oct. 1884, the Atlantic Association was formed.
[13] 1884—Organization meeting of Atlantic Association.
[14] 1900—Association divided into Neuse and Atlantic Associations.
[15] 1907—When two Associations merged into Neuse-Atlantic Association.
[16] 1930—After division Neuse-Atlantic Association in fall of 1929.